This Instrument Prepared By:
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

RECORDING LEGEND

PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

GRANTOR
Fifth Third Mortgage Company

GRANTEE
The Secretary of Housing and Urban Development, his/her successors and/or assigns

Davidson County DEEDWARRSP
Recvd: 06/17/15 08:21 4 pgs
Fees:22.00 Taxes:0.00
20150617-0057454

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, Fifth Third Mortgage Company, a corporation organized under and by virtue of the laws of the State of Ohio ("Grantor"), by its SR V14 President and its Officer, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by The Secretary of Housing and Urban Development, his/her successors and/or assigns ("Grantee"), c/o Michaelson, Connor & Boul, Inc., 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto their successors and/or assigns forever, the following-described lands, situated in Davidson County, TN, to wit:

Land in Davidson County, Tennessee, being Lot No. 234 on the Plan of Lake Park, Seotion 6, of record in Book 4885, Page 176, Register's Office fro said County, to which plat reference is hereby made for a more complete description.

Being the same property conveyed to Treva Blomquest, unmarried by Warranty Deed from Charia LeAnn Martin (now Schrimpe), married, dated 08/12/2005, and recorded on 08/22/2005 in instrument No. 20050822-0099444, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Joshua Moore and wife, Amanda Moore, by Warranty Deed from Treva Blomquist Gordon and husband, Joshua Andrew Gordon, of record in Instrument No. 20090320-0025066, Register's Office for Davidson County, Tennessee, dated March 19, 2009 and recorded March 20, 2009.

More commonly known as: 301 Canberra Court, Hermitage, TN 37076-3103

Being the same property conveyed to Grantor by Trustee's Deed recorded on May 8, 2015, as Instrument No. 20150508-0042014, Register's Office for Davidson County, Tennessee.

Tax Parcel No.: 097 08 043.00

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And Fifth Third Mortgage Company hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

W&A No. 302500

IN TESTIMONY WHEREOF, the name of Fifth Third Mortgage Company is hereunto affixed by its SR Vice President and its Officer, this 14th day of May, 2015.

Fifth Third Mortgage Company

By: _____
M.B. McCOY
Title: Senior Vice President

ATTEST:

By: _____

Title: Melissa Ragiel Officer

ACKNOWLEDGMENT

STATE OF Ohio
COUNTY OF Hamilton

Before me, the undersigned notary public of the state and county aforesaid, personally appeared M B McCoy and Melissa Ragiel, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, acknowledged such persons to be the president (or other such officers authorized to execute the instrument) of Fifth Third Mortgage Company, the within-named bargainor, a corporation, and that such officers executed the foregoing instrument for the purposes therein contained by personally signing the name of the corporation.

Witness my hand and seal at office in Ohio this 14th day of May, 2015.

_____
Notary Public

My Commission Expires: July 31, 2019

NOTARY PUBLIC STATE OF OHIO

SHARON A. ELFERS
Notary Public, State of Ohio
My Commission Expires
July 31, 2019

W&A No. 302500

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $117,000.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. However, the grantee(s) are exempt from any and all transfer taxes.

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Heather Martin-Herron with who I am personally acquainted, and whom acknowledged that such person executed the foregoing Form for Oath for the purposes therein contained.

Witness my hand and seal at office in Little Rock this 19 day of May, 2021.

Notary Public

My Commission Expires: 7/12/2024.

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul, Inc.
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108
Tax Parcel No. 097 08 043.00

TANISHA DAVIS
JEFFERSON COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires July 12, 2024
Commission # 12399735

True Copy Certification

I, Millicent Garrett, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Millicent Garrett

Signature

State of ARKANSAS

County of PULASKI

Personally appeared before me, Tanisha Davis, a notary public for this county and state, Millicent Garrett who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Notary's Signature

My Commission Expires: 7/12/2024

Notary' Seal (if on paper)

TANISHA DAVIS
JEFFERSON COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires July 12, 2024
Commission # 12399735