This instrument was prepared by and return to:
Wilson & Associates, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
V1002-962
Asset # 7441111770

STATE OF TENNESSEE)
COUNTY OF WILLIAMSON)
I, or we, hereby swear or affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is $33,000.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Grantee or Agent of Grantee

Subscribed and sworn to before me this 14th day of March, 2012.

Notary Public
My Commission Expires: 3/3/15
(Seal)

Address New Owner As Follows:	Send Tax Bills to:	Map-Parcel Numbers
Noel E. McPherson 2008 Ransom Place Nashville TN 37217	New Owners	149-02-0A-095.00

BILL GARRETT, Davidson County
Trans:T20120019989 DEEDWARRSP
Recvd: 03/20/12 10:54 2 pgs
Fees:13.00 Taxes:122.10
20120320-0023499

SPECIAL WARRANTY DEED
(Corporation)

US Bank National Association as Trustee, Grantor(s), being duly authorized by resolution of its board of directors or otherwise, by and through its duly authorized Attorney-in-Fact Residential Funding Company, LLC, by virtue of the authority granted in a power of attorney filed for record at Instrument Number 20060901-0108523, in the Register's Office of Davidson County, Tennessee, for and in consideration of the sum of Ten and No/100 ($10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt and legal sufficiency all of which are hereby acknowledged, has this day bargained and sold, and by these presents does hereby sell, transfer and convey, unto Noel E. McPherson, Grantee(s), and his heirs and assigns, the following land in Davidson County, Tennessee:

Land in Davidson County, Tennessee, being Lot Number 25-B on the plan of zone Lot Division of Lots 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32 on the plan of Piccadilly Square, Phase One, of record in Plat Book 5200, Page 720, 721, 722 and as amended in Plat book 6250, Page 468, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to US Bank National Association as Trustee by Substitute Trustee's Deed filed for record on 7/25/11 as instrument 20110725-0056604.

Commonly known as: 1027 Regents Park Circle, Antioch, TN 37013

TO HAVE AND TO HOLD the said real property above described, including any after acquired title of Grantor(s), together with the appurtenances, estate, title and interest thereto belonging to Grantee(s) and unto his heirs and assigns in fee simple forever, subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor(s) hereby binds itself to warrant and defend the title as against all acts of the Grantor(s) herein and no other.

The words "Grantor(s)" and "Grantee(s)" as used herein shall include the plural where appropriate and pronouns shall be construed according to their proper gender and number according to the context thereof.

IN WITNESS WHEREOF, this indenture is executed in the name of the Grantor(s) this 13th day of March, 2012.

US Bank National Association as Trustee
by its duly authorized attorney in fact,
Residential Funding Company, LLC

BY: _____
Scott Buskirk

ITS: AUTHORIZED OFFICER

Certificate of Acknowledgment

State of TEXAS
)ss.
County of Dallas

Personally appeared before me, the undersigned Notary Public, Scott Buskirk, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the within instrument for the purposes therein contained, and who further acknowledged that such person is the Authorized Officer of the Attorney-in-Fact of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand and official seal, at office this 13 day of March 2012.

_____
Notary Public

My commission expires:

02-03-2015
(Seal)

ANITA FRIDAY
Notary Public, State of Texas
My Commission Expires
February 03, 2015