1204 Maritime Port
Antioch, TN 37013

BILL GARRETT, Davidson County
Trans:T20110005766 DEEDWARRSP
Recvd: 01/28/11 13:42 2 pgs
Fees:13.00 Taxes:381.10
20110128-0007939

SPECIAL WARRANTY DEED

THIS INDENTURE, made and entered into this 29th day of December, 2010 by and between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JP ALT 2006-S1 party of the first part, and Edna D. Freeman and James Freeman, wife and husband party of the second part.

WITNESSETH: That for and in consideration of Ten Dollars ($10.00), cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in the County of Davidson, Tennessee:

Lot 62, Section One, Lakewalk Subdivision, as shown on plat of record in Instrument No. 20050128-0010429, in the Register's Office of Davidson County Tennessee, to which plat reference is hereby made for a more particular description of said property.

This being the same property conveyed to Grantor herein by Substitute Trustee's Deed of record at Instrument No. 20100409-0026965, in the Register's Office of Davidson County, Tennessee.

"U.S. Bank National Association as Trustee for JP ALT 2006-S1, is one and the same entity as U.S. Bank National Association as Trustee for JPM ALT 2006-S1, as was incorrectly shown as the grantee on substitute trustee's deed recorded at Instrument No. 20100409-0026965 due to a scrivener's error."

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtnances and hereditaments thereunto belonging or in any wise appertaining unto the said party of the second part, his heirs, successors and assigns in fee simple forever.

And the said party of the first part does hereby covenant with the said part of the second part that it is lawfully seized in fee of the aforedescribed real estate; that it has a good right to sell and convey the same; that the same is unencumbered, except for subdivision restrictions, building lines and easements and other matters of record including in Master Deed of record at Instrument No. 20050128-0010429; Easements of record in Book 4425, Page 575; Declaration of Covenants, Conditions & Restrictions of record at Instrument No. 20050127-0010145; Storm Water Detention Agreement of record at Instrument No. 20040209-0015320; Charter of record at Instrument No. 20050125-0009336; By-Laws of record at Instrument No. 20050128-0010524; Quit Claim Deed for Common Area of record at Instrument No. 20060907-0110530, in the Register's Office of Davidson County, Tennessee; year 2010 property taxes; and matters that would be revealed by a current survey;

and that the title and quiet possession thereto he will warrant and forever defend against the lawful claims of all persons *claiming by, through or under party of the first part, but not further or otherwise.*

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property.

The word "party" as used herein shall mean "parties" if more than one person or entity be referred to, and pronouns shall be construed according to their proper gender and number according to the context hereof.

WITNESS the signature of the said party of the first part the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR JP ALT 2006-S1
By: SunTrust Mortgage, Inc., as
Attorney in Fact

By: _____
Printed Name: Cheryl L. Bowley, VP
Title: Vice President

STATE OF VIRGINIA
CITY OF RICHMOND

Before me, the undersigned Notary Public of the aforesaid City and State, personally appeared Cheryl L. Bowley V.P., (or proved to me on the basis of satisfactory evidence), who acknowledged himself/herself to be the Vice President of **SunTrust Mortgage, Inc.**, a corporation, which caused this instrument to be executed on behalf of **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JP ALT 2006-S1**, the within named bargainer, a corporation, and that he/she executed the foregoing instrument for the purposes therein contained as the free act and deed of **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JP ALT 2006-S1.**

WITNESS my hand, at office, this 13th day of ~~September~~ October, 2010.

_____
Notary Public

Commission Expiration: July 31, 2012

AUBREY S. DESPORTES JR.
Notary Public
Commonwealth of Virginia
327765
My Commission Expires Jul 31, 2012

PREPARED BY:
GRIFFIN, CLIFT, EVERTON & THORNTON, PLLC
6489 QUAIL HOLLOW SUITE 100
MEMPHIS, TN 38120
File #2323895A

PROPERTY ADDRESS:
1204 Maritime Port
Antioch, TN 37013

PARCEL ID NUMBER: 164080B01100CO

PROPERTY OWNER AND ADDRESS &
MAIL TAX BILLS TO:
Edna D. Freeman and James Freeman
1204 Maritime Port
Antioch, TN 37013

State of Tennessee
County of Shelby

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater is ~~$110,000.00~~ which amount is equal to or greater than the property transferred would command at a fair and voluntary sale. *$103,000.00

_____
Affiant

Subscribed and sworn before me this 31st day of ~~September~~ December, 2010.

_____
Notary Public

Commission expiration: 2/13/13

This deed is prepared with information provided by First American Title Insurance Company
F:\USERS\CHRIS\SunTrust\SWD.U.S. Bank NA as Trustee for JPM ALT 2006-S1.Maritime Port.Davidson wpd

PHYLLIS W. FREDERICK
STATE OF TENNESSEE
NOTARY PUBLIC
COUNTY OF SHELBY