Davidson County DEEDWARR
Recvd: 09/23/08 13:30 3 pgs
Fees:17.00 Taxes:0.00
20080923-0096851

SPECIAL WARRANTY DEED

STATE OF Arkansas)
COUNTY OF Pulaski)

The actual consideration or value, whichever is greater, for this transfer is $ -0-

Grantee or Agent of Grantee

Subscribed and sworn before me this the 17th day of September, 2008.

Notary Public
My commission expires: 5-18-09

This instrument was prepared by:
Robert S. Coleman, Jr.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207

Address of New Owner	Send Tax Bills To:	Map-Parcel Nos.
Secretary of Housing and Urban Development	Secretary of Housing and Urban Development	149-05.A-146.00CO
c/o Pyramid Real Estate Services	c/o Pyramid Real Estate Services	
616 Marriott Dr., Suite 300	616 Marriott Dr., Suite 300	
Nashville, Tennessee 37214	Nashville, Tennessee 37214	

KNOW ALL MEN BY THESE PRESENTS:

That James B. Nutter & Company, by its Vice President, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00) in hand paid by Secretary of Housing and Urban Development, the receipt of which is hereby acknowledged, does grant, bargain, sell, and convey unto said Secretary of Housing and Urban Development and unto their successors and assigns forever the following described land, situated in Davidson County, Tennessee, to-wit:

The legal description is attached hereto as Exhibit "A".
More commonly known as: 146 Pepper Ridge Circle, #146, Antioch, Tennessee 37013

TO HAVE AND TO HOLD the same unto said Secretary of Housing and Urban Development and unto their successors and assigns forever, with all appurtenances thereunto belonging. And James B. Nutter & Company hereby covenants with said Secretary of Housing and Urban Development that it will forever warrant and defend the title to said lands against all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of the grantor is hereunto affixed by its Vice President this 17th day of September, 2008.

Name: Jerry Mitchell
Title: Vice President
James B. Nutter & Company

STATE OF MISSOURI)

)

COUNTY OF JACKSON)

Before me, the undersigned notary public in and for the State and County aforesaid, personally appeared Jerry Mitchell, with whom I am personally acquainted, (or proved to me on Vice President of James B. Nutter & Company, a corporation, and that he/she as such officer executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by him/herself as Vice President.

Witness my hand and official seal this the 17th day of September, 2008.

Paula Liberty Notary Public

My Commission Expires:

1-15-12

"NOTARY SEAL"
Paula Liberty, Notary Public
Jackson County, State of Missouri
My Commission Expires 1/15/2012
Commission Number 08416527

EXHIBIT "A"

A certain Condominium Unit in Davidson County, Tennessee, described as Unit No. 146, in a horizontal property regime as shown on the Condominium site plant of Pepper Ridge Condominiums, as of record in Book 8250, at Page 162, in the Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete description and accurate legal description.

Being the same property conveyed to James B. Nutter & Company, by Successor Trustee's Deed from Robert S. Coleman, Jr., as Successor Trustee, recorded April 28, 2008 as Instrument No. 20080428-0043063.