(Norma L. Sullivan)
This instrument prepared by:
J. PHILLIP JONES
ATTORNEY AT LAW
NASHVILLE
1800 HAYES STREET
NASHVILLE, TN 37203
PARCEL ID: 162 01 0B 022.00
445 CLAIRCREST DR.
ANTIOCH, TENNESSEE 37013

NO MORTGAGE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
C/O MCB Oklahoma MCM Office
4400 Will Rogers Pkwy, Suite 300
Oklahoma City, OK 73108

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **TENNESSEE HOUSING DEVELOPMENT AGENCY,** has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT,** his successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 22 ON THE PLAN OF CLAIRMONT SUBDIVISION, PHASE 2, OF RECORD IN PLAT BOOK 6050, PAGE 323, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A COMPLETE AND ACCURATE DESCRIPTION THEREOF.

THIS CONVEYANCE IS SUBJECT TO THE FOLLOWING: ALL MATTERS APPEARING ON THE PLAN OF RECORD IN PLAT BOOK 6050, PAGE 323; RESTRICTIONS OF RECORD IN BOOK 6988, PAGE 542; BOOK 7269, PAGE 223; BOOK 7891, PAGE 590; BOOK 8027, PAGE 258; BOOK 8027, PAGE 261; BOOK 8027, PAGE 264 AND BOOK 8784, PAGE 328; BY-LAWS OF RECORD IN BOOK 6988, PAGE 552; BOOK 8108, PAGE 993 AND BOOK 8251, PAGE 180; ARTICLES OF INCORPORATION IN BOOK 6988, PAGE 536; BOOK 7137, PAGE 826 AND BOOK 7960, PAGE 128; BOOK 8168, PAGE 430 AND BOOK 8172, PGE 28; STORM WATER DETENTION AGREEMENT IN BOOK 6719, PAGE 710; AND DEDICATION OF COMMON AREA IN BOOK 7370, PAGE 995; ALL OF RECORD IN THE REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

BEING CONVEYED TO TENNESSEE HOUSING DEVELOPMENT AGENCY BY SUBSTITUTE TRUSTEE'S DEED OF RECORD IN INSTRUMENT NO. 20131226-0129965, IN THE REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

THIS IS IMPROVED PROPERTY KNOWN AS 445 CLAIRCREST DR., ANTIOCH, TENNESSEE 37013.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

TENNESSEE HOUSING DEVELOPMENT AGENCY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

BILL GARRETT, Davidson County
Trans:T20150008695 DEEDWARR
Recvd: 02/04/15 09:02 2 pgs
Fees:12.00 Taxes:0.00
20150204-0010329

IN WITNESS WHEREOF the Grantor has executed this instrument this 18th day of February, 2014.

TENNESSEE HOUSING DEVELOPMENT AGENCY, BY AND THROUGH ITS SERVICER AND AUTHORIZED AGENT, U.S. BANK NATIONAL ASSOCIATION

BY: _____
ASHLEY N. JAMES

Title: **ASSISTANT VICE PRESIDENT**

STATE OF **ARKANSAS**
COUNTY OF **PULASKI**

Before me a Notary Public, in and for said state and county, personally appeared **ASHLEY N. JAMES**, with whom I am personally acquainted, and who upon oath acknowledged herself to be the **ASSISTANT VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY,** the within named bargainer, a corporation, and that she as such **ASSISTANT VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **ASSISTANT VICE PRESIDENT** for **U.S. BANK NATIONAL ASSOCIATION, SERVICER AND AUTHORIZED AGENT FOR TENNESSEE HOUSING DEVELOPMENT AGENCY.**

WITNESS, my hand and Official Seal at office this 18th Day of February, 2014

Betsy Weaver
Notary Public

My commission expires: 11-19-2022

BETSY WEAVER
Arkansas - Pulaski County
Notary Public - Comm# 12390997
My Commission Expires Nov 19, 2022

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

The actual consideration or value, whichever is greater for this transfer is $69,975.22
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT IS A TAX EXEMPT AGENCY.

_____
Affiant

Subscribed and sworn to before me, this the 21 day of February, 2014.

MELISSA GAUTHORP
STATE OF TENNESSEE NOTARY PUBLIC
RUTHERFORD COUNTY

Melissa Gauthorp
Notary Public

My Commission Expires: 4-18-16

RETURN TO:
J. PHILLIP JONES
1800 HAYES STREET
NASHVILLE, TN 37203