BOX 10-B	STATE OF TENNESSEE COUNTY OF DAVIDSON THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $-0- Affiant SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 3rd OF DECEMBER, 2014. Notary Public MY COMMISSION EXPIRES: 12/16/16 (AFFIX SEAL)

BROOKE PRUITTE
STATE OF TENNESSEE NOTARY PUBLIC
DAVIDSON COUNTY, TN

THIS INSTRUMENT WAS PREPARED BY
COHEN & COHEN, ATTORNEYS AT LAW, 4908 CHARLOTTE AVENUE, NASHVILLE, TN 37209

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
JOHN L. HICKMAN	**SAME**	**043-13-0-080.00**
(NAME) **P. O. BOX 120189**	(NAME)	
(ADDRESS) **NASHVILLE, TN 37212**	(ADDRESS)	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

BILL GARRETT, Davidson County
Trans:T20140090886 DEEDQC
Recvd: 12/04/14 12:13 2 pgs
Fees:12.00 Taxes:0.00
20141204-0111226

QUITCLAIM DEED

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEE, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, **SOUTHERN HOME RESCUE, A TENNESSEE GENERAL PARTNERSHIP**, BY THESE PRESENTS DO REMISE, RELEASE, QUITCLAIM, AND CONVEY ALL OF MY RIGHT, TITLE AND INTEREST, UNTO **JOHN L. HICKMAN, UNMARRIED**, HIS HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN **DAVIDSON COUNTY**, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot Nos. 43 and 44 of Block "B" on the Map of Forest Park Subdivision at Madison of record in Book 843, page 44, Register's Office for Davidson County, Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

Said Lot Nos. 43 and 44 adjoin and front together 50 feet on the northerly side of Maple Street and run back between parallel lines 150 feet, more or less, to a dead line.

Being the same property conveyed to Southern Home Rescue, a Tennessee General Partnership, from LBJ Development, Inc., a Tennessee Corporation, by deed dated October 15, 2008, of record in Instrument No. 20081016-0104294, Register's Office for Davidson County, Tennessee.

This conveyance is made subject to all matters as set forth on the plan of record in Plat Book 843, page 44 and any and all other easements, conditions or restrictions which may affect said property of record in the Register's Office for Davidson County, Tennessee.

Unimproved ( )
This is improved(X) property known as **127 MAPLE STREET, MADISON, TN 37115**
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 3rd day of December, 2014.

SOUTHERN HOME RESCUE

By: MOTHERSHIP VENTURES LLC - Partner
JOHN L. HICKMAN, ADMIN. MEMBER

By: ULTIMATE PROPERTIES, LLC - Partner
GREG K. SELF, ADMIN. MEMBER

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned, a Notary Public for said county and State, **JOHN L. HICKMAN**, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the **ADMINISTRATIVE MEMBER** of **MOTHERSHIP VENTURES LLC**, a Tennessee Limited Liability Company, and who, upon oath, acknowledged **MOTHERSHIP VENTURES LLC** to be a **GENERAL PARTNER OF SOUTHERN HOME RESCUE**, the within-named bargainor, a Tennessee partnership, and that as a constituent of the maker and being authorized by the maker or a constituent of the maker, executed this instrument on behalf of the maker.

Witness my hand and official seal at office this 3 day of December, 2014.

My commission expires: 12/6/16

BROOKE PRUITTE STATE OF TENNESSEE NOTARY PUBLIC DAVIDSON COUNTY, TN

Notary Public

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned, a Notary Public for said county and State, **GREG K. SELF**, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the **ADMINISTRATIVE MEMBER** of **ULTIMATE PROPERTIES, LLC**, a Tennessee Limited Liability Company, and who, upon oath, acknowledged **ULTIMATE PROPERTIES, LLC to be a GENERAL PARTNER OF SOUTHERN HOME RESCUE**, the within named bargainor, a Tennessee partnership, and that as a constituent of the maker and being authorized by the maker or a constituent of the maker, executed this instrument on behalf of the maker.

Witness my hand and official seal at office this 3 day of December, 2014.

My commission expires: 12/6/16

BROOKE PRUITTE STATE OF TENNESSEE NOTARY PUBLIC DAVIDSON COUNTY, TN

Notary Public