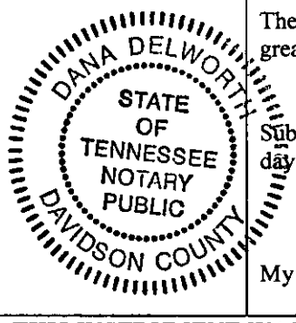
BILL GARRETT, Davidson County
Trans:T20110058436 DEEDWARRSP
Recvd: 09/20/11 14:48 2 pgs
Fees:13.00 Taxes:512.45
20110920-0072885

Special Warranty Deed

	STATE OF TENNESSEE COUNTY OF DAVIDSON The actual consideration or value, whichever is greater, for this transfer is $138,500.00. $138,500.00 Affiant Subscribed and sworn to before me, this the 15th day of September, 2011. Notary Public My commission expires: 01/07/2013

THIS INSTRUMENT WAS PREPARED BY
WAGON WHEEL TITLE
202 SOUTH 11TH STREET
NASHVILLE, TN 37206
615.650.5100

Address of New Owner(s) as follows:	Send Tax Bills To:	Map/Parcel Numbers:
Mallori Kirchenschlager Daniel L. Kirchenschlager Kindra K. Kirchenschlager	SunTrust Mortgage, Inc.	Map: 082-13-A
1004 9th Ave. N., D-1	401 Commerce St., Suite 6100	Parcel: 11.00C0
Nashville, TN 37208	Nashville, TN 37219	

FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR ($1.00), CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEE(S), AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, I/WE, **U.S. BANK, NATIONAL ASSOCIATION**, HEREINAFTER CALLED THE GRANTOR(S), HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO **MALLORI S. KIRCHENSCHLAGER, UNMARRIED, AND DANIEL L. KIRCHENSCHLAGER AND KINDRA K. KIRCHENSCHLAGER, HUSBAND AND WIFE, ALL AS TENANTS IN COMMON WITH THE RIGHT OF SURVIVORSHIP**, HEREINAFTER CALLED THE GRANTEE(S), HIS/HER/THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Unit No. D-1 of Row 8.9 Condominiums, a Horizontal Property Regime, created under Title 66, Section 27-101, et seq., as amended, Tennessee Code Annotated, and as established by a Master deed of Row 8.9 Condominiums, of record in Instrument 200111210128062, as amended in Instrument 200212120153656 and Instrument 201104190030186, Register's Office for Davidson County, Tennessee, including without limitation the By-Laws appended thereto shown in Exhibit B, together with the undivided percentage interest in the Common elements appurtenant to said unit as set forth in said Master Deed. Reference is hereby made to the Plan as set out on Exhibit "A" to the Amendment to the Master Deed of Row 8.9 Condominiums of record in Instrument 200212120153656, said Register's Office, for a more complete description, and reference is hereby made to the percentage of each unit's undivided ownership interest in the common elements as set out on Exhibit A-1 in said Master Deed.

Being the same property conveyed to U.S. Bank, National Association by Trustee's Deed from J. Phillip Jones, Trustee of record in Instrument 201104280032493, Register's Office for Davidson County, Tennessee, dated April 22, 2011. And being the same property conveyed to Rhett Murdaugh, unmarried and Brady Pat Wardlaw, unmarried, as joint tenants with right of survivorship by deed from Henry R. Chassaignac, unmarried of record in Instrument 200808010079142, Register's Office for Davidson County, Tennessee, dated July 18, 2008.

This conveyance is subject to all restrictions, easements and planning documents of record, and current year's taxes and subsequent years, a lien not yet due and payable.

This is improved property known as 1004 9th Ave. N., D-1, Nashville, TN 37208.

TO HAVE AND TO HOLD said real estate, with the appurtenance, estate, title and interest thereto belonging, to the Grantee(s), his/her/their successors, heirs and assigns forever, I/we covenant that I/we are lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered, except for those encumbrances set forth hereinafter.

I/we further covenant and bind myself/ourselves, my/our heirs and representatives, to warrant and forever defend the title to said real estate to said Grantee(s), his/her/their successors, heirs and assigns, against the lawful claims of any person(s) claiming by, through, or under Grantor(s), but no others.

Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

The warranties passing to grantees hereunder are limited soley to those matters arising from acts of the grantor, its agents or representatives, occurring solely during the period of grantor's ownership of the subject real estate.

WITNESS MY/OUR HANDS EFFECTIVE AS OF THE 15th day of September, 2011.

U.S. Bank, National Association

By: _____
Name: APRIL SMITH
Title: ASST. VICE PRESIDENT

STATE OF Kentucky
COUNTY OF Daviess

Personally appeared before me, the undersigned, a Notary Public in and for the County and State, the within named April Smith, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be the Asst. Vice President of U.S. Bank, National Association, a _____ corporation, and that he/she, acting in such capacity, and authorized so to do, executed the foregoing instrument on behalf of said corporation for the purposes therein contained.

Witness my hand and seal this 15 day of September, 2011.

_____
Notary Public

My Commission Expires: 8-13-14

COMMONWEALTH OF KENTUCKY
OFFICIAL SEAL
KRYSTLE GRAHAM
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 13, 2014
COMM. #426030