SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of *ONE HUNDRED TWENTY-ONE THOUSAND and NO/100 DOLLARS ($121,000.00)*, cash in hand paid, the receipt of which is hereby acknowledged, **U.S. BANK, NATIONAL ASSOCIATION, N.D.,** (Grantor) have bargained and sold and by these presents do transfer and convey unto **LEWIS GREEN ENTERPRISES, LLC,** an Alabama Domestic Limited Liability Corporation, its successors and assigns, the following described tract or parcel of land located in Davidson County, Tennessee, and being more particularly described as follows:

LOT NO. 11 on the plan of Gardner's Gold Coast Subdivision, of record in Plat Book 2133, Page 79, amended in Book 3428, Page 377, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete and accurate legal description.

Said Lot No. 11 is more particularly described as follows:

BEGINNING at a point in the easterly margin of Windover Drive, the common corner of Lots 10 and 11 on said plan; thence northeastwardly 294.5 feet to a point; thence northwestwardly 236.2 feet to a point in the southerly margin of Windover Drive; thence with the southerly margin of the same, southwestwardly 77 feet to a point; thence continuing with the southerly margin of said drive, southwardly around a curve with a radius of 239.48 feet, 177.97 feet to the point of **BEGINNING.**

BEING the same property vested in U.S. Bank, National Association, N.D., by deed from J. Phillip Jones, Substitute Trustee, of record in Instrument No. 20100112-0002919, Register's Office for Davidson County, Tennessee.

This Instrument Prepared By:
BASS AND BASS, ATTORNEYS
226 North Main Street
Carthage, Tennessee 37030

BILL GARRETT, Davidson County
Trans:T20100034242 DEEDWARRSP
Recvd: 06/07/10 09:06 4 pgs
Fees:23.00 Taxes:447.70
20100607-0043792

This conveyance is subject to restrictions, dedications, conditions, reservations, easements and other matters shown on the plat of GARDNER'S GOLD COAST SUBDIVISION, as recorded in Plat Book 2133, Page 79 amended in Book 3428, Page 377, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

Covenants, Conditions and Restrictions as set forth in Book 2245, Page 363, amended in Book 2450, Page 146, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

This property is located at 1713 Windover Drive, Nashville, TN 37218.

Possession: Date of Deed;
2010 Property Taxes Prorated
Map & Parcel: 06911002500

TO HAVE AND TO HOLD the said tract or parcel of land with the appurtenances, estate, title and interest thereto belonging to **LEWIS GREEN ENTERPRISES, LLC**, its successors and assigns, forever. Grantor covenants that is lawfully seized and possessed of said land in fee simple, have a good and lawful right to sell and convey it, and same is unencumbered, except as stated above.

GRANTOR covenants and binds itself, to warrant and forever defend the title to the Property to **LEWIS GREEN ENTERPRISES, LLC**, its successors assigns, against the lawful claims of all persons claiming by, through or under Grantor, but no further or otherwise.

WITNESS GRANTOR'S HAND on this the 26th day of May, 2010.

U.S. BANK, NATIONAL ASSOCIATION, N.D.

By: Jill E. Roppe

Title: Jill E. Roppe, Real Estate Officer

ACKNOWLEDGEMENT

STATE OF Minnesota
COUNTY OF Hennepin

Personally appeared before me, the undersigned authority, a Notary Public in and for the County and State aforesaid, Jill E. Roppe, Real Estate Officer, with whom I am personally acquainted, (or proven to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself to be the Real Estate Officer, respectively of U.S. BANK, NATIONAL ASSOCIATION, N.D., the within named bargainor and executed the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself as Real Estate Officer.

WITNESS MY HAND and official seal at Offices, Hennepin County Minnesota, this the 26 day of May, 2010.

Notary Public

My Commission Expires: 1-31-15

Name & Address of New Property & Send Tax Notice to:

LEWIS GREEN ENTERPRISES, LLC
P.O. Box 23
Fortville, IN 46040

PATRICIA M. MENDEL
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2015

This Instrument Prepared By:
BASS AND BASS, ATTORNEYS
226 North Main Street
Carthage, Tennessee 37030

AFFIDAVIT

STATE OF Minnesota

COUNTY OF Hennepin

I hereby swear of affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $121,000.00, which amount is equal to or greater than the amount which the property transferred would command as a fair voluntary sale.

Pennie L Charpie

Affiant Pennie L. Charpie, REO Rep.

Subscribed & sworn to before me this 26 day of May, 2010.

Notary Public

My Commission Expires: 1-31-15

WDUDBank:LewisGreen

PATRICIA M. MENDEL
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2015