This Instrument Prepared By:
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

Davidson County DEEDWARRSP
Recvd: 10/19/15 11:59 3 pgs
Fees:17.00 Taxes:0.00
20151019-0106044

RECORDING LEGEND

PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

GRANTOR
JPMorgan Chase Bank, National Association

GRANTEE
The Secretary of Housing and Urban Development, his/her successors and/or assigns

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, JPMorgan Chase Bank, National Association, a corporation organized under and by virtue of the laws of the State of Ohio ("Grantor"), by its Vice President and its Assistant Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by The Secretary of Housing and Urban Development, his/her successors and/or assigns ("Grantee"), c/o Michaelson, Connor & Boul, Inc., 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto their successors and/or assigns forever, the following-described lands, situated in Davidson County, TN, to wit:

Land in Davidson County, Tennessee, being Unit Number 8 on the Plan of Sterling Wood, a portion of a Planned Unit Development, as of record in Book 6250, Page 648, Register's Office for Davidson County, Tennessee, to which said plan reference is hereby made for a more complete and accurate description.

More commonly known as: 115 Elizabeths Court, Antioch, TN 37013

Being the same property conveyed to Grantor by deed recorded February 27, 2015, as Instrument No. 20150227-0016960, Register's Office for Davidson County, Tennessee.

Tax Parcel No.: 149-02-0-C-015.00 C0

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And JPMorgan Chase Bank, National Association hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of JPMorgan Chase Bank, National Association is hereunto affixed by its Vice President and its Assistant Secretary, this 5th day of October, 2015.

JPMorgan Chase Bank, National Association

By: _____ 10-5-15
Antwonnie Ervin
Title: Vice President

W&A No. 63737
JPMorgan Chase Bank, N.A.
Special Warranty Deed

ATTEST:

By: Amber Alegria 10-5-15
Amber Alegria
Title: Assistant Secretary

ACKNOWLEDGMENT

STATE OF Ohio

COUNTY OF Franklin

Before me, the undersigned notary public of the state and county aforesaid, personally appeared Antwonnie Ervin and Amber Alegria, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, acknowledged such persons to be the president (or other such officers authorized to execute the instrument) of JPMorgan Chase Bank, National Association, the within-named bargainor, a corporation, and that such officers executed the foregoing instrument for the purposes therein contained by personally signing the name of the corporation.

Witness my hand and seal at office in Gahanna this 5th day of October, 2015.

NOTARIAL SEAL STATE OF OHIO

ASHLEY L. BOND
Notary Public, State of Ohio
My Commission Expires 12/10/2018

Ashley L. Bond 10-5-15
Notary Public Ashley L. Bond
My Commission Expires: 12/10/2018.

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $54,600.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. However, the grantee(s) are exempt from any and all transfer taxes.

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Maria Yoder, with who I am personally acquainted, and whom acknowledged that such person executed the foregoing Form for Oath for the purposes therein contained.

Witness my hand and seal at office in Little Rock, AR this 8th day of October, 2015.

Corey D. Green
Notary Public

My Commission Expires: 12-18-2024

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul, Inc.
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108
Tax Parcel No. 149-02-0-C-015.00 C0

NOTARY PUBLIC ARKANSAS
COREY D. GREEN
No. 12402356
PULASKI COUNTY
Commission Expires 12-18-2024

W&A No. 63737
JPMorgan Chase Bank, N.A.
Special Warranty Deed

True Copy Certification

I, Millicent Garrett, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Millicent Garrett
Signature

State of ARKANSAS

County of PULASKI

Personally appeared before me, Tanisha Davis, a notary public for this county and state, Millicent Garrett who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Corey D. Green
Notary's Signature

My Commission Expires: 12-18-2024
Notary' Seal (if on paper)

NOTARY PUBLIC ARKANSAS
COREY D. GREEN
No. 12402356
PULASKI COUNTY
Commission Expires 12-18-2024