This instrument was prepared by and return to:
Wilson & Associates, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
V7002-017

BILL GARRETT, Davidson County
Trans:T20100031973 DEEDWARRSP
Recvd: 05/27/10 11:58 2 pgs
Fees:13.00 Taxes:987.90
20100527-0040927

CHRISTY A DELK
STATE OF TENNESSEE NOTARY PUBLIC
COUNTY OF RUTHERFORD
MY COMMISSION EXPIRES: 7-16-2011

STATE OF TENNESSEE)
COUNTY OF WILLIAMSON)
I, or we, hereby swear or affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is $267,000.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Grantee or Agent of Grantee

Subscribed and sworn to before me this 26TH day of May, 2010.

Notary Public
My Commission Expires: 07/16/2011

(Seal)

Address New Owner As Follows:	Send Tax Bills to:	Map-Parcel Numbers
Ginger L Hausser 2510 Natchez Trace Nashville, TN 37212	SAME	104-15-0-096.00

SPECIAL WARRANTY DEED
(Corporation)

US Bank National Association, as Trustee for BAFC 2007-1, Grantor(s), being duly authorized by resolution of its board of directors or otherwise, by and through its duly authorized Attorney-in-Fact Wells Fargo Bank, N.A., by virtue of the authority granted in a power of attorney filed for record at Instrument Number 20070917-0110816, in the Register's Office of Davidson County, Tennessee, for and in consideration of the sum of Ten and No/100 ($10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt and legal sufficiency all of which are hereby acknowledged, has this day bargained and sold, and by these presents does hereby sell, transfer and convey, unto Ginger L Hausser, a married woman, Grantee(s), and her heirs and assigns, the following land in Davidson County, Tennessee:

Land in Davidson County, Tennessee, being the North 70 feet of Lot No. 15 on the plan of Map of Sunset Park Subdivision as of record in Book 332, Page 132, Register's Office for said County, described as follows:

Said northerly portion of said Lot No. 15 fronts 70 feet along the easterly margin of Natchez Tract (formerly 28th Avenue South) and runs back between parallel lines 100 feet on the northerly line (along the southerly margin of Sunset Place, formerly as B Street or Tuner Avenue) and 100 feet on the southerly line to a dead line in the rear on which it measures 70 feet.

Being the same property conveyed to US National Association, as Trustee for BAFC 2007-1 by Trustee's Deed filed for record on 1/19/10 as instrument 20100119-0004521.

Commonly known as: 2510 Natchez Trace, Nashville, TN 37212

TO HAVE AND TO HOLD the said real property above described, including any after acquired title of Grantor(s), together with the appurtenances, estate, title and interest thereto belonging to Grantee(s) and unto her heirs and assigns in fee simple forever, subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor(s) hereby binds itself to warrant and defend the title as against all acts of the Grantor(s) herein and no other.

The words "Grantor(s)" and "Grantee(s)" as used herein shall include the plural where appropriate and pronouns shall be construed according to their proper gender and number according to the context thereof.

22nd **IN WITNESS WHEREOF, this indenture is executed in the name of the Grantor(s) this day of April, 2010.**

US Bank National Association, as Trustee for BAFC 2007-1, by its duly authorized attorney in fact, Wells Fargo Bank, N.A.

BY: _____
Janet B. Farmer
ITS: VP Loan Documentation

Certificate of Acknowledgment

State of California

)ss.

County of San Bernardino

* VP Loan Documentation

Personally appeared before me, the undersigned Notary Public, Janet B. Farmer **, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the within instrument for the purposes therein contained, and who further acknowledged that such person is the** VP LD * **of the Attorney-in-Fact of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.**

Witness my hand and official seal, at office this 22 **day of** April 2010.

_____
Notary Public

My commission expires: August 3, 2012

_____
(Seal)

S. L. HUNT
Commission # 1808409
Notary Public - California
San Bernardino County
My Comm. Expires Aug 3, 2012