(GREEN, YOLANDA L.)
This instrument prepared by:

Law Office of J. Phillip Jones
1800 Hayes St.
Nashville, TN 37203

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
616 MARRIOTT DRIVE, SUITE 300
NASHVILLE, TN 37214

PARCEL ID: 092 06 0 333.00
711 29TH AVENUE NORTH
NASHVILLE, TENNESSEE 37209

BILL GARRETT, Davidson County
Trans:T20100073026 DEEDWARR
Recvd: 11/17/10 14:48 2 pgs
Fees:12.00 Taxes:0.00
20101117-0092132

# WARRANTY DEED

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **TENNESSEE HOUSING DEVELOPMENT AGENCY, 404 JAMES ROBERTSON PARKWAY, SUITE 1114, NASHVILLE, TENNESSEE 37243-0900,** has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT,** his successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

**PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:**

**BEING (ERRONEOUSLY REFERRED TO AS BEGIN) LOT NO. 53 ON THE MAP OF L.C. THUSS SUBDIVISION OF A PART OF THE BARROW LANDS AS OF RECORD IN BOOK 547, PAGE 102, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE. SAID LOT NO. 53 FRONTS 40 FEET ON THE WESTERLY SIDE OF 29TH AVENUE NORTH, AND RUNS BACK BETWEEN PARALLEL LINES, 150 FEET TO AN ALLEY.**

**BEING THE SAME PROPERTY CONVEYED TO YOLANDA L. GREEN, AN UNMARRIED WOMAN, BY DEED DATED FEBRUARY 22, 2002, OF RECORD IN INSTRUMENT NO. 20020422-0049379, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.**

**SEE ALSO, DECLARATION OF COVENANTS AND RESTRICTIONS, OF RECORD IN INSTRUMENT NO. 20020422-0049383, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.**

**THIS IS IMPROVED PROPERTY KNOWN AS 711 29TH AVENUE NORTH, NASHVILLE, TENNESSEE 37209.**

**AND** being further conveyed to **TENNESSEE HOUSING DEVELOPMENT AGENCY** by Substitute Trustee's Deed from **J. PHILLIP JONES,** Substitute Trustee, of record in Inst.# 20101005-0079769 in the Register's Office for **DAVIDSON** County, Tennessee.

**TO HAVE AND TO HOLD** the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

**AND** the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

TENNESSEE HOUSING DEVELOPMENT AGENCY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 8th day of October, 2010.

**TENNESSEE HOUSING DEVELOPMENT AGENCY, BY AND THROUGH ITS SERVICER AND AUTHORIZED AGENT, U.S. BANK, NATIONAL ASSOCIATION**

BY: _____
**CAROLYN GUTHRIE**

Title: **VICE PRESIDENT**

STATE OF **ARKANSAS**
COUNTY OF **PULASKI**

Before me a Notary Public, in and for said state and county, personally appeared **CAROLYN GUTHRIE**, with whom I am personally acquainted, and who upon oath acknowledged herself to be the **VICE PRESIDENT** of **U.S. BANK, NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY,** the within named bargainer, a corporation, and that she as such **VICE PRESIDENT,** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **VICE PRESIDENT** for **U.S. BANK, NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY.**

WITNESS, my hand and Official Seal at office this 8th Day of October, 2010

_____
Notary Public

My commission expires: Sept 9, 2019

JADE DANIELS
PULASKI COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires September 09, 2019
Commission No. 12372943

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

The actual consideration or value, whichever is greater for this transfer is $50,748.98.
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

_____
Affiant

Subscribed and sworn to before me, this the 12th day of October, 2010.

_____
Notary Public

My Commission Expires: OCT. 21, 2013

RETURN TO:

Law Office of J. Phillip Jones
1800 Hayes St.
Nashville, TN 37203

DAWN M.E. McMAHON
STATE OF TENNESSEE NOTARY PUBLIC
SUMNER COUNTY, TN