Davidson County DEEDQC
Recvd: 08/08/08 12:07 3 pg
Fees:17.00 Taxes:0.00

20080808-0081975

PREPARED BY/RETURN TO:
Premium Settlements, LLC
8440 Woodfield Crossing Blvd, Suite 150
Indianapolis, IN 46240

QUIT CLAIM DEED

STATE OF TENNESSEE
COUNTY OF Williamson

This Deed made this 22nd day of February, 2008

Between JAMES PENC, AN UNMARRIED MAN AND JOHN PENC, A MARRIED MAN (Grantor) as party of the first part, hereinafter called Grantor, JAMES PENC, AN UNMARRIED MAN , as party or parties of the second part, hereinafter called Grantee (the words "Grantor" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH:

That Grantor for and in consideration of the sum of 00/100 ($0.00) and other good and valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, does by these presents bargain, sell, reminese, release and forever quit claim to Grantee all the rights, title, interest, claim or demand which the Grantor has or may have had in and to the following described property, to wit:

PROPERTY ADDRESS OF OWNER: 109 SHOEMAKER DR., Antioch, TN 37013-5463
SEND TAX BILLS TO PROPERTY ADDRESS: 109 SHOEMAKER DR., Antioch, TN 37013-5463
PROPERTY ID NO: 150-14-0-A-077.00-CO

"SEE ATTACHED LEGAL"

Signed, sealed and delivered this 22nd day of February, 2008.

James Penc

John Penc

STATE OF TENNESSEE
COUNTY OF Williamson

I hereby certify that on February 22, 2008, before the subscriber, a Notary Public of the State and County aforesaid personally appeared James Penc known to me (or satisfactory proven) to be the person(s) whose name is/are subscribed to the within instrument, and did each acknowledge the foregoing Deed to be his act and deed for the purposes therein contained in testimony whereof, I have affixed my official seal the date above written.

Cheryl M. Rodgers
NOTARY PUBLIC

CHERYL M. RODGERS STATE OF TENNESSEE NOTARY PUBLIC RUTHERFORD COUNTY

MY COMMISSION EXPIRES: 1-24-12

I, or we hereby swear or affirm that to the best of affiants knowledge, information, and belief, the actual consideration for this transfer is $ -0-.

Affiant

Subscribed and sworn to before me this 22nd day of February, 2008.

Cheryl M. Rodgers
Notary Public
Exp 1-24-12

CHERYL M. RODGERS STATE OF TENNESSEE NOTARY PUBLIC RUTHERFORD COUNTY

ALICE A. HANSEN
Notary Public - Notary Seal
STATE OF MISSOURI
Greene County - Comm#07416837
My Commission Expires Dec. 7, 2011

STATE OF MISSOURI
COUNTY OF

I hereby certify that on February 27, 2008, before the subscriber, a Notary Public of the State and County aforesaid personally appeared John Penc known to me (or satisfactory proven) to be the person(s) whose names are subscribed to the within instrument, and did each acknowledge the foregoing Deed to be his act and deed for the purposes therein contained in testimony whereof, I have affixed my official seal the date above written.

Alice A. Hansen
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-7-2011

I, or we hereby swear or affirm that to the best of affiants knowledge, information, and belief, the actual consideration for this transfer is $ - 0 - .

John Penc
Affiant **John Penc**
Subscribed and sworn to before me this 27 day of February, 2008.

Alice A. Hansen
Notary Public My commission expires 12/07/2011

ALICE A. HANSEN
Notary Public - Notary Seal
STATE OF MISSOURI
Greene County - Comm#07416837
My Commission Expires Dec. 7, 2011

EXHIBIT "A"

A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE DESCRIBED AS FOLLOWS, TO WIT:
LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 77 ON THE PLAN OF CALUMET PHASE 5, OF RECORD IN PLAT BOOK 9700, PAGE 383, REGISTER'S OFFICE FOR SAID COUNTY, TO WHICH REFERENCE IS MADE FOR A MORE COMPLETE DESCRIPTION.
BEING THE SAME PROPERTY CONVEYED TO KAREN HAMPTON-YOUNG, MARRIED, BY WARRANTY DEED FROM JAMES T. MCCLEAN, SR., OF RECORD IN BOOK 10668, PAGE 703, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, DATED OCTOBER 31, 1997.

THE DERIVATION OF SAME BEING:

The same being property conveyed by Deed executed by **KAREN HAMPTON-YOUNG, N/K/A KAREN DENISE HAMPTON, UNMARRIED**, on **7-30-2004**, as recorded on **8-4-2004** at Book/Liber , Page/Folio , Instrument No. **20040804-0093357** in the land records of **DAVIDSON COUNTY.**

Parcel Identification Number: **150-14-0-A-077.00-CO**

Conveyed to James Penc, an unmarried man and John Penc, a married man