RE-FILING OF THE SUBSTITUTE TRUSTEE'S DEED RECORDED IN INSTRUMENT NO. 20120618-0053090 FOR THE PURPOSE OF CORRECTING THE LEGAL DESCRIPTION CONTAINED IN EXHIBIT "A".

Prepared by and Return to:
Patrick Taggart/ccollymore 06/14/2012
McCurdy & Candler, L.L.C.
3525 Piedmont Road NE, Six Piedmont Center, Suite 700
Atlanta, GA 30305

CORRECTIVE SUBSTITUTE TRUSTEE'S DEED

JPMorgan Chase Bank
File No. 11-17164 /Connie L. Bolinger

Tennessee, Davidson County

WHEREAS, by Deed of Trust dated November 30, 2004, and recorded in the Register's Office of Davidson County, Tennessee, on December 13, 2004 at Instrument No. 20041213-0147687, ("Deed of Trust"), Connie L. Bolinger conveyed to Charles E. Tonkin, II, as trustee, as Trustee, the hereinafter described property for the purpose of securing payment of the indebtedness and performance of the obligations therein mentioned and set forth; and

WHEREAS, the beneficial interest of said Deed of Trust was last transferred and assigned to JPMorgan Chase Bank, National Association; and

WHEREAS, JPMorgan Chase Bank, National Association, being the holder of the debt secured, appointed the undersigned as Substitute Trustee by instrument of record in Instrument No. 20120223-0015663, the Register's Office of Davidson County, Tennessee; and

WHEREAS, default has been made in the payment of said indebtedness and the performance of said obligations thereby secured to be paid and performed, and the holder of said Deed of Trust requested the undersigned to advertise and sell said property under the terms and provisions of said Deed of Trust; and

WHEREAS, the property was advertised for sale in Tennessee Tribune in conformity with the laws of Tennessee and the terms and provisions of said Deed of Trust on 3/8/2012, 3/15/2012 and 3/22/2012. The original sale date was postponed in accordance with TCA 35-5-101(f), and all announcements and notifications were made as required therein. The notice requirements of T.C.A. §35-5-117 were satisfied prior to the first publication of the Notice of Substitute Trustee's Sale. The sale was held on June 14, 2012, in Davidson County, Tennessee, in bar of the equities of redemption, dower, and homestead; and

WHEREAS, at the time and place mentioned in said advertisement, the undersigned's agent, offered said property for sale at public outcry to the highest and best bidder for cash, at which sale JPMorgan Chase Bank, National Association , being the highest, best and last bidder, became the purchaser of said property at and for the sum of $53,910.00; and

WHEREAS, the said holder of the debt has assigned its interests in the said property to Federal Home Loan Mortgage Corporation, its successors and assigns;

WHEREAS, the holder of said debt for which said property was sold has complied with the terms of sale by paying into the hands of the undersigned Substitute Trustee the expenses of the sale, the balance of the purchase price being credited on the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, in consideration of the premises and of the payment by JPMorgan Chase Bank, National Association as aforesaid, of the said sum of money, receipt of which payment is hereby acknowledged, the undersigned **MCC TN, LLC** as Substitute Trustee, does hereby grant, bargain, sell and convey unto Federal Home Loan Mortgage Corporation, its successors and assigns, in fee simple forever, the following described property, to-wit:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A"
ATTACHED HERETO AND MADE A PART HEREOF

BILL GARRETT, Davidson County
Trans:T20130013396 DEEDTRS
Recvd: 02/19/13 08:54 3 pgs
Fees:17.00 Taxes:0.00
20130219-0016039

TO HAVE AND TO HOLD the property described above, together with the privileges, appurtenances, and hereditaments thereunto belonging or in any way appertaining unto the said Federal Home Loan Mortgage Corporation, its successors and assigns, forever, to whom the said **MCC TN, LLC** as Substitute Trustee, warrants the title to the aforesaid property against the lawful claims and demands of all persons claiming by, through or under him, but not further nor otherwise.

IN TESTIMONY WHEREOF, **MCC TN, LLC**, has hereunto executed, on February 15, 2013.

MCC TN, LLC
Substitute Trustee

STATE OF GEORGIA
COUNTY OF FULTON

On February 15, 2013, before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared, Patrick A. Taggart, with whom I am personally acquainted (or proved on the basis of satisfactory evidence), and who, upon oath acknowledged to be the Assistant Secretary of MCC TN, LLC, the within named bargainor, and that as such, being authorized to do so, executed the foregoing instrument for the purposes contained therein, by signing the name of the limited liability corporation.

WITNESS my hand and Notarial Seal this day and year above written.

CATHERINE COLLYMORE NOTARY PUBLIC MY COMMISSION EXPIRES MARCH 4, 2016 NEWTON COUNTY, GA

Notary Public

My Commission Expires: _____

GOVERNMENT ENTITY-NO TAX REQUIRED

STATE OF GEORGIA
COUNTY OF FULTON

I hereby swear or affirm that to the best of my knowledge, information and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is $53,910.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Affiant

Subscribed and sworn to before me on February 15, 2013.

CATHERINE COLLYMORE NOTARY PUBLIC MY COMMISSION EXPIRES MARCH 4, 2016 NEWTON COUNTY, GA

Notary Public

Mail Tax Notices to and Property Owner:
Federal Home Loan Mortgage Corporation
8250 Jones Branch Drive
McLane, VA 22102

Map & Parcel No.: 15001018800
Property Address: 461 Clearwater Drive
Nashville, TN 37217

Exhibit "A"

Being Lot No. 154, on the Plan of Edge-O-Lake Estates, Section Eight, of record in Book 3700, Page 101, Registers Office for Davidson County, TN, to which plat reference is hereby made for a more complete description.

Being the same property conveyed to Connie Lynn Bolinger by deed of record in Book 7719, Page 522, dated December 2, 1998, Registers Office for said County.

Parcel ID No.: 15001018800