(GRAHAM, LORRAINE)

This instrument prepared by:
J. PHILLIP JONES
ATTORNEY AT LAW
NASHVILLE
1800 HAYES STREET
NASHVILLE, TN 37203

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
C/O MCB Oklahoma MCM Office
4400 Will Rogers Pkwy, Suite 300
Oklahoma City, OK 73108

PARCEL ID: 136 15 0A 054.00
3405 OLD ANDERSON ROAD UNIT #213
ANTIOCH, TENNESSEE 37013
(A/K/A 3405 ANDERSON ROAD UNIT #213
ANTIOCH, TENNESSEE 37013)

BILL GARRETT, Davidson County
Trans:T20120002905 DEEDWARR
Recvd: 01/12/12 12:45 2 pgs
Fees:12.00 Taxes:0.00
20120112-0003377

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **TENNESSEE HOUSING DEVELOPMENT AGENCY, 404 JAMES ROBERTSON PARKWAY, SUITE 1114, NASHVILLE, TENNESSEE 37243-0900,** has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT,** his successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 54, UNIT 213 ON THE PLAN OF FIRST REVISION TO PHASE 2, FINAL PLAT OF WATERCREST TOWNHOMES, A HORIZONTAL PROPERTY REGIME, AS SHOWN ON PLAT OF RECORD IN BOOK 11190, PAGE 81, REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION.

SUBJECT TO HOA CHARTER OF RECORD IN BOOK 10788, PAGE 546; LETTERS TO METRO PLANNING COMMISSION OF RECORD IN BOOK 10821, PAGE 131 AND BOOK 10822, PAGE 70, REGISTER'S OFFICE FOR SAID COUNTY.

SUBJECT TO SANITARY SEWER AND/OR STORM DRAINAGE EASEMENT OF RECORD IN BOOK 11433, PAGE 449; RIGHT-OF-WAY EASEMENT OF RECORD IN BOOK 2241, PAGE 139 AND BOOK 2875, PAGE 299 (PARTIAL RELEASE OF RECORD IN BOOK 4438, PAGE 711), CONVEYANCE TO HOA OF RECORD IN INSTRUMENT NUMBER 20000222-0017014, ALL BEING OF RECORD, REGISTER'S OFFICE FOR SAID COUNTY.

SUBJECT TO RESTRICTIONS OF RECORD IN BOOK 10788, PAGE 533 AND BOOK 11158, PAGE 931, REGISTER'S OFFICE FOR SAID COUNTY.
SUBJECT TO BY-LAWS OF RECORD IN BOOK 10788, PAGE 591, REGISTER'S OFFICE FOR SAID COUNTY.

BEING THE SAME PROPERTY CONVEYED TO LORRAINE GRAHAM, BY DEED DATED JUNE 13, 2003 OF RECORD IN INSTRUMENT NO. 20030626-0087632, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

THIS IS IMPROVED PROPERTY KNOWN AS 3405 OLD ANDERSON ROAD, UNIT #213, ANTIOCH, TENNESSEE 37013 (A/K/A 3405 ANDERSON ROAD, UNIT #213, ANTIOCH, TENNESSEE 37013).

AND being further conveyed to **TENNESSEE HOUSING DEVELOPMENT AGENCY** by Substitute Trustee's Deed from **J. PHILLIP JONES**, Substitute Trustee, of record in Inst # 20111212-0096771 in the Register's Office for **DAVIDSON** County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

TENNESSEE HOUSING DEVELOPMENT AGENCY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 20th day of December, 201__.

TENNESSEE HOUSING DEVELOPMENT AGENCY, BY AND THROUGH ITS SERVICER AND AUTHORIZED AGENT, U.S. BANK, NATIONAL ASSOCIATION

BY: _____
CAROLYN GUTHRIE

Title: **VICE PRESIDENT**

STATE OF **ARKANSAS**
COUNTY OF **PULASKI**

Before me a Notary Public, in and for said state and county, personally appeared **CAROLYN GUTHRIE**, with whom I am personally acquainted, and who upon oath acknowledged herself to be the **VICE PRESIDENT** of **U.S. BANK, NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY,** the within named bargainer, a corporation, and that she as such **VICE PRESIDENT,** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **VICE PRESIDENT** for **U.S. BANK, NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY.**

WITNESS, my hand and Official Seal at office this 20th Day of December, 2011.

_____
Notary Public

My commission expires: 12-26-17

ANDREA WARD
SALINE COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires December 26, 2017
Commission No. 12363964

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

The actual consideration or value, whichever is greater for this transfer is $ 112,984.13
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

_____
Affiant

Subscribed and sworn to before me, this the 10th day of January, 2012.

_____
Notary Public

My Commission Expires: OCT. 21, 2013

RETURN TO:
J. PHILLIP JONES
1800 HAYES STREET
NASHVILLE, TN 37203

DAWN M.E. McMAHON
STATE OF TENNESSEE NOTARY PUBLIC
SUMNER COUNTY, TN