(DUNLAP, PAMELA/LN# 6830015555)
This instrument prepared by:
J. PHILLIP JONES

J. Phillip Jones, Attorney
LAW OFFICES OF J. PHILLIP JONES
1800 Hayes Street
Nashville, Tennessee 37203

PARCEL ID: 060 16 0 032.00
2701 BRUNSWICK DRIVE
NASHVILLE, TN 37207

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
C/O
MCB Oklahoma MCM Office
4400 Will Rogers Pkwy., Suite 300
Oklahoma City, OK 73108

BILL GARRETT, Davidson County
Trans:T20110031933 DEEDWARR
Recvd: 05/31/11 09:05 2 pgs
Fees:12.00 Taxes:0.00
20110531-0041060

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **U.S. BANK, NATIONAL ASSOCIATION,** with principal offices **800 MORELAND AVENUE, OWENSBORO, KENTUCKY 42301-0005**, has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 616 MARRIOTT DR. NASHVILLE, TN 37214,** his successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING THE SOUTH 10 FEET OF LOT NO. 18 AND THE NORTHERLY PART OF LOT NO. 19 ON THE MAP OF CAPITOL VIEW SUBDIVISION, OF RECORD IN BOOK 974, PAGES 52 AND 53, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY MARGIN OF BRUNSWICK DRIVE, 10 FEET NORTH OF THE CORNERS OF LOTS NOS. 18 AND 19; THENCE EASTWARDLY 87 FEET, MORE OR LESS, TO A POINT IN THE DIVIDING LINE BETWEEN LOTS NOS. 17 AND 18; THENCE WITH THE LINE BETWEEN SAID LOTS, SOUTHERLY 10 FEET TO A POINT IN THE NORTHERLY LINE OF LOT NO. 19; THENCE WITH THE LINE BETWEEN LOTS NOS. 17 AND 19, EASTWARDLY 30 FEET TO THE NORTHWEST CORNER OF LOT NO. 20; THENCE WITH THE LINE BETWEEN LOTS NOS. 19 AND 20, SOUTHERLY 75 FEET TO A POINT; THENCE WESTWARDLY 105 FEET TO A POINT IN THE EASTERLY MARGIN OF BRUNSWICK DRIVE; THENCE WITH THE MARGIN OF SAME, NORTHWARDLY 41 FEET TO A TURN IN SAID DRIVE, AND CONTINUING WITH SAID DRIVE, NORTHWARDLY 50 FEET TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO PAMELA DUNLAP (A/K/A PAMELA DIANNE DUNLAP), BY DEED DATED JANUARY 12, 2007, OF RECORD IN INSTRUMENT NO. 20070117-0006949, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

THIS IS IMPROVED PROPERTY KNOWN AS 2701 BRUNSWICK DRIVE, NASHVILLE, TENNESSEE 37207.

AND being further conveyed to **U.S. BANK, NATIONAL ASSOCIATION,** by Substitute Trustee's Deed from **J. PHILLIP JONES,** Substitute Trustee, of record in Inst. 20100511-0036776 in the Register's Office for **DAVIDSON** County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

U.S. BANK, NATIONAL ASSOCIATION, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 29th day of June, 2010

U.S. BANK, NATIONAL ASSOCIATION

BY: Kim Stewart
KIM STEWART

Title: **ASSISTANT VICE PRESIDENT**

STATE OF **KENTUCKY**
COUNTY OF **DAVIESS**

Before me a Notary Public, in and for said state and county, personally appeared **KIM STEWART,** with whom I am personally acquainted, and who upon oath acknowledged herself to be the **ASSISTANT VICE PRESIDENT**, of **U. S. BANK, NATIONAL ASSOCIATION,** the within named bargainer, a corporation, and that she as such **ASSISTANT VICE PRESIDENT,** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **ASSISTANT VICE PRESIDENT** of **U.S. BANK, NATIONAL ASSOCIATION.**

WITNESS, my hand and Official Seal at office this 29 Day of June, 2010.

Jessica A. Roberts
Notary Public

My commission expires: 9-11-13

OFFICIAL SEAL
JESSICA ROBERTS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Sept. 11, 2013

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

The actual consideration or value, whichever is greater for this transfer is **$110,659. 06.**
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

Aaron Pavlik
Affiant

Subscribed and sworn to before me, this the 4th day of April, 2011.

Dawn M.E. McMahon
Notary Public

My Commission Expires: OCT. 21, 2013

DAWN M.E. McMAHON
STATE OF TENNESSEE NOTARY PUBLIC
SUMNER COUNTY, TN

RETURN TO:

J. Phillip Jones, Attorney
LAW OFFICES OF J. PHILLIP JONES
1800 Hayes Street
Nashville, Tennessee 37203