(HOWSE, ANTOINE L. & NICOLE

This instrument prepared by:

Law Office of J. Phillip Jones
1800 Hayes St.
Nashville TN 37203

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
c/o PYRAMID REAL ESTATE SERVICES
616 MARRIOTT DRIVE, SUITE 300
NASHVILLE, TN 37214

PARCEL ID: 069 12 0 058.00
2209 COURTNEY AVENUE
NASHVILLE, TN 37218 (PER ASSESSOR)
3300 COURTNEY COURT
NASHVILLE, TENNESSEE 37218 (PER USPS)

BILL GARRETT, Davidson County
Trans:T20100077310 DEEDWARR
Recvd: 12/08/10 11:18 2 pgs
Fees:12.00 Taxes:0.00
20101208-0097665

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **TENNESSEE HOUSING DEVELOPMENT AGENCY, 404 JAMES ROBERTSON PARKWAY, SUITE 1114, NASHVILLE, TENNESSEE 37243-0900,** has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, c/o PYRAMID REAL ESTATE SERVICES, 616 MARRIOTT DRIVE, SUITE 300, NASHVILLE, TN 37214,** his successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

BEING LOT NO. 17 ON THE PLAN OF ORCHARD HILL OF RECORD IN BOOK 2663, PAGE 98, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHWESTERLY MARGIN OF COURTNEY AVENUE, AT THE CORNER OF LOTS NOS. 17 AND 18; THENCE WITH THE LINE BETWEEN SAID LOTS, NORTHWESTERLY 140 FEET TO A CORNER OF LOT NO. 16; THENCE WITH THE LINE BETWEEN LOT NOS. 16 AND 17, SOUTHWESTERLY 140 FEET TO THE NORTHEASTERLY MARGIN OF COURTNEY COURT; THENCE WITH THE MARGIN OF THE SAME, SOUTHEASTERLY 115 FEET TO THE BEGINNING OF A CURVE; THENCE AROUND SAID CURVE, EASTERLY 39.3 FEET TO THE NORTHWESTERLY MARGIN OF COURTNEY AVENUE; THENCE WITH THE MARGIN OF THE SAME, NORTHEASTERLY 115 FEET TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO ANTIONE L. HOWSE (A/K/A ANTIONE L. HOWSE) AND WIFE, NICOLE HOWSE, BY DEED DATED APRIL 27, 2006, OF RECORD IN INSTRUMENT NO. 20060501-0049598, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

THIS IS IMPROVED PROPERTY KNOWN AS 2209 COURTNEY AVENUE, NASHVILLE, TENNESSEE 37218 [PER ASSESSOR]. (3300 COURTNEY COURT, NASHVILLE, TENNESSEE 37218 [PER USPS]

AND being further conveyed to **TENNESSEE HOUSING DEVELOPMENT AGENCY** by Substitute Trustee's Deed from **J. PHILLIP JONES,** Substitute Trustee, of record in Inst.No. 20100222-0013279 in the Register's Office for **DAVIDSON** County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

TENNESSEE HOUSING DEVELOPMENT AGENCY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 9th day of April, 2013

TENNESSEE HOUSING DEVELOPMENT AGENCY, BY AND THROUGH ITS SERVICER AND AUTHORIZED AGENT, U.S. BANK, NATIONAL ASSOCIATION

BY: _____
CAROLYN GUTHRIE

Title: **VICE PRESIDENT**

STATE OF **ARKANSAS**
COUNTY OF **PULASKI**

Before me a Notary Public, in and for said state and county, personally appeared **CAROLYN GUTHRIE**, with whom I am personally acquainted, and who upon oath acknowledged herself to be the **VICE PRESIDENT** of **U.S. BANK, NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY,** the within named bargainer, a corporation, and that she as such **VICE PRESIDENT,** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **VICE PRESIDENT** for **U.S. BANK, NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY.**

WITNESS, my hand and Official Seal at office this 9th Day of April, 2013.

_____
Notary Public

My commission expires: 12-26-17

ANDREA WARD
SALINE COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires December 26, 2017
Commission No. 12363964

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

The actual consideration or value, whichever is greater for this transfer is $ 111,079.21.
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

_____
Affiant

Subscribed and sworn to before me, this the 30th day of April 2013.

_____
Notary Public

JOYCE FULLER
STATE OF TENNESSEE NOTARY PUBLIC
DAVIDSON COUNTY
My Commission Expires March 4, 2013

My Commission Expires: 3-4-13

RETURN TO:

Law Office of J. Phillip Jones
1800 Hayes St.
Nashville TN 37203