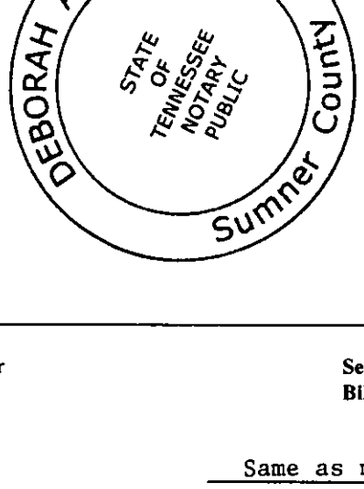
This instrument was prepared by and return to:
Wilson & Associates, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
V635-7126
A101VCG



STATE OF TENNESSEE)
COUNTY OF SUMNER)
I, or we, hereby swear or affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is $ 46,250.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Grantee or Agent of Grantee

Subscribed and sworn to before me this 25th day of October, 2010.

Notary Public
My Commission Expires: 12/28/13
(Seal)

Address New Owner As Follows:	Send Tax Bills to:	Map-Parcel Numbers
L. Hollis Bratcher	Same as new owner	148 15 004.00
4059 Apache Trail Antioch, TN 37013		

SPECIAL WARRANTY DEED
(Corporation)

Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantor(s), being duly authorized by resolution of its board of directors or otherwise, by and through its duly authorized Attorney-in-Fact Wilson & Associates, P.L.L.C., by virtue of the authority granted in a power of attorney filed for record at 20090520-0046582, in the Register's Office of Davidson County, Tennessee, for and in consideration of the sum of Ten and No/100 ($10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt and legal sufficiency all of which are hereby acknowledged, has this day bargained and sold, and by these presents does hereby sell, transfer and convey, unto L. Hollis Bratcher, Grantee(s), and his heirs and assigns, the following land in Davidson County, Tennessee:

Land in Davidson County, Tennessee, being lot number 103 on the plan of Apache Hills, section one, of record in plat book 3842, page 155, Register's Office for said County. Said lot number 103, which is a corner lot, fronts 70 feet on the southwesterly margin of Apache Trail and fronts 75 feet on the northwesterly margin of an unnamed street, now known as Berella Drive, said frontages being joined by a curve having a length of 39.27 feet, and extends back 95 feet on the southwesterly line and 100 feet on the northwesterly line to a point of intersection. Being the same property conveyed to Frankie L. Jones and wife, Thelma F. Jones on January 27, 1980, by deed from Joe Wayne Agent and wife, Linda Agent, filed for record on January 28, 1980, in book 5560, page 37, Register's Office for Davidson County, Tennessee. The said Frankie L. Jones having since died leaving title vested solely to Thelma F. Jones.

Being the same property conveyed to Federal National Mortgage Association by Trustee's Deed filed August 16, 2010 as Instrument No. 20100816-0064201 in the Register's Office for Davidson County, Tennessee.

Commonly known as: 4059 Apache Trail, Antioch, TN 37013

DEED RESTRICTION: GRANTEE(S) HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN $46,250.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE(S) SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN $46,250.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE(S). THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

BILL GARRETT, Davidson County
Trans:T20100068501 DEEDWARRSP
Recvd: 10/28/10 14:14 2 pgs
Fees:13.00 Taxes:171.13
20101028-0086427

TO HAVE AND TO HOLD the said real property above described, including any after acquired title of Grantor(s), together with the appurtenances, estate, title and interest thereto belonging to Grantee(s) and unto his heirs and assigns in fee simple forever, subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor(s) hereby binds itself to warrant and defend the title as against all acts of the Grantor(s) herein and no other.

The words "Grantor(s)" and "Grantee(s)" as used herein shall include the plural where appropriate and pronouns shall be construed according to their proper gender and number according to the context thereof.

IN WITNESS WHEREOF, this indenture is executed in the name of the Grantor(s) this 20th **day of** OCTOBER **2010, to be effective the** 25th **day of** OCTOBER 2010.

Fannie Mae A/K/A Federal National Mortgage Association, by Wilson & Associates, P.L.L.C., its duly authorized attorney in fact,

BY: _____
Jason Mangrum, Partner

Certificate of Acknowledgment

State of Tennessee

)ss.

County of Williamson

Personally appeared before me, the undersigned Notary Public, Jason Mangrum, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the within instrument for the purposes therein contained, and who further acknowledged that such person is a Partner of the Attorney-in-Fact of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand and official seal, at office this 20th **day of** OCTOBER **2010.**

_____
Notary Public

My commission expires:

7/16/11
(Seal)

CHRISTY A DELK
STATE OF TENNESSEE NOTARY PUBLIC
COUNTY OF RUTHERFORD

MY COMMISSION EXPIRES:
7-16-2011