TENNESSEE/FHA
MAP: #149/0/30

ESTATE THOMAS WATSON
MIDLAND: #49752184
FHA: #4832965699703

SUBSTITUTE TRUSTEE'S DEED

WHEREAS, by Deed of Trust dated July 2, 2001, and recorded in REGISTER'S INSTRUMENT: #20010712-0074304, in the Register's Office of Davidson County, Tennessee, Thomas Watson, A Single Man, conveyed to M. Todd Jackson Trustee(s), the hereinafter described property for the purpose of securing the payment of the indebtedness and performance of the obligations therein mentioned and set forth; and

WHEREAS, the holder of the debt secured appointed the undersigned as Substitute Trustee by instrument of record in REGISTER'S INSTRUMENT: #20090126-0006632, in the Register's Office of Davidson County, Tennessee; and,

WHEREAS, default was made in the terms and conditions of said Deed of Trust, and the beneficiary requested the undersigned to advertise and sell said property under the terms and provisions of said Deed of Trust; and,

WHEREAS, in pursuance of said request by said beneficiary, the said property was by the undersigned, advertised for sale in conformity with the terms and provisions of said Deed of Trust by which advertisement the sale was appointed to be held on January 27, 2009, at the outside door of the Register of Deeds office located at 501 Broadway Suite 501, Sommet Center F/K/A Gaylord Entertainment Center of the Courthouse, of Davidson County, Tennessee; and,

WHEREAS, at the time and place mentioned in said advertisement, the undersigned offered said property for sale at public outcry to the highest and best bidder for cash at which time the said property was struck off and sold to MIDFIRST BANK, a corporation, at and for the sum of ONE HUNDRED NINE THOUSAND THREE HUNDRED SEVENTY DOLLARS AND 00/100, that being the highest and best bid offered; and,

WHEREAS, the said MIDFIRST BANK has assigned its interests in the said property to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his successors and assigns; and,

WHEREAS, the purchaser, being the holder of the indebtedness, has complied with the terms of the sale by paying into the hands of the undersigned Substitute Trustee the expenses of the sale, the balance being applied upon said indebtedness for which property was sold.

NOW, THEREFORE, in consideration of the premises and the payment by MIDFIRST BANK of the sum of money so paid, receipt of which is hereby acknowledged, the undersigned Arnold M. Weiss, as Substitute Trustee, does hereby grant, bargain, sell and convey to the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his successors and assigns, in fee simple forever, the property above mentioned and now further described as being in Antioch, County of Davidson, State of Tennessee, to-wit:

"PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO:"

THOMAS WATSON, HIS HEIRS AND ASSIGNS, obtained title to the above referenced real estate by Deed of record in REGISTER'S INSTRUMENT: #20010712-0074303, Register's Office of Davidson County, Tennessee.

BILL GARRETT, Davidson County
T20090017250 DEEDTRS
Recvd: 03/16/09 09:02 3 pgs
Fees:17.00 Taxes:0.00
20090316-0023110

Subject to any unpaid taxes.

TO HAVE AND TO HOLD the said real property above described, together with the privileges and appurtenances and hereditaments thereunto belonging or in any wise appertaining unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his successors and assigns, in fee simple forever, to whom the said ARNOLD M. WEISS, Substitute Trustee, warrants the title to the aforesaid real property against the lawful claims of all persons claiming by, through or under him, as such Substitute Trustee, but not further or otherwise.

The said Substitute Trustee has applied the consideration as follows:

RECORDING APPOINTMENT OF SUBSTITUTE TRUSTEE	12.00
PUBLICATION EXPENSE	331.00
ATTORNEY'S FEES AND TRUSTEES FEES	600.00
CREDIT ON NOTE	108,427.00
	$109,370.00

Whenever used, the singular number shall include the plural, the plural the singular, the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the said ARNOLD M. WEISS, Substitute Trustee, on January 27, 2009 has hereunto set his hand and seal.

ARNOLD M. WEISS, Substitute Trustee

STATE OF TENNESSEE
COUNTY OF SHELBY

On January 27, 2009, before me, a Notary Public, in and for said State and County, duly commissioned and qualified, personally appeared ARNOLD M. WEISS, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as Substitute Trustee and as his free act and deed.

WITNESS my hand and Notarial Seal at office the day and year above written.

NOTARY PUBLIC

SHARON HOGAN STATE OF TENNESSEE NOTARY PUBLIC SHELBY COUNTY MY COMM. EXP. 12-9-09

My Commission Expires:

NO TAX

PROPERTY ADDRESS
2360 UNA ANTIOCH PIKE
ANTIOCH, TENNESSEE 37013

PROPERTY OWNER AND
AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
DEPARTMENT OF HUD
C/O PYRAMID REAL ESTATE SERVICES
616 MARRIOTT DRIVE, SUITE 300
NASHVILLE, TENNESSEE 37214

RETURN TO:
THIS INSTRUMENT PREPARED BY:
WEISS SPICER, PLLC
ATTORNEYS AT LAW
208 ADAMS AVENUE
MEMPHIS, TENNESSEE 38103-1991
901-526-8296

STATE OF TENNESSEE - COUNTY OF SHELBY
THE ACTUAL CONSIDERATION OF TRUE VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS
$***EXEMPT*******EXEMPT*********EXEMPT*********
AFFIANT
SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE DAY OF
January 27, 20 09
NOTARY PUBLIC
MY COMMISSION EXPIRES

SHARON HOGAN STATE OF TENNESSEE NOTARY PUBLIC SHELBY COUNTY MY COMM. EXP. 12-9-09

LEGAL DESCRIPTION

BEING TRACTS: #2 AND #3 ON THE MAP OF THE SUBDIVISION OF THE JOE WESLEY JAMISON AND WIFE'S FARM, NOT OF RECORD,

DESCRIBED TOGETHER ACCORDING TO A SURVEY MADE BY JOHN D. KERR, COUNTY SURVEYOR OF RUTHERFORD COUNTY, TENNESSEE, JULY 7, 1950, AS FOLLOWS:

BEGINNING IN THE CENTER OF THE UNA TO ANTIOCH PIKE AT THE SOUTHWEST CORNER OF THE PROPERTY CONVEYED TO PAUL MIBURN HELTON, JR. AND WIFE,

BY DEED FROM JOE WESLEY JAMISON AND WIFE, OF RECORD IN BOOK: #2044, PAGE: #197, AS

CORRECTED BY DEED OF RECORD IN BOOK: #2278, PAGE: #463, REGISTER'S OFFICE FOR SAID COUNTY;

THENCE WITH SOUTHERLY LINE OF SAID HELTON PROPERTY, SOUTH 72 DEGREES 20 MINUTES EAST 326 FEET;

THENCE SOUTH 1 DEGREE 55 MINUTES WEST 140 FEET TO THE NORTHEAST CORNER OF LOT: #4, ON SAID MAP OF SAID SUBDIVISION;

THENCE WITH THE LINE BETWEEN LOTS: #3 AND #4, NORTH 82 DEGREES 50 MINUTES WEST 357 FEET TO THE CENTER OF SAID UNA TO ANTIOCH PIKE;

THENCE NORTH 9 DEGREES 57 MINUTES EAST 100 FEET; THENCE NORTH 16 DEGREES 55 MINUTES EAST 100 FEET TO THE POINT OF BEGINNING.

THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS, SETBACK LINES, AND ENCUMBRANCES OF RECORD IN THE REGISTER'S OFFICE FOR THE AFORESAID COUNTY.