Prepared By & Return To:
Clarity Title, LLC
100 Hazel Path, Suite C
Hendersonville, TN 37075
13-2028D

STATE OF TENNESSEE
COUNTY OF Williamson

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $141,000.00.

Affiant

BILL GARRETT, Davidson County
Trans:T20130068523 DEEDWARR
Recvd: 08/09/13 09:49 2 pgs
Fees:13.00 Taxes:521.70
20130809-0083714

STATE OF TENNESSEE NOTARY PUBLIC WILLIAMSON COUNTY LAURIE M. HARRIS

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 30th DAY OF March, 2013.

Notary Public

Commission Expiration: 12-10-16

ADDRESS OF NEW OWNER:
Robert Mitchell Gray III
3616 Burwick Place
Antioch, TN 37013

SEND TAX BILLS TO:
Robert Mitchell Gray III
3616 Burwick Place
Antioch, TN 37013

MAP-PARCEL:
151010A09000CO

WARRANTY DEED

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEE, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE,

David B. Murphy and wife, Dyann S. Murphy

HEREINAFTER REFERRED TO AS THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO

Robert Mitchell Gray III, an unmarried man

HEREINAFTER CALLED THE GRANTEE, HIS HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN **DAVIDSON** COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 90 on the Plan of Chatham Pointe, a Planned Unit Development, as of record in Plat Book 6900, pages 444-447, Register's Office for said County, to which plat reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to David B. Murphy and wife, Dyann S. Murphy on 07/27/1994, by deed from Nelson/Puncochar/Harding, a Tennessee General Partnership, filed for record on 08/02/1994 in Book 9426, page 236, Register's Office for Davidson County, Tennessee.

THIS CONVEYANCE IS MADE SUBJECT TO: (1) all easements, restrictive covenants and conditions, and other matters of record, including all items set out on any applicable plat of record; (2) any and all applicable governmental and/or zoning regulations; (3) taxes which have been pro-rated as of the date of closing and assumed by the Grantee herein.

This is improved property known as 3616 Burwick Place, Antioch, Davidson County, TN 37013.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEE, his heirs and assigns forever; and we do covenant with the said GRANTEE that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEE, his heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 30th day of March, 2013.

David B. Murphy

Dyann S. Murphy

STATE OF Oregon
COUNTY OF Clackamas

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, **David B. Murphy and Dyann S. Murphy,** with whom ~~I am personally acquainted~~ (or proved to me on the basis of satisfactory evidence) and who acknowledged that ~~he~~/she/they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Clackamas, Oregon this 20 day of March, 2013.

Randall C Christensen
Notary Public

Commission Expiration: 3-27-16

OFFICIAL SEAL
RANDALL C CHRISTENSEN
NOTARY PUBLIC-OREGON
COMMISSION NO. 467036
MY COMMISSION EXPIRES MARCH 27,2016