This Instrument Prepared By:
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

Davidson County DEEDWARRSP
Recvd: 08/06/15 09:56 4 pgs
Fees:22.00 Taxes:0.00
20150806-0078284

RECORDING LEGEND

PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

GRANTOR
Wells Fargo Bank, N.A.

GRANTEE
The Secretary of Housing and Urban Development, his/her successors and/or assigns

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, Wells Fargo Bank, N.A., a association organized under and by virtue of the laws of the United States ("Grantor"), by its Vice President Loan Documentation and its Vice President Loan Documentation, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by Secretary of Housing and Urban Development, his/her successors and/or assigns ("Grantee"), c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto their successors and/or assigns forever, the following-described lands, situated in Davidson County, TN, to wit:

A certain condominium apartment in Davidson County, Tennessee, being Unit No. 720, of Fox Run Condominiums, Second Revision - Part of Sec. 2 and First Revision - Part of Sec. 1, as of record in Book 6250, Page 118, Register's Office for said County, to which reference is hereby made for a more complete and accurate description of said unit.

More commonly known as: 720 Blue Brick Place, Hermitage, TN 37076-1321

Being the same property conveyed to Grantor by deed recorded June, 17, 2015, as Instrument No. 20150617-0057442, Register's Office for Davidson County, Tennessee.

Tax Parcel No.: 064-12A-720.00

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And Wells Fargo Bank, N.A. hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of Wells Fargo Bank, N.A. is hereunto affixed by its Vice President Loan Documentation and its Vice President Loan Documentation, this 1st day of July, 2015.

Wells Fargo Bank, N.A.

By: _____
Jameca Rambert
Title: Vice President Loan Documentation
Wells Fargo Bank, N.A.
07/01/2015

ATTEST:

By: _____
James Green
Title: Vice President Loan Documentation
Wells Fargo Bank, N.A.
07/01/2015

State of South Carolina

County of York

The foregoing instrument was acknowledged before me this July 1, 2015 by Jameca Rambert Vice President Loan Documentation and James Green Vice President Loan Documentation; on behalf of Wells Fargo Bank, N.A., a national banking association. Jameca Rambert and James Green [ ] is personally known to me or [X] produced satisfactory evidence of identification.

_____
Notary Public
My commission expires 03·05·2019

TARA T GREGG
Notary Public, South Carolina
My Commission Expires
March 05, 2019

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $96,200.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. However, the grantee(s) are exempt from any and all transfer taxes.

Wells Fargo Bank, N.A.

_____
Jameca Rambert
Vice President Loan Documentation
Wells Fargo Bank, N.A.
07/01/2015

State of South Carolina

County of York

The foregoing instrument was acknowledged before me this July 1, 2015 by Jameca Rambert Vice President Loan Documentation; on behalf of Wells Fargo Bank, N.A., a national banking association. Jameca Rambert [ ] is personally known to me or [X] produced satisfactory evidence of identification.

_____
Notary Public
My commission expires 03·05·2019

TARA T GREGG
Notary Public, South Carolina
My Commission Expires
March 05, 2019

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul,
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108
Tax Parcel No. 064-12A-720.00

True Copy Certification

I, Millicent Garrett, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of ARKANSAS

County of PULASKI

Personally appeared before me, Tanisha Davis, a notary public for this county and state, Millicent Garrett who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Notary's Signature

My Commission Expires: _____
Notary' Seal (if on paper)

TANISHA DAVIS
JEFFERSON COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires July 12, 2024
Commission # 12399735