(USSERY, ANGEL)
This instrument prepared by:
J. PHILLIP JONES
ATTORNEY AT LAW
1800 HAYES STREET
NASHVILLE, TN 37203

PARCEL ID: 148 08 0 204.00
4617 LONG BRANCH
ANTIOCH, TENNESSEE 37013

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT

C/O MCB OKLAHOMA MCM OFFICE
4400 WILL ROGERS PKWY, SUITE 300
OKLAHOMA CITY, OK 73108

BILL GARRETT, Davidson County
Trans:T20110061537 DEEDWARR
Recvd: 10/04/11 08:13 2 pgs
Fees:12.00 Taxes:0.00
20111004-0076642

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **U.S. BANK, NATIONAL ASSOCIATION,** with principal offices **800 MORELAND AVENUE, OWENSBORO, KENTUCKY 42301-0005**, has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 616 MARRIOTT DR. NASHVILLE, TN 37214**, his successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 21 ON THE PLAN OF SECTION EIGHT, TERRAGON TRAILS OF RECORD IN BOOK 5200, PAGE 41, SAID REGISTER'S OFFICE, TO WHICH REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO ANGEL USSERY, AN UNMARRIED PERSON, BY DEED DATED DECEMBER 21, 2007 OF RECORD IN INSTRUMENT NO. 20071231-0149023, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

THIS IS IMPROVED PROPERTY KNOWN AS 4617 LONG BRANCH, ANTIOCH, TENNESSEE 37013.

AND being further conveyed to **U.S. BANK, NATIONAL ASSOCIATION,** by Substitute Trustee's Deed from **J. PHILLIP JONES**, Substitute Trustee, of record in Inst #20110511-0031030, in the Register's Office for **DAVIDSON** County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

U.S. BANK, NATIONAL ASSOCIATION, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 14 day of June, 2011

U.S. BANK, NATIONAL ASSOCIATION

BY: Kim Stewart
KIM STEWART

Title: **ASSISTANT VICE PRESIDENT**

STATE OF **KENTUCKY**
COUNTY OF **DAVIESS**

Before me a Notary Public, in and for said state and county, personally appeared **KIM STEWART,** with whom I am personally acquainted, and who upon oath acknowledged herself to be the **ASSISTANT VICE PRESIDENT**, of **U. S. BANK, NATIONAL ASSOCIATION,** the within named bargainer, a corporation, and that she as such **ASSISTANT VICE PRESIDENT,** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **ASSISTANT VICE PRESIDENT** of **U.S. BANK, NATIONAL ASSOCIATION.**

WITNESS, my hand and Official Seal at office this 14 Day of June, 2011.

Rozalynn Martin
Notary Public

My commission expires: 5/5/15

OFFICIAL SEAL
ROZALYNN MARTIN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 5, 2015
COMM. # 442395

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**
The actual consideration or value, whichever is greater for this transfer is **$103,878.44.**
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

Sarah Powell
Affiant

Subscribed and sworn to before me, this the 16th day of June, 2011.

Dawn M.E. McMahon
Notary Public

My Commission Expires: OCT. 21, 2013

DAWN M.E. McMAHON
STATE OF TENNESSEE NOTARY PUBLIC
SUMNER COUNTY, TN

RETURN TO:
J. PHILLIP JONES
1800 HAYES STREET
NASHVILLE, TN 37203