THIS INSTRUMENT PREPARED BY:
Express Legal Dox, LLC
c/o Antonio G. Martin, Esq.
6701 Bryan Dairy Road, Suite 608
Seminole, FL 33777
1-866-878-9765

Davidson County DEEDWARRSP
Recvd: 12/30/15 15:42 5 pgs
Fees:27.00 Taxes:0.00
20151230-0131324

When Recorded Return To:
ServiceLink
1400 Cherrington Parkway
Moon Township, PA 15108

New Owner(s) Address & Mail Tax Statements To:
The Secretary of Housing & Urban Development
c/o Information Systems Network Corp
Shepherd Mall Office Complex
2401 NW 23rd St, Suite 1D
Oklahoma City, OK 73107

Property Tax ID#: 163-11-0-D01-80-0CO
Ref. #: 3405108

SPECIAL WARRANTY DEED

This instrument, made and entered into on this the 16 day of Dec., 2015, by and between U.S. BANK NATIONAL ASSOCIATION, its successors and/or assigns, whose address is 4801 Frederica Street, Owensboro, KY 42301, Grantor, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his/her successors and/or assigns, whose address is c/o Information Systems Network Corp, Shepherd Mall Office Complex – 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107, Grantee.

Witnesseth:

That for and in consideration of the sum of Ten and 00/100 ($10.00) Dollars, and other good and valuable considerations, cash in hand paid, receipt of which is hereby acknowledged, the Grantor has this day bargained and sold, and by these presents, does hereby sell, transfer and convey unto the said Grantee, Grantee's successors and assigns, the following described real estate:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Property Address: 2962 Baby Ruth Ln, Antioch, TN 37013

Being the same property as conveyed from J Phillip Jones to U.S. Bank National Association, as described in Instrument # 20150206-0011205, Dated 2/5/2015, Recorded 2/6/2015 in Davidson County Records.

To have and to hold unto the said Grantee, Grantee's successors and assigns, in fee simple forever.

And the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

In witness whereof, this Grantor has hereunto set a hand and seal on this the date first above written.

U.S. BANK NATIONAL ASSOCIATION

By: Christina J Gordon

Christina J. Gordon
Printed Name

Title: Assistant Vice President

STATE OF Kentucky)

COUNTY OF Daviess)

The foregoing instrument was acknowledged before me this 16th day of December, 2015, by Christina J. Gordon who is a/the Assistant Vice President, of U.S. BANK NATIONAL ASSOCIATION, on behalf of the corporation.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Gail Golden
Notary Public State at Large
Printed Name: Gail Golden

My commission expires: 4-16-19

OFFICIAL SEAL
GAIL GOLDEN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 4-16-19
ID # 532171

I or We, hereby swear or affirm that the actual consideration for this transfer, or value of the property or interest in property transferred, whichever is greater, is $ 87,300.00 , which amount is equal to or greater than the amount which the property or interest in property transferred would command at a fair and voluntary sale.

Affiant

Subscribed and sworn to before me this the 23rd day of December, 2015.

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Michael J. Webb, Notary Public
Moon Twp, Allegheny County
My commission expires May 06, 2019

Notary Public
My Commission Expires: May 6 2019

Name and Address of the Person or Entity Responsible for the Payment of the Real Property Tax:
The Secretary of Housing & Urban Development
c/o Information Systems Network Corp
Shepherd Mall Office Complex
2401 NW 23rd St, Suite 1D
Oklahoma City, OK 73107

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantors/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Exhibit "A"

All that certain parcel of land situated in County of Davidson, State of Tennessee, being known and designated as :

BEING UNIT NO. 18 ON THE PLAN OF HICKORY PLACE TOWNHOUSES, OF RECORD IN BOOK 11190, PAGE 54, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE DESCRIPTION.

Being the same property as conveyed from J Phillip Jones to U.S. Bank National Association, as described in Instrument # 20150206-0011205, Dated 2/5/2015, Recorded 2/6/2015 in DAVIDSON County Records.

Tax ID: 163-11-0-D01-80-0CO

Property Address: 2962 Baby Ruth Ln, Antioch, TN 37013

True Copy Certification

I, Lisa Williams, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Lisa Williams
Signature

State of PA

County of Allegheny

Personally appeared before me, Christina McCartney, a notary public for this county and state, Lisa Williams who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Christina McCartney
Notary's Signature

My Commission Expires: 4-15-19
Notary' Seal (if on paper)

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Christine McCartney, Notary Public
Moon Twp., Allegheny County
My Commission Expires April 15, 2019
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES