BILL GARRETT, Davidson County
Trans:T20110054486 DEEDWARR
Recvd: 09/02/11 10:07 3 pgs
Fees:18.00 Taxes:399.60
20110902-0068152

CASH DEED FOR TENNESSEE

FHA Case No. 483-394572

Prepared by & Return to: Fearnley & Califf, PLLC - Nashville
25 Century Blvd, Suite 212
Nashville, TN 37214

This Indenture, made and entered into this **1st day ofSeptember, 2011**, by and between Shaun Donovan, The Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and **Estrella Whitehurst** , Unmarried her heirs and assigns, party(ies) of the second part,

Witnesseth: That for and in consideration of the sum of Ten Dollars ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the **County Davidson**, State of Tennessee, to wit:

See Attached Exhibit A:

Property Address: 5067 Preserve Blvd.
Antioch, TN 37013

Owner's Name: **Estrella Whitehurst**

Owner's Address: 5067 Preserve Blvd.
Antioch, TN 37013

Mail Tax Bill to: Primary Residential Mortgage, Inc.
4750 West Wiley Post way, #200, Salt Lake City, UT 84116

Parcel No.: 175060A03000CO

THIS DEED IS NOT TO BE IN EFFECT UNTIL: September 1, 2011

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531), by deed dated **May 19, 2011**, and recorded at **Instrument No. 20110617-0046587** in the Register's Office of **Davidson County**, Tennessee.

To Have and to Hold the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, her heirs and assigns in fee simple forever.

Said Conveyance is made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also **Subject** to any state of facts which an accurate survey of said property would show.

And the Said party of the first part does hereby covenant with the said party(ies) of the second part that he is lawfully seized in fee of the aforedescribed real estate; that she has a good right to sell and convey the same; that the title and quiet possession thereto he will warrant and forever defend against the lawful claims of all persons, claiming same, by, through or under him but no further or otherwise.

In Witness Whereof the undersigned has set his/her hand and seal as a principal and/or officer of PEMCO Limited, Asset Manager of the U. S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43, 171 (July 26, 2005).

Signed, sealed and delivered in the presence of:

The Secretary of Housing and Urban Development of Washington, D.C., ~~and/or his/her~~ successors and/or assigns
By: PEMCO ~~Limited~~

By: _____
Authorized Signatory

State of GA
County of Fulton

On the 25 day of August, 2011, before me the undersigned Notary Public of the State and County aforesaid, appeared Suki Williams with whom I am personally acquainted, or proved to me to be on the basis of satisfactory proof, and who, upon oath , acknowledged himself/herself to be a authorized signatory of PEMCO Limited, said company being an authorized signatory for the Secretary of Housing and Urban Development, the within named bargainor, and that he/she as such authorized signatory being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as an authorized signatory.

My Commission Expires: JUNE 26, 2015

Notary Public

SAISHA M SILMON
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
JUNE 26TH, 2015

State of Tennessee
County of Davidson

I, or we, hereby swear or affirm that, to the best of the affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is **$108,000.00**, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Affiant

Subscribed and sworn to before me this 31st day of August, 2011.

My Commission Expires: _____

A. TILLMAN
STATE OF TENNESSEE
NOTARY PUBLIC
DAVIDSON COUNTY, TENN.

My Commission Expires MAY 8, 2012

(Seal)
Notary Public

EXHIBIT A

Described property located in Davidson County, Tennessee, to wit:

Being all of Lot No. 30, on the plan of Final Plat, Section I, The Preserve at Old Hickory, "Cluster Lot Subdivision", according to plat and survey appearing of record in Instrument Number 20060824-0104545, of the Register's Office of Davidson County, Tennessee, to which plat reference is hereby made for more complete details of location and description of said lot.

This conveyance is made subject to Declaration of Covenants, Restrictions and Conditions contained in instrument of record in Instrument Number 20060824-0104548, and in Instrument Number 20061208-0152023; Easement to Tennessee Telephone Company of record in Instrument Number 20061013-0127087; Easement to Colonial Pipeline of record in Book 4542, Page 131, in Book 3616, Page 453, in Book 3570, Page 13, and in Book 3571, Page 599; Easement to First Suburban Water District of record in Book 4453, Page 154; Transmission line Easements of record in Book 4425, Page 582, and in Book 2346, Page 378; Declaration of Taking to United States of America (TVA) of record in Book 11335, Page 609, and in Instrument Number 20021017-0127752; Stormwater Detention Agreement of record in Instrument Number 20041103-0132562; Charter of Homeowners Association of record in Instrument Number 20060824-0104548; Easement to TDS Telecom of record in Instrument Number 20061013-0127208; and to any and all matters shown on said plat and survey of record in Instrument Number 20060824-0104545; all of said Register's Office.