BILL GARRETT, Davidson County
Trans:T20130080794 DEEDWARRSP
Recvd: 09/18/13 10:21 3 pgs
Fees:17.00 Taxes:0.00
20130918-0098231

THIS INSTRUMENT PREPARED BY AND RETURN TO:
Weissman, Nowack, Curry, & Wilco, P.C.
Attn: Jonathan F. Young, Esq
One Alliance Center, 4th Floor
3500 Lenox Road
Atlanta, GA 30326
(404) 926-4500
WNCW File: 017058

NOTE TO CLERK: Please Cross Reference to the certain Successor Trustee's Deed recorded in Instrument 20130517-0049836 DAVIDSON County, Tennessee Records

SPECIAL WARRANTY DEED

STATE OF FL

COUNTY OF Palm Beach

THIS INDENTURE made on the May 07, 2012, between OCWEN LOAN SERVICING, LLC, Grantor and, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway, Carrollton, Texas 75010, its successors and assigns, Grantee.

WITNESSETH THAT:

The said Grantor, for and in consideration of the sum of TEN DOLLARS ($10.00) and other valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed, and confirmed, and by these presents does grant, bargain, sell, alien, convey, and confirm unto the Grantee, his successors and assigns, the following described property:

BEING UNIT NO. 518 ON THE PLAN OF STEEPLECHASE CONDOMINIUMS AS SHOWN ON EXHIBIT "C" OF THE MASTER DEED AS RECORDED IN BOOK 6816, PAGE 483, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE AND AS AMENDED BY AMENDMENT TO THE MASTER DEED OF STEEPLECHASE CONDOMINIUMS BY BOOK 7390, PAGE 1, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO KRISTEN N. CARPENTER, UNMARRIED, BY DEED BEING FILED FOR RECORD AS INSTRUMENT NO. 20070621-0074037 REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

TO HAVE AND TO HOLD, the said property hereinabove described, together with all and singular the rights, members and appurtenances thereunto appertaining to the only proper use, benefit and behoof of the said Grantee, his successors and assigns, in FEE SIMPLE; and the said Grantor specially warrants the title to the said bargained property above described against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, the Grantor has caused this indenture to be executed in its name and on its behalf under seal by its undersigned officials as of the day and year first above written.

OCWEN LOAN SERVICING, LLC

9/11/13 By: Mark Stufft
Printed Name Mark Stufft
Title: Contract Management Coordinator

9/11/13 By: Linda Willis
Printed Name Linda Willis
Title: Contract Management Coordinator
(CORPORATE SEAL)

File No.: 017058

State of FL

County of Palm Beach

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, Mark Stufft Contract Management Coordinator for OCWEN LOAN SERVICING, LLC and Linda Willis Contract Management Coordinator for OCWEN LOAN SERVICING,LLC, the within named bargainor, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that she/he executed the within instrument for the purposes therein contained.

Witness my hand at office and official seal this 11th day of September, 2013.

Notary Public Jami Dorobiala

My commission expires: Notary Public State of Florida Jami Dorobiala My Commission FF 008181 Expires 04/15/2017

[NOTARY SEAL]

STATE OF FL
COUNTY OF Palm Beach

The undersigned affiant, being first duly sworn, makes oath that the actual consideration of the foregoing transfer, or the value of the property hereinbefore described, whichever is greater, is $81,600.00.

By: Mark Stufft 9/11/13
Printed Name Mark Stufft
Title: Contract Management Coordinator

By: Linda Willis 9/11/13
Printed Name Linda Willis
Title: Contract Management Coordinator

Subscribed and sworn to before me this 11th day of September, 2013.

Notary Public Jami Dorobiala

My commission expires: _____ [NOTARY SEAL]

Notary Public State of Florida
Jami Dorobiala
My Commission FF 008181
Expires 04/15/2017

"EXEMPT TRANSACTION,
GOVERNMENTAL AGENCY IS
HOLDER OF INDEBTEDNESS."

Map & parcel # 086 06 0A 518.00