BILL GARRETT, Davidson County
Trans:T20150012503 DEEDWARR
Recvd: 02/20/15 10:17 2 pgs
Fees:13.00 Taxes:457.32
20150220-0014718

STATE OF TENNESSEE
COUNTY OF ~~DAVIDSON~~ Sumner

The actual consideration or value, whichever is greater, for this transfer is $123,600.00

Affiant

Subscribed and sworn to before me, this 19th day of February, 2015.

Notary Public

My commission expires: SEP 2 0 2016

KRISTEN M. TRAINI Notary Public At Large SUMNER COUNTY, TENN.

THIS INSTRUMENT WAS PREPARED BY
SIGNATURE TITLE SERVICES, LLC
1517 HUNT CLUB BLVD SUITE 200
GALLATIN, TN 37066

WARRANTY DEED

Address of New Owner(s) as follows:	Send Tax Bills To:	Map-Parcel Numbers:
EDUARDO CARRILLO	**CALIBER HOME LOANS, INC.**	**165050A10600CO**
813 POINT BREAK CIRCLE S	**3701 REGENT BLVD., STE 200**	
ANTIOCH, TN 37013	**IRVING, TX 75063**	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGE, WE,

CMH PARKS, INC., A TENNESSEE CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO

EDUARDO CARRILLO, AN UNMARRIED MAN AND TODD STACEY, AN UNMARRIED MAN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT 145, SOUTH SHORE, SECTION I, PHASE II, AS SHOWN ON PLAT OF RECORD IN INSTRUMENT NO. 20050210-0015592, IN THE REGISTER'S OFFICE, DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

BEING A PORTION OF THE SAME PROPERTY CONVEYED TO CMH PARKS, INC., BY DEED FROM ALLEN J. NEWCOMB, AS AGENT & TRUSTEE, DATED 06/15/2000 AND RECORDED ON 06/15/2000 IN INSTRUMENT NUMBER 200006150059555, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE. SCRIVENER'S AFFIDAVIT OF RECORD IN INSTRUMENT NUMBER 20050921-0113254, SAID REGISTER'S OFFICE.

THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING:

All easements, restrictive covenants and conditions, and other matters of record, including items set out on any applicable plat of record.

This is improved (X) unimproved (____) property known as 813 POINT BREAK CIRCLE S, ANTIOCH, TN 37013

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same in unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my/our hand(s) this 13th day of February, 2015.

CMH PARKS, INC.

BY: MIKE RUTHERFORD
ITS: PRESIDENT

STATE OF TENNESSEE
COUNTY OF BLOUNT

Personally appeared before me, a Notary Public of said County and State, MIKE RUTHERFORD with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be PRESIDENT of CMH PARKS, INC. CORPORATION., the within named bargainor, a corporation, and that such officer, executed the foregoing instrument for the purpose therein contained, by personally signing the name of the corporation as PRESIDENT.

Witness my hand, at office, this 13th day of February, 2015.

Notary Public
My Commission Expires: September 26, 2015

SHARON CORN
STATE OF TENNESSEE NOTARY PUBLIC
BLOUNT COUNTY