RECORDING LEGEND
PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

GRANTOR(s)
JPMorgan Chase Bank, N.A.

GRANTEE(s)
The Secretary of Housing and Urban Development, his/her successors and/or assigns

This Instrument Prepared By:
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

Davidson County DEEDWARRSP
Recvd: 11/19/14 11:41 3 pgs
Fees:17.00 Taxes:0.00
20141119-0106660

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, JPMorgan Chase Bank, N.A., an association organized under and by virtue of the laws of the United States of America ("Grantor), by its Vice President and its Assistant Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by The Secretary of Housing and Urban Development, his/her successor and/or assigns (Grantee), c/o Michaelson, Connor & Boul, Inc., 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto its successors and assigns forever, the following-described lands, situated in Davidson County, Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot Number 16 on the Plan of Hickory Bend, Section 3, of record in Plat Book 3600, Page 42, Register s Office for said County, to which reference is made for a more complete description.

More commonly known as: 3124 Boulder Park Drive, Nashville, Tennessee 37214
Tax Parcel No.: 096 15 0 027.00

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And JPMorgan Chase Bank, N.A. hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of JPMorgan Chase Bank, N.A. is hereunto affixed by its Vice President and its Assistant Secretary, this 8 day of November, 2013

JPMorgan Chase Bank, N.A.

By: _____ 11-08-13
Milanka Lalovic

Title: Vice President

ATTEST:
By: Amanda Lazarus 11/8/13

Title: Assistant Secretary Amanda Lazarus

ACKNOWLEDGMENT

STATE OF Florida

COUNTY OF Duval

Before me, the undersigned notary public of the state and county aforesaid, personally appeared Milanka Lalovic and Amanda Lazarus, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, acknowledged such persons to be the president (or other such officers authorized to execute the instrument) of JPMorgan Chase Bank, N.A., the within-named bargainor, a corporation, and that such officers executed the foregoing instrument for the purposes therein contained by personally signing the name of the corporation.

Witness my hand and seal at office in Jacksonville this 8 day of November, 2013.

_____ 11-8-13
Notary Public M.A. Smith Notary Public State of Florida

My Commission Expires: 11-17-2013

M. A. SMITH
Commission # DD 940723
My Commission Expires
November 17, 2013

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $63,623.94, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. However, the grantee(s) are exempt from any and all transfer taxes.

ACKNOWLEDGMENT

STATE OF Arkansas

COUNTY OF Pulaski

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Kristin A. Camp, with who I am personally acquainted, and whom acknowledged that such person executed the foregoing Form for Oath for the purposes therein contained.

Witness my hand and seal at office in Little Rock, AR this 19 day of Nov 2015.

BRITTANY SIMS Comm. No. 12390928 NOTARY PUBLIC My Comm. Exp. 10-12-2022 SALINE CO., ARKANSAS

Notary Public

My Commission Expires: 10/12/22

PROPERTY OWNER OR AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:

The Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul, Inc.
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

FHA No. 483-198980

* Being the same property conveyed to JPMorgan Chase Bank, N.A., by Trustee's Deed recorded October 21, 2013, as Instrument No. 20131021-0109845, Register's Office for Davidson County, Tennessee.

True Copy Certification

I, Tina Quillen, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Tina Quillen
Signature

State of ARKANSAS

County of PULASKI

Personally appeared before me, Matthew D. Martin, a notary public for this county and state, Tina Quillen who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Notary's Signature

My Commission Expires: _____
Notary' Seal (if on paper)

MATTHEW D. MARTIN
Notary Public-Arkansas
Pulaski County
My Commission Expires 06-16-2019
Commission # 12371725