RECORDING LEGEND

PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

GRANTOR(s)
JPMorgan Chase Bank, National Association

GRANTEE(s)
The Secretary of Veterans Affairs,
an Officer of the United States of America,
his/her successors and/or assigns

This Instrument Prepared By:
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

BILL GARRETT, Davidson County
Trans:T20120082275 DEEDWARRSP
Recvd: 10/30/12 09:40 2 pgs
Fees:12.00 Taxes:0.00
20121030-0099252

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, JPMorgan Chase Bank, National Association, a corporation organized under and by virtue of the laws of the State of Texas ("Grantor), by its Assistant Vice President and its Vice President, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by the Secretary of Veterans Affairs, an Officer of the United States of America, his/her successors and/or assigns ("Grantee"), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto its successors and assigns forever, the following-described lands, situated in Davidson County, Tennessee, to wit:

Being Lot Number 95 on the plan of A Horizontal Property Regime (Private Element) Phase 3, Smith Springs Townhomes of record in Instrument Number 20020926-0117439, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

More commonly known as: 3401 Anderson Road, Antioch, Tennessee 37013

*

Tax Parcel No.: 136150B1690000

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And JPMorgan Chase Bank, National Association hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of JPMorgan Chase Bank, National Association is hereunto affixed by its Assistant Vice President and its Vice President, this 5 day of October, 202.

JPMorgan Chase Bank, National Association

By: Floyd Dorsey III
Title: Assistant VP

By:
Title: Vice President

* Being the same property conveyed to the Grantor herein by Deed Recorded Oct 30, 2012, at Book 20121030 0099249, Page ____, in the Register's Office of Davidson County, Tennessee.

ACKNOWLEDGMENT

STATE OF Texas

COUNTY OF Denton

Before me, the undersigned notary public of the state and county aforesaid, personally appeared Floyd Dorsey IV and Paul R. Stephens, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such persons to be the president (or other such officers authorized to execute the instrument) of JPMorgan Chase Bank, National Association, the within-named bargain or, a corporation, and that such officers executed the foregoing instrument for the purposes therein contained by personally signing the name of the corporation.

Witness my hand and seal at office in Lewisville this 5 day of October, 2012.

Shira Thompson
Notary Public

SHIRA THOMPSON
Notary Public, State of Texas
My Commission Expires
December 1, 2014

My Commission Expires: 12-01-14

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $0.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. However, the grantee(s) are exempt from any and all transfer taxes.

ACKNOWLEDGMENT

STATE OF Texas
COUNTY OF Denton

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Shira Thompson, with who I am personally acquainted, and whom acknowledged that such person executed the foregoing Form for Oath for the purposes therein contained.

Witness my hand and seal at office in Lewisville this 5 day of October, 2012.

Shira Thompson
Notary Public

My Commission Expires: 12-01-14

Grantee's Address:

Department of Veterans Affairs
Regional Office
110 9th Avenue South
Nashville, Tennessee 37203

SHIRA THOMPSON
Notary Public, State of Texas
My Commission Expires
December 1, 2014

VA No