(DUNCAN, JANA L.)
This instrument prepared by:
J. PHILLIP JONES
ATTORNEY AT LAW
NASHVILLE
1800 HAYES STREET
NASHVILLE, TN 37203

PARCEL ID 173 05 0A 228.00
1792 RED JACKET DRIVE
ANTIOCH, TENNESSEE 37013

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
C/O MCB Oklahoma MCM Office
4400 Will Rogers Pkwy, Suite 300
Oklahoma City, OK 73108

BILL GARRETT, Davidson County
Trans:T20120034278 DEEDWARR
Recvd: 05/09/12 13:17 2 pgs
Fees:12.00 Taxes:0.00
20120509-0040193

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **TENNESSEE HOUSING DEVELOPMENT AGENCY, 404 JAMES ROBERTSON PARKWAY, SUITE 1114, NASHVILLE, TENNESSEE 37243-0900,** has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT,** his successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

BEING ALL OF LOT NO. 228, ON THE PLAN OF BARNES CROSSING, PLANNED UNIT DEVELOPMENT, ACCORDING TO MASTER DEED APPEARING OF RECORD IN INSTRUMENT NUMBER 20050721-0084791, AND AMENDED IN INSTRUMENT NUMBER 20051114-0136938, OF THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR MORE COMPLETE DETAILS OF LOCATION AND DESCRIPTION OF SAID LOT.

SUBJECT TO MASTER DEED AND BY-LAWS CONTAINED IN INSTRUMENT OF RECORD IN INSTRUMENT NUMBER 20050721-0084791, IN INSTRUMENT NUMBER 20050805-0092480, AND IN INSTRUMENT NUMBER 20051114-0136938; EASEMENT TO METRO OF RECORD IN INSTRUMENT NUMBER 20050721-0084791, AND IN INSTRUMENT NUMBER 20050811-0095171; CHARTER OF HOME OWNERS ASSOCIATION INCLUDED IN MASTER DEED AS EXHIBIT B; PLANNED UNIT DEVELOPMENT BOUNDARY OF RECORD IN INSTRUMENT NUMBER 20050128-0010427; AND TO ANY AND ALL MATTERS SHOWN ON SAID MASTER DEED OF RECORD IN INSTRUMENT NUMBER 20050721-0084791, AND AMENDED IN INSTRUMENT NUMBER 20051114-0136938; ALL OF SAID REGISTER'S OFFICE.

BEING THE SAME PROPERTY CONVEYED TO JANA L. DUNCAN, UNMARRIED, HER HEIRS UNTO HEIRS AND ASSIGNS, FOREVER, BY DEED DATED JULY 27, 2006 OF RECORD IN INSTRUMENT NO. 20060811-0099287, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

THIS IS IMPROVED PROPERTY KNOWN AS 1792 RED JACKET DRIVE, ANTIOCH, TENNESSEE 37013.

AND being further conveyed to **TENNESSEE HOUSING DEVELOPMENT AGENCY** by Substitute Trustee's Deed from **J. PHILLIP JONES,** Substitute Trustee, of record in INST # 20120120-0007573 in the Register's Office for **DAVIDSON** County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

TENNESSEE HOUSING DEVELOPMENT AGENCY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 3rd day of April, 2012

TENNESSEE HOUSING DEVELOPMENT AGENCY, BY AND THROUGH ITS SERVICER AND AUTHORIZED AGENT, U.S. BANK, NATIONAL ASSOCIATION

BY: _____
CAROLYN GUTHRIE

Title: **VICE PRESIDENT**

STATE OF **ARKANSAS**
COUNTY OF **PULASKI**

Before me a Notary Public, in and for said state and county, personally appeared **CAROLYN GUTHRIE**, with whom I am personally acquainted, and who upon oath acknowledged herself to be the **VICE PRESIDENT** of **U.S. BANK, NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY,** the within named bargainer, a corporation, and that she as such **VICE PRESIDENT,** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **VICE PRESIDENT** for **U.S. BANK, NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY.**

WITNESS, my hand and Official Seal at office this 3rd Day of April, 2012

_____
Notary Public

My commission expires: 05-06-14

CATINA GILBERT MY COMM. EXP. NOTARY PUBLIC 05-06-14 PULASKI CO., ARKANSAS

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

The actual consideration or value, whichever is greater for this transfer is $ 135,826.57.
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

_____
Affiant

Subscribed and sworn to before me, this the 5th day of April, 2012.

_____
Notary Public

My Commission Expires: 1/21/2013

Elizabeth P. Guye STATE OF TENNESSEE NOTARY PUBLIC Rutherford County

RETURN TO:
J. PHILLIP JONES
1800 HAYES STREET
NASHVILLE, TN 37203