This Instrument Prepared By:
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

BILL GARRETT, Davidson County
Trans:T20150040443 DEEDWARRSP
Recvd: 05/26/15 11:07 3 pgs
Fees:17.00 Taxes:0.00
20150526-0047972

RECORDING LEGEND

PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

GRANTOR
Fifth Third Mortgage Company

GRANTEE
The Secretary of Housing and Urban Development, his/her successors and/or assigns

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, Fifth Third Mortgage Company, a corporation organized under and by virtue of the laws of the State of Ohio ("Grantor"), by its SR Vice President and its Officer, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by The Secretary of Housing and Urban Development, his/her successors and/or assigns ("Grantee"), c/o Michaelson, Connor & Boul, Inc., 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto their successors and/or assigns forever, the following-described lands, situated in Davidson County, TN, to wit:

Being Lot No. 295 on the Plan of The Country, Section 7A, of record in Book 6250, Page 308, Register's Office for Davidson County, Tennessee.

Said Lot No. 295 fronts 82.16 feet on the Northerly margin of Daisy Trail and extends back 130 feet on the Easterly line and 153.28 feet on the Westerly line to a dead line in the rear measuring 89.75 feet thereon.

More commonly known as: 3444 Daisy Trail, Antioch, TN 37013

Being the same property conveyed to Fifth Third Mortgage Company by Trustee's Deed recorded April 1, 2015, as Instrument No. 20150401-0028429, Register's Office for Davidson County, Tennessee.

Tax Parcel No.: 150-08-008.00

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And Fifth Third Mortgage Company hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of Fifth Third Mortgage Company is hereunto affixed by its SR Vice President and its Officer, this 5th day of May, 2015.

W&A No. 301532
Fifth Third Bank
Special Warranty Deed

Fifth Third Mortgage Company

By: _____
Title: M.B. McCOY
Senior Vice President

ATTEST:

By: _____
Title: Officer

ACKNOWLEDGMENT

STATE OF OHIO

COUNTY OF HAMILTON

Before me, the undersigned notary public of the state and county aforesaid, personally appeared MB McCoy and Melissa Hagler, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, acknowledged such persons to be the president (or other such officers authorized to execute the instrument) of Fifth Third Mortgage Company, the within-named bargainor, a corporation, and that such officers executed the foregoing instrument for the purposes therein contained by personally signing the name of the corporation.

Witness my hand and seal at office in Ohio this 5th day of May, 2015.

NOTARY PUBLIC STATE OF OHIO

SHARON A. ELFERS
Notary Public, State of Ohio
My Commission Expires
July 31, 2019

_____
Notary Public
My Commission Expires: July 31, 2019

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $126,450.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. However, the grantee(s) are exempt from any and all transfer taxes.

_____

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Heather Martin-Herron, with who I am personally acquainted, and whom acknowledged that such person executed the foregoing Form for Oath for the purposes therein contained.

Witness my hand and seal at office in Little Rock this 20 day of May 2015.

_____
Notary Public
My Commission Expires: 7/12/2024

TANISHA DAVIS
JEFFERSON COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires July 12, 2024
Commission # 12399735

Grantee's Address:

W&A No. 301532
Fifth Third Bank
Special Warranty Deed

Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul, Inc.
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

Tax Parcel No. 150-08-008.00