Box 10-B	STATE OF TENNESSEE COUNTY OF DAVIDSON THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $-0- Affiant SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 10th DAY OF DECEMBER, 2010. Notary Public MY COMMISSION EXPIRES: AUGUST 23, 2011 (AFFIX SEAL)

LEE A. COHEN
STATE OF TENNESSEE NOTARY PUBLIC
DAVIDSON COUNTY, TN

THIS INSTRUMENT WAS PREPARED BY
COHEN & COHEN, ATTORNEYS AT LAW, 4908 CHARLOTTE AVENUE, NASHVILLE, TN 37209

THIS INSTRUMENT WAS PREPARED BASED SOLELY ON INFORMATION FURNISHED BY THE PARTIES. NO INDEPENDENT TITLE EXAMINATION HAS BEEN PERFORMED.

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
COORDINATION PLUS, LLC	**SAME**	**043060073.00**
(NAME) **P.O. BOX 160591**	(NAME)	
(ADDRESS) **NASHVILLE, TN 37216**	(ADDRESS)	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

QUITCLAIM DEED

FOR AND IN CONSIDERATION OF THE SUM OF $1.00 CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEE, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, **I, JAMES SPEED THOMAS,** BY THESE PRESENTS DO REMISE, RELEASE, QUITCLAIM AND CONVEY TO **COORDINATION PLUS, LLC, A TENNESSEE LIMITED LIABILITY COMPANY,** ALL OF MY RIGHT, TITLE AND INTEREST IN A CERTAIN TRACT OR PARCEL OF LAND IN **DAVIDSON** COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 117 on the Plan of Madison Park, Section 2, as of record in Book 3106, page 141, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate description of said lot.

Being the same property conveyed to Coordination Plus, LLC and James Speed Thomas from Aurora Loan Services by deed of record in Instrument No. 20081001-0099913, Register's Office for Davidson County, Tennessee.

BILL GARRETT, Davidson County
Trans:T20100079905 DEEDQC
Recvd: 12/20/10 13:55 2 pgs
Fees:12.00 Taxes:0.00
20101220-0101051

unimproved ( )
This is improved(X) property, known as **634-636 ANDERSON LANE, MADISON, TN 37115**
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 16th day of **DECEMBER, 2010**

JAMES SPEED THOMAS

STATE OF ~~TENNESSEE~~ CALIFORNIA
COUNTY OF ~~DAVIDSON~~ ALAMEDA

Personally appeared before me, the undersigned authority, a Notary Public in and for said County and State, the within named **James Speed Thomas**, the bargainor, ~~with whom I am personally acquainted~~ (or proved to me on the basis of satisfactory evidence), and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand and official seal at office this 16th day of **DECEMBER, 2010**.

My Commission Expires: ~~AUGUST 23, 2011~~ JAN. 23, 2011

Notary Public

AVA FANG
COMM. #1720094
Notary Public - California
Alameda County
My Comm. Expires Jan. 23, 2011