Davidson County DEEDWARR
Recvd: 09/03/08 14:38 3 pgs
Fees:18.00 Taxes:185.00

20080903-0090366

After Recording Return To:
SL#: 1670845
Loan #: 593960
Service Link
4000 Industrial Boulevard
Aliquippa, PA 15001

This Instrument Prepared under the supervision of:
M. Powell, Esquire BOPR# 5372
By Law's Specialty Group, Inc.
235 West Brandon Blvd., #191
Brandon, Florida 33511
(866) 755-6300
PREPARER NOT RESPONSIBLE FOR CLOSING

Map & Parcel:
148080230.00

SPECIAL WARRANTY DEED

Property Owner:
MARK HAMILTON
4709 Long BR
Antioch, TN 37013

Send Tax Bills To:
MARK HAMILTON
4709 Long BR
Antioch, TN 37013

Person or Entity Responsible For Payment of Taxes:
Same as Property Owner

THIS INDENTURE, made this 5th day of August, 2008, between FEDERAL HOME LOAN MORTGAGE CORPORATION by Chicago Title Insurance doing business as ServiceLink, as Attorney-In-Fact with a business address of 5000 Plano Parkway, Carrollton, Texas 75010 ("**GRANTOR**"), and MARK HAMILTON, a single/married/unmarried man, residing at 4709 Long BR, Antioch, Tennessee 37013 ("**GRANTEE**").

WITNESSETH

That Grantor, for and in consideration of the sum of One Dollar ($1.00) in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and does hereby grant, bargain, sell and convey unto Grantee the following described premises of real property, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF DAVIDSON, STATE OF TENNESSEE, BEING KNOWN AND DESIGNATED AS LOT NUMBER 44 ON THE PLAN OF SECTION NINE, TERRAGON TRAILS, OF RECORD IN BOOK 5200 PAGE 85, REGISTER'S OFFICE FOR SAID COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID LOT NUMBER 44 FRONTS 97.67 FEET ON THE WESTERLY MARGIN OF LONG BRANCH AND EXTENDS BACK, 152.97 FEET ON THE NORTHERLY LINE AND 135.99 FEET ON THE SOUTHERLY LINE TO A DEAD LINE IN THE REAR, MEASURING 38.68 FEET THEREON.

THIS CONVEYANCE IS MADE SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS OF WAY, COVENANTS AND CONDITIONS CONTAINED IN THE DEEDS FORMING THE CHAIN OF TITLE TO THIS PROPERTY.

BEING THE SAME PROPERTY AS CONVEYED FROM SHAPIRO AND KIRSCH LLP TO FEDERAL HOME LOAN MORTGAGE CORPORATION AS SET FORTH IN INST# 20080519-0051101, RECORDED 5/19/08, IN DAVIDSON COUNTY RECORDS.

Property Address: 4709 Long BR, Antioch, Tennessee 37013

The above description is the same as the previous deed of record, no boundary survey having been made at the time of this conveyance.

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance.

TO HAVE AND TO HOLD the above described premises of real property together with all right, title, interest, hereditaments and appurtenances thereto appertaining unto Grantee. Grantor covenants with the said Grantee that it is lawfully seized and possessed of the Property in fee simple, has a good right to convey it, and the same is free from all encumbrances made or suffered by Grantor except to the extent otherwise set forth herein, and as to the lien for any city and county property taxes which are assumed by Grantee.

Wherever used herein, the singular number shall include the plural, and the plural the singular, as required. The use of any gender shall include all genders and the neuter.

Grantor does further covenant and bind itself, and its successors and assigns, to warrant and forever defend the title to the Property to the said Grantee against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

Signed, sealed and delivered in our presence:

Lisa Toth
Printed Name

Donald A Robenski
Printed Name

FEDERAL HOME LOAN MORTGAGE CORPORATION by Chicago Title Insurance doing business as ServiceLink, as Attorney-In-Fact

By: Daniel J Katelle

Its: VT ce Pres. dent

It's Attorney-in-fact, pursuant to Power of Attorney recorded on 12/7/06 *in Official Records Instrument No. 20061307-0151393 of the Public Records of* Davidson County, TN

STATE OF PA } **COUNTY OF** Beaver }

ACKNOWLEDGED BEFORE ME, on the 5 day of August, 2008, the undersigned authority, personally appeared Daniel J Katelle, who is the _____ of Chicago Title Insurance doing business as ServiceLink, as Attorney-In-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown _____ as identification, who after being by me first duly sworn, deposes and says that he/she has the full right authority to execute and deliver this deed on behalf of the aforementioned corporation.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Marsha L. Hancock, Notary Public
Hopewell Twp., Beaver County
My Commission Expires Oct. 10, 2010
Member, Pennsylvania Association of Notaries

NOTARY PUBLIC
My Commission Expires 10-10-10

I hereby swear or affirm that the actual consideration or true value of this transfer, whichever is greater is $50,000.00 (Fifty Thousand Dollars).

Affiant Norman Fitch

Subscribed and sworn to before me this 29th day of August, 2008.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Lissette Anne Moree, Notary Public
Hopewell Twp., Beaver County
My Commission Expires May 4, 2010
Member, Pennsylvania Association of Notaries

Lissette Anne Moree
NOTARY PUBLIC

My Commission Expires: 5/4/2010

The preparer has not had any contact with the Grantor(s) nor Grantee(s) herein No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance. **PREPARER NOT RESPONSIBLE FOR CLOSING**