(CHRISTOPHER D. GIBSON)
This instrument prepared by:
J. PHILLIP JONES
ATTORNEY AT LAW
NASHVILLE
1800 HAYES STREET
NASHVILLE, TN 37203
PARCEL ID: 172 12 0A 151.00
313 BURGANDY HILL TRAIL
NASHVILLE, TN 37211
A/K/A 313 BURGANDY HILL TL
NASHVILLE, TN 37211

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
C/O MCB Oklahoma MCM Office
4400 Will Rogers Pkwy, Suite 300
Oklahoma City, OK 73108

BILL GARRETT, Davidson County
Trans:T20140054064 DEEDWARR
Recvd: 07/25/14 16:05 2 pgs
Fees:12.00 Taxes:0.00

20140725-0066474

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **TENNESSEE HOUSING DEVELOPMENT AGENCY, 404 JAMES ROBERTSON PARKWAY, SUITE 1114, NASHVILLE, TENNESSEE 37243-0900**, has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT,** his successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT 77 ON THE PLAN OF SECTION NINE, BRADFORD HILLS, OF RECORD IN BOOK 7900, PAGE 414, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE DESCRIPTION THEREOF:

THIS CONVEYANCE IS SUBJECT TO THE PLAN OF RECORD IN BOOK 7900, PAGE 414, REGISTERS OFFICE FOR DAVIDSON COUNTY, TENNESSEE AND THE BOUNDARY PLAT OF RECORD IN BOOK 7900, PAGE 6, SAID REGISTER'S OFFICE.

IT IS FURTHER SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD IN BOOK 8069, PAGE 170, BOOK 8074, PAGE 269, BOOK 8267, PAGE 618, BOOK 8374, PAGE 591; AND IN BOOK 8681, PAGE 252, SAID REGISTER'S OFFICE.

IT IS FURTHER SUBJECT TO THE BY-LAWS OF RECORD IN BOOK 8071, PAGE 531, SAID REGISTER'S OFFICE AND CHARTER OF BRADFORD HILLS HOMEOWNERS ASSOCIATION, INC. OF RECORD IN BOOK 8071, PAGE 520, SAID REGISTER'S OFFICE.

BEING CONVEYED TO TENNESSEE HOUSING DEVELOPMENT AGENCY BY SUBSTITUTE TRUSTEE'S DEED FROM J. PHILLIP JONES, SUBSTITUTE TRUSTEE, OF RECORD IN INSTRUMENT NO. 20131008-0105410 IN THE REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

THIS IS IMPROVED PROPERTY KNOWN AS 313 BURGANDY HILL TRAIL, NASHVILLE, TENNESSEE 37211 (A/K/A 313 BURGANDY HILL TL, NASHVILLE, TENNESSEE 37211).

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

TENNESSEE HOUSING DEVELOPMENT AGENCY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 27th day of January, 2014.

TENNESSEE HOUSING DEVELOPMENT AGENCY, BY AND THROUGH ITS SERVICER AND AUTHORIZED AGENT, U.S. BANK NATIONAL ASSOCIATION

BY: _____
Ashley N. James

Title: **Assistant Vice President**

STATE OF **ARKANSAS**
COUNTY OF **PULASKI**

Before me a Notary Public, in and for said state and county, personally appeared **Ashley N James**, with whom I am personally acquainted, and who upon oath acknowledged herself to be the **Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY,** the within named bargainer, a corporation, and that she as such **Assistant Vice President,** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **Assistant Vice President** for **U.S. BANK NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY.**

WITNESS, my hand and Official Seal at office this 27th Day of January, 2014.

_____
Notary Public

My commission expires: 3/23/23

KENTRISS WALKER
Arkansas - Pulaski County
Notary Public - Comm# 12392442
My Commission Expires Mar 23, 2023

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

The actual consideration or value, whichever is greater for this transfer is **$ 211,387.94**

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

_____
Affiant

Subscribed and sworn to before me, this the 30 day of January, 2014.

_____
Notary Public

My Commission Expires: 4/18/2015

RETURN TO:
J. PHILLIP JONES
1800 HAYES STREET
NASHVILLE, TN 37203

MELISSA GAWTHORP
STATE OF TENNESSEE NOTARY PUBLIC
RUTHERFORD COUNTY