BILL GARRETT, Davidson County
Trans:T20140046489 DEEDWARRSP
Recvd: 06/30/14 15:04 2 pgs
Fees:12.00 Taxes:0.00
20140630-0057315

PREPARED BY AND RETURN TO:
JOSHUA R. HOPKINS, ESQ.
RUBIN LUBLIN TN, PLLC
119 S. MAIN STREET, SUITE 500
MEMPHIS, TN 38103

SPECIAL WARRANTY DEED

Name and Address of New Owner:	Improved Property Known as:	Send Tax Bills to:
SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, its successors and assigns c/o Michaelson, Conner, and Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108	717 Kaeden Pointe Court Antioch, TN 37013	SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, its successors and assigns c/o Michaelson, Conner, and Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108

MAP PARCEL NUMBER: 150090B00700CO

THIS INDENTURE, dated this the 6 day of February, 2014, between **BANK OF AMERICA, N.A.,** Grantor, whose address is 7105 Corporate Drive, PTX-A-274, Plano, TX 75024 and the **SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**, its successors and assigns whose address is c/o Michaelson, Conner, and Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, Grantee.

WITNESSETH, THAT:

The Grantor, for and in consideration of the sum of Ten Dollars ($10.00) and other valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed, and confirmed, and by these presents, does grant, bargain, sell, alien, convey and confirm unto the Grantee, its successors and assigns, the following described property, situated in Davidson County, to wit:

BEING LOT NO. 7 ON THE PLAN OF FIRST REVISION, FOREST POINTE, SINGLE FAMILY, PHASE I, OF RECORD IN BOOK 9700, PAGE 92, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH SAID PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE LEGAL DESCRIPTION THEREOF.

BEING THE SAME PROPERTY CONVEYED TO BANK OF AMERICA, N.A, HEREIN BY DEED OF RECORD AT INSTRUMENT NO. 20130712-0072297, IN THE REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

This entity is tax exempt.

TO HAVE AND TO HOLD, the said property hereinbefore described, together with all and singular the rights, members and appurtenances thereunto appertaining, to the only proper use, benefit and behoof of the Grantee, his successors and assigns, in fee simple; and the Grantor specially warrants the title to the said bargained property above described against the lawful claims of all persona claiming by, through and under the Grantor.

SUBJECT TO any Subdivision Restrictions, Building Lines and Easements, if any, of record in said Register's Office.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed THIS THE 6 DAY OF February, 2014.

BANK OF AMERICA, N.A.

By: [signature] 02/06/14
Printed Name: ~~Kristen M. Dzurinko~~
Title: Assistant Vice President (AVP)

STATE OF Pennsylvania
COUNTY OF Allegheny

Before me, Aaron K. Nixon [Notary Public], of the State and County aforesaid, personally appeared ~~Kristen M. Dzurinko~~, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged himself/herself to be the AVP [title] of BANK OF AMERICA, N.A., the within named bargainor, and that he/she as such AVP [title], executed the foregoing instrument for the purpose therein contained, by signing the name of BANK OF AMERICA, N.A., by himself/herself as such AVP N/A.

WITNESS my hand and seal, this 6 day of February, 2014.

[signature]
Notary Public

My commission expires: 07.19.2016

(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Aaron K. Nixon, Notary Public
Dormont Boro, Allegheny County
My Commission Expires July 19, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

AFFIDAVIT OF VALUE

STATE OF Pennsylvania
COUNTY OF Allegheny

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information and belief, the actual consideration for the transfer or the value of the property transferred, whichever is greater, is $144,938.09*, (*TAX EXEMPT – GOVERNMENT ENTITY) which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

[signature] 02/06/14
Affiant Printed Name: ~~Kristen M. Dzurinko~~
Title: Assistant Vice President

Subscribed and sworn to before me on this the 6 day of February, 2014.

[signature]
Notary Public

My commission expires: 07.19.2016

(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Aaron K. Nixon, Notary Public
Dormont Boro, Allegheny County
My Commission Expires July 19, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES