RECORDING LEGEND

PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

GRANTOR(s)
Federal National Mortgage Association

GRANTEE(s)
The Secretary of Housing and Urban Development, his/her successors and/or assigns

This Instrument Prepared By:
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

BILL GARRETT, Davidson County
Trans:T20120076220 DEEDWARRSP
Recvd: 10/08/12 13:43 2 pgs
Fees:12.00 Taxes:0.00
20121008-0091997

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, Federal National Mortgage Association, a national association organized under and by virtue of the laws of the United States of America ("Grantor), by LaBria Stewart its Vice President of Loan Documentation and by Jamielle J Davis its Vice President of Loan Documentation, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by The Secretary of Housing and Urban Development, his/her successor and/or assigns ("Grantee"), c/o Michaelson, Connor & Boul, Inc., 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto its successors and assigns forever, the following-described lands, situated in Davidson County, Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot No. 101 on the Plan of Amended, Mulberry Downs, Phase 1B, of record in Book 7900, Page 818, Register's Office for said County, reference to which is hereby made for a more complete and accurate description.

More commonly known as: 1802 Apple Valley Circle, Nashville, Tennessee 37207

Tax Parcel No.: 050-03-0-B-188-00 CO

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And Federal National Mortgage Association hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of Federal National Mortgage Association is hereunto affixed by LaBria Stewart its Vice President of Loan Documentation and by Jamielle J Davis its Vice President of Loan Documentation, this 21st day of September, 2012.

Federal National Mortgage Association By Wells Fargo Bank NA, as servicing agent

By: LaBria Stewart
LaBria Stewart
Vice President of Loan Documentation
09/21/2012

Attest: Jamielle J Davis
Jamielle J Davis
Vice President of Loan Documentation
09/21/2012

State of South Carolina

County of York

The foregoing instrument was acknowledged before me this 21st day of September, 2012, by LaBria Stewart as the Vice President of Loan Documentation and by Jamielle J Davis its Vice President of Loan Documentation for Wells Fargo Bank, N.A., as servicing agent for Federal National Mortgage Association, a national banking association, on behalf of the association.

Karmaleasha Denise Woods

Notary Public: Karmaleasha Denise Woods

My commission expires: 01-10-2018

(Notary Stamp)

KARMALEASHA DENISE WOODS
Notary Public, South Carolina
My Commission Expires
January 10, 2018

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $275,462.01, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. However, the grantee(s) are exempt from any and all transfer taxes.

ACKNOWLEDGMENT

STATE OF AR

COUNTY OF Pulaski

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Country Miller, with who I am personally acquainted, and whom acknowledged that such person executed the foregoing Form for Oath for the purposes therein contained.

Witness my hand and seal at office in Little Rock this 26 day of Sept, 2012.

Amanda Sherrod

Notary Public

Amanda Sherrod
Notary Public - Arkansas
Pulaski County
My Commission Expires 04-05-2022
Commission # 12387647

My Commission Expires: 4-5-22

PROPERTY OWNER OR AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:

The Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul, Inc.
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108
FHA No. 483-2309685-729