Davidson County DEEDWARRSP
Recvd: 09/04/13 15:49 4 pgs
Fees:23.00 Taxes:442.61
20130904-0093374

After Recording Return To:
LTIC
7160 Dallas Parkway #175
Plano TX 75024
Map & Parcel:
164-10A/314.00CO
GP#19146008 42

This Instrument Prepared under the supervision of:
Peter DeSantis, Esquire
235 West Brandon Blvd., #191
Brandon, Florida 33511
(866) 755-6300
PREPARER NOT RESPONSIBLE FOR CLOSING

SPECIAL WARRANTY DEED

(the property being conveyed herein was foreclosure property)

Property Owner:
Residential Recovery Capital Holdings #2, LLC
3963 Maple Avenue Suite 190
Dallas, TX 75219

Send Tax Bills To:
Property Owner

Person or Entity Responsible For Payment of Taxes:
Same as Property Owner

THIS INDENTURE, made this 26th day of April, 2013, between U.S. BANK, NATIONAL ASSOCIATION, ND, with a business address of 200 S. 6th St Minneapolis, MN 55402 ("**GRANTOR**"), and RESIDENTIAL RECOVERY CAPITAL HOLDINGS #2, LLC, a Texas limited liability company, with a business address 3963 Maple Avenue, Suite 190, Dallas, TX 75219, ("**GRANTEE**").

WITNESSETH

That Grantor, for and in consideration of the sum of One Dollar ($1.00) in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and does hereby grant, bargain, sell and convey unto Grantee the following described premises of real property, to wit:

Situated in the Davidson County, Tennessee and being further bounded and described as follows:

BEING LOT NO. 368 ON THE PLAN OF FINAL, FLAT, VILLAGE EIGHT, SUMMERFIELD SUBDIVISION AS OF RECORD IN INSTRUMENT NUMBER 20051025-0128762, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH SAID PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE LEGAL DESCRIPTION THEREOF.

SUBJECT TO ALL MATTERS OF RECORD.

BEING THE SAME PROPERTY AS CONVEYED TO U.S. BANK NATIONAL ASSOCIATION, N.D. FROM J. PHILLIP JONES, SUBSTITUTE TRUSTEE BY DEED RECORDED FEBRUARY 26, 2013 AS INSTRUMENT NUMBER

20130226-0018841 IN THE OFFICIAL RECORDS OF DAVIDSON COUNTY, TENNESSEE.

Property Address: 3312 West Streamridge Court West, Antioch, TN 37013

The above description is the same as the previous deed of record, no boundary survey having been made at the time of this conveyance.

TO HAVE AND TO HOLD the above described premises of real property together with all right, title, interest, hereditaments and appurtenances thereto appertaining unto Grantee. Grantor covenants with the said Grantee that it is lawfully seized and possessed of the Property in fee simple, has a good right to convey it, and the same is free from all encumbrances made or suffered by Grantor except to the extent otherwise set forth herein, and as to the lien for any city and county property taxes which are assumed by Grantee.

Wherever used herein, the singular number shall include the plural, and the plural the singular, as required. The use of any gender shall include all genders and the neuter.

Grantor does further covenant and bind itself, and its successors and assigns, to warrant and forever defend the title to the Property to the said Grantee against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

The undersigned is executing this Deed on behalf of said Grantor entity and represents and certifies that the undersigned is a duly elected officer, other authorized corporate official, or agent of the Grantor and has been fully empowered by Grantor to execute and deliver this deed, and further certifies that the Grantor has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

Signature page to follow.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

Recording state does not require witnesses.

U.S. BANK NATIONAL ASSOCIATION, N.D.

By: Pennie Charpie

Pennie L Charpie, SR REO Officer
Printed Name **Title**

STATE OF Minnesota
Hennepin **COUNTY**

ACKNOWLEDGED AND EXECUTED BEFORE ME on this date, before me personally appeared Pennie L Charpie, pursuant to a delegation of authority contained in 38 C.F.R. 36.4345(f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he/she executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Minnesota aforesaid, this 26th day of April, 2013.

ANTHONY D. STEINMAN
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2017

1/31/17
NOTARY PUBLIC My Commission Expires

I hereby swear or affirm that the actual consideration or true value of this transfer, whichever is greater is $ 119,625.00.

Joseph T. Traver
Affiant

Subscribed and sworn to before me this 26 day of April, 2013.

ANTHONY D. STEINMAN
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2017

1/31/17
NOTARY PUBLIC My Commission Expires:

~~No title search was performed~~ on the subject property by the preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

True Copy Certification

I, Mario Gallardo, do hereby make oath that I am a licensed attorney and /or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original executed and authenticated according to law.

Signature

State of California

County of Orange

Personally appeared before me, Alfonso Sanchez Jr., a notary public for this county and state, Mario Gallardo who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Notary's Signature

My Commission Expires: Jun 28, 2017
Notary' Seal (if on paper)

ALFONSO SANCHEZ JR.
Commission # 2031412
Notary Public - California
Orange County
My Comm. Expires Jun 28, 2017