BILL GARRETT, Davidson County
Trans:T20100059316 DEEDWARRSP
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Fees:17.00 Taxes:0.00
20100921-0074992

Prepared By and Return to:
Patrick Taggart, Esq.
McCurdy & Candler, L.L.C.
3525 Piedmont Road NE
Building 6, Suite 700
Atlanta, GA 30305
(File#: 10-10885)

SPECIAL WARRANTY DEED

STATE OF Texas
COUNTY OF Denton

THIS INDENTURE made on the 10 day of August, 2010, between **Nationstar Mortgage, LLC,** as Grantor and **Federal National Mortgage Association, its successors and assigns,** whose address is 950 East Paces Ferry Road NE, Atlanta, GA 30326 , the Grantee.

WITNESSETH: That Grantor for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS, in hand paid at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto Grantee the following described property:

A certain Condominium Unit located in Davidson County, State of Tennessee, described as follows: A certain Condominium Unit in Davidson County, Tennessee, described as follows: Unit D-8, in a Horizontal Property Regime as shown on the condominium site plan of Canterbury Hall Condominium Apartments, as of record in Plat Book 5200, Page 159, Registers Office for Davidson County, Tennessee. The premises herein is a condominium apartment established pursuant to the provisions of the Tennessee Horizontal Property Act as set out in Section 66-27-101 et seq. of the Tennessee Code Annotated and is subject to the provisions and requirements thereof; to the By-Laws of the administration thereof; to easements, rights and interest in favor of the other unit owners and all sewer, water, electrical, telephone and other utility easements now or hereafter established over, through, or upon the land embracing the regime and covenants, restrictions, options, burdens, assessments and other undertakings contained in the Master Deed establishing Horizontal Property Regime of Canterbury Hall Condominium Apartments, as of record in Plat Book 5200, Page 159, and Master Deed of record in Book 5440, Page 255 & 298 as amended in Book 5441, Page 819, and Book 5865, Page 101; and Charter of record in Book 5446, Page 152, said Registers Office.

Being the same property conveyed to Nationstar Mortgage, LLC, by Warranty Deed in Lieu of Foreclosure of record in Instrument No. 201009010069396, Davidson County Registers Office.

MAP AND PARCEL NO: 133110A02600CO

TO HAVE AND TO HOLD the said tract of land, with all and singular the rights, members and appurtenances thereof, to the same being belonging, or in any wise appertaining, to the only proper use, benefit and behoof of the said Grantee, Grantee's heirs and assigns, forever, in Fee Simple.

AND THE SAID Grantor, for Grantor, Grantor's heirs, executors, administrators, successors and assigns will warrant and forever defend the right and title to the above-described property, unto the said Grantee, Grantee's heirs, successors and assigns, against the lawful claim of all persons claiming by, through or under the Grantor.

IN WITNESS WHEREOF, the said Grantor has executed the indenture under seal the day and year first above written.

Nationstar Mortgage, LLC

BY: _____

Name: MICHAEL MCCOLLUM

Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DENTON

Before me, the undersigned Notary Public in and for the County and State aforesaid, personally appeared MICHAEL MCCOLLUM with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged herself/himself to be the VICE PRESIDENT of Nationstar Mortgage, LLC, the within named bargainor, and as such being duly authorized to do so, executed the foregoing instrument for the purpose therein contained by signing for and in behalf of the above named company.

Witness my hand and seal this 10 day of AUGUST, 20 10.

JOHN JENKINS
Notary Public, State of Texas
My Commission Expires
August 08, 2012

_____
Notary Public

My commission expires:

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer is $ 0.00.

_____
Affiant

STATE OF TEXAS

COUNTY OF DENTON

Subscribed and sworn before me this the 10 day of AUGUST, 2010

JOHN JENKINS
Notary Public, State of Texas
My Commission Expires
August 08, 2012

_____
Notary Public

My commission expires:

Mail Tax Notices to and Property Owner:
Federal National Mortgage Association
950 East Paces Ferry Road
Atlanta, GA 30326