FILE NO.: BAC-11-10654

Davidson County DEEDWARRSP
Recvd: 01/22/14 08:52 3 pgs
Fees:17.00 Taxes:0.00
20140122-0005753

PREPARED BY AND RETURN TO:
RUBIN LUBLIN TN, PLLC
119 S. MAIN STREET, SUITE 500
MEMPHIS, TN 38103

SPECIAL WARRANTY DEED

Name and Address of New Owner:	Improved Property Known as:	Send Tax Bills to:
SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, its successors and assigns c/o Michaelson, Conner, and Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108	870 BEECH BEND DR NASHVILLE, TN 37221	SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, its successors and assigns c/o Michaelson, Conner, and Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108

MAP PARCEL NUMBER: 15602012900

THIS INDENTURE, dated October 11, 2013, between **BANK OF AMERICA, N.A.** Grantor, whose address is 7105 Corporate Drive, PTX-A-274, Plano, TX 75024 and the SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, its successors and assigns whose address is c/o Michaelson, Conner, and Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, Grantee.

WITNESSETH, THAT:

The Grantor, for and in consideration of the sum of Ten Dollars ($10.00) and other valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed, and confirmed, and by these presents, does grant, bargain, sell, alien, convey and confirm unto the Grantee, its successors and assigns, the following described property, situated in Davidson County, to wit:

THE FOLLOWING DESCRIBED PROPERTY:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 629 ON THE PLAN OF HARPETH WOODS, SECTION OF HARPETH VALLEY PARK, OF RECORD IN BOOK 4860, PAGE 111, REGISTER`S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

ASSESSOR`S PARCEL NO: 15602012900

BEING THE SAME PROPERTY CONVEYED TO BANK OF AMERICA, N.A., HEREIN BY SUBSTITUTE TRUSTEE'S DEED OF RECORD IN INSTRUMENT NUMBER 20131004-0104472, IN THE REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

This entity is tax exempt.

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TO HAVE AND TO HOLD, the said property hereinbefore described, together with all and singular the rights, members and appurtenances thereunto appertaining, to the only proper use, benefit and behoof of the Grantee, his successors and assigns, in fee simple; and the Grantor specially warrants the title to the said bargained property above described against the lawful claims of all personal claiming by, through and under the Grantor.

SUBJECT TO any Subdivision Restrictions, Building Lines and Easements, if any, of record in said Register's Office.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed THIS THE 11th DAY OF October, 2013.

BANK OF AMERICA, N.A.

By: _____ 10/11/13 (L.S.)
Printed Name: Marc Raymond Matrey
Title: Assistant Vice President (AVP)

STATE OF Pennsylvania

COUNTY OF Allegheny

Before me, Lance Jay Harrell [Notary Public], of the State and County aforesaid, personally appeared Marc Raymond Matrey, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged himself/herself to be the AVP [title] of BANK OF AMERICA, N.A., the within named bargainor, a corporation/limited liability company, and that he/she as such AVP [title], executed the foregoing instrument for the purpose therein contained, by signing the name of BANK OF AMERICA, N.A., by himself/herself as such AVP.

WITNESS my hand and seal, this 11th day of October, 2013.

_____
Notary Public

My commission expires: 6/21/2016

(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Lance Jay Harrell, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires June 21, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

AFFIDAVIT OF VALUE

STATE OF Pennsylvania
COUNTY OF Allegheny

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information and belief, the actual consideration for the transfer or the value of the property transferred, whichever is greater, is *$132,600.00, (*TAX EXEMPT - GOVERNMENT ENTITY) which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

_____ 10/11/13
Affiant Printed Name Marc Raymond Matrey
Title: Assistant Vice President of Bank of America N.A.

Subscribed and sworn to before me on
this the 11 day of October, 2013.

_____
Notary Public
My commission expires: 6/21/2016
(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Lance Jay Harrell, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires June 21, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

True Copy Certification

I, Victor Kang, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of Georgia

County of Gwinnett

Personally appeared before me, Mary Miranda Rosenblum, a notary public for this county and state, Victor Kang who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Date: 1/21/2014

Notary's Signature

My Commission Expires: 2/20/2015
Notary Seal (if on paper)

MARY MIRANDA ROSENBLUM NOTARY PUBLIC FULTON COUNTY GEORGIA EXPIRES Feb. 20. 2015