| Davidson County | DEEDQC |
|---|---|
| Recvd: 04/04/14 16:22 | 6 pgs |
| Fees:32.00 Taxes:0.00 | |
| 20140404-0028424 | |

**This instrument prepared by:**
Leila H. Hansen, Esq.
9041 S. Pecos Road #3900
Henderson, NV 89074

Order No. 8696336
Reference No. 1701347359

# QUITCLAIM DEED

**TITLE OF DOCUMENT**

| **ADDRESS NEW OWNER AS FOLLOWS:** | **MAIL TAX STATEMENT TO:** | **MAP PARCEL NUMBERS:** |
|---|---|---|
| First Tennessee Bank | First Tennessee Bank | |
| 4000 Horizon Way | 4000 Horizon Way | 14512003400 |
| Irving, Texas 75063 | Irving, Texas 75063 | |

FOR AND IN CONSIDERATION of TEN AND NO/100 DOLLARS ($10.00), cash in hand paid by the grantee, the receipt and sufficiency of which is hereby acknowledged, **Federal National Mortgage Association** by these presents do hereby quitclaim and convey unto the said **First Tennessee Bank, National Association/Metlife**, Grantees herein, their successors and assigns, all their right, title and interest in and to the following certain real estate in **Davidson** County, **Tennessee**, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

The express purpose of this conveyance is to Transfer Title.

Being the same property conveyed to Federal National Mortgage Association by Deed from Shapiro & Kirsch, LLP of record in Document No. 20100826-0067473, said Register's Office.

EXEMPT PER SECTION 309(C)(2) OF THE FEDERAL NATIONAL MORTGAGE ASSOCIATION CHARTER ACT, CODIFIED AT 12 U.S.C. SECTION 1723A(C)(2).

This is unimproved ( ) property known as 1103 Norfleet Drive, Nashville, Tennessee 37220
Improved ( x )

Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

Witness our hand this 25th day of March, 20 14, the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.

Federal National Mortgage Association

By: _____

Printed Name & Title: RICHARD MINER, ASST. VICE PRESIDENT

for Federal National Mortgage Association

**ACKNOWLEDGMENT**

**STATE OF** Texas )

**COUNTY OF** Dallas ) ss

Before me, Stacy Bartlett, a Notary Public of the State and County aforesaid, personally appeared Richard Miner with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be Asst. Vice President **for Federal National Mortgage Association,** the within named bargainor, a Federally Chartered Corporation, and that he/she as such Assistant Vice President executed the foregoing instrument for the purposes contained therein, by signing the name of the corporation by himself/herself as Asst. Vice President.

**NOTARY STAMP/SEAL**

WITNESS my hand and official seal, at office in _____ this 25th day of March, 20 14.

Stacy Bartlett

NOTARY PUBLIC

MY Commission Expires: 11-10-14

Stacy Lyn Bartlett
Notary Public,
State of Texas
Comm. Exp. 11-10-14

**AFFIDAVIT OF VALUE**

**STATE OF** Texas )

**COUNTY OF** Dallas )

The actual consideration or value whichever is greater, for this transfer is $10.00.

Subscribed and sworn to before me this the 25th day of March, 2014.

(Affix Seal)

Katrina Ghosh
Affiant

Stacy Bartlett
Notary Public

My Commission Expires: 11-10-14

Stacy Lyn Bartlett
Notary Public,
State of Texas
Comm. Exp. 11-10-14

**EXHIBIT "A"**
**LEGAL DESCRIPTION**

Described property located in Davidson County, Tennessee, to wit:

Lot Number 24, on the Plan of Lakeview Manor, as shown on plat of record in Plat Book 2133, Page 39 through 41, in the Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more particular description.

Certificate of Authenticity

I, Donovan Estradle do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of _____

County of _____

Personally appeared before me, _____, a notary public for this county and state, _____ who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

_____

Notary's Signature

My Commission Expires: _____.

Notary's Seal (If on paper)

See attached

# ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Orange } SS.

On April 04 2014 (DATE), before me, Jamie Contreras, Notary Public,

personally appeared Debcran Estrada, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAMIE CONTRERAS
COMM. # 1990246
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
MY COMM. EXP. SEP. 2, 2016

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Jamie Contreras
NOTARY'S SIGNATURE

PLACE NOTARY SEAL IN ABOVE SPACE

## OPTIONAL INFORMATION

The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- ☐ INDIVIDUAL
- ☐ CORPORATE OFFICER _____ TITLE(S)
- ☐ PARTNER(S)
- ☐ ATTORNEY-IN-FACT
- ☐ TRUSTEE(S)
- ☐ GUARDIAN/CONSERVATOR
- ☐ OTHER: _____

**SIGNER (PRINCIPAL) IS REPRESENTING:**
NAME OF PERSON(S) OR ENTITY(IES)

**DESCRIPTION OF ATTACHED DOCUMENT**

Cert. of Auth
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

RIGHT THUMBPRINT OF SIGNER

Top of thumbprint here


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