FILE NO.: BAC-11-12991

Davidson County	DEEDWARRSP
Recvd: 01/21/16 14:21	4 pgs
Fees:22.00 Taxes:0.00	
20160121-0006345	

PREPARED BY AND RETURN TO:
RUBIN LUBLIN TN, PLLC
119 S. MAIN STREET, SUITE 500
MEMPHIS, TN 38103

SPECIAL WARRANTY DEED

Name and Address of New Owner:	Improved Property Known as:	Send Tax Bills to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns c/o Information Systems & Networks Corporation Shepherd Mall Office Complex 2401 NW 23rd Street, Suite 1D Oklahoma City, OK 73107	2345 COOPER TER NASHVILLE, TN 37216	SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns c/o Information Systems & Networks Corporation Shepherd Mall Office Complex 2401 NW 23rd Street, Suite 1D Oklahoma City, OK 73107

MAP PARCEL NUMBER: 07309023600

THIS INDENTURE, dated December 17th, 2015, between **BANK OF AMERICA, N.A.** Grantor, whose address is 7105 Corporate Drive, Plano, TX 75024 and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns whose address is c/o Information Systems & Networks Corporation Shepherd Mall Office Complex
2401 NW 23rd Street, Suite 1D
Oklahoma City, OK 73107, Grantee.

WITNESSETH, THAT:

The Grantor, for and in consideration of the sum of Ten Dollars ($10.00) and other valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed, and confirmed, and by these presents, does grant, bargain, sell, alien, convey and confirm unto the Grantee, its successors and assigns, the following described property, situated in Davidson County, to wit:

SITUATE IN THE COUNTY OF DAVIDSON, STATE OF TENNESSEE:

BEING SHOWN AS LOT 12A, ZONE LOT DIVISION OF LOTS 9, 12, 17, 19, 20 AND 21, COOPER LANE ESTATES, OF RECORD IN BOOK 6900, PAGE 210, REGISTER`S OFFICE FOR SAID COUNTY, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE DESCRIPTION THEREOF.

BEING THE SAME PROPERTY CONVEYED TO BANK OF AMERICA, N.A., HEREIN BY SUBSTITUTE TRUSTEE'S DEED OF RECORD IN INSTRUMENT NUMBER 20151027-0109153, IN THE REGISTER'S OFFICE FOR Davidson COUNTY, TENNESSEE.

This entity is tax exempt.

TO HAVE AND TO HOLD, the said property hereinbefore described, together with all and singular the rights, members and appurtenances thereunto appertaining, to the only proper use, benefit and behoof of the Grantee, his successors and assigns, in fee simple; and the Grantor specially warrants the title to the said bargained property above described against the lawful claims of all persona claiming by, through and under the Grantor.

SUBJECT TO any Subdivision Restrictions, Building Lines and Easements, if any, of record in said Register's Office.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed THIS THE 17th DAY OF December, 2015.

BANK OF AMERICA, N.A.

By: Shaun Rogers 12-17-15 (L.S.)
Printed Name: Shaun Jermaine Rogers
Title: Assistant Vice President (AVP)

STATE OF Arizona

COUNTY OF Maricopa

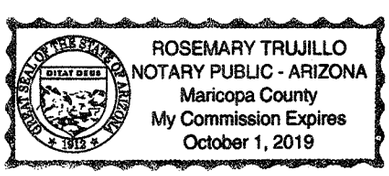
Before me, Rosemary Trujillo [Notary Public], of the State and County aforesaid, personally appeared Shaun Jermaine Rogers, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged (himself)/herself to be the AVP [title] of BANK OF AMERICA, N.A., the within named bargainor, and that (he)/she as such AVP [title], executed the foregoing instrument for the purpose therein contained, by signing the name of BANK OF AMERICA, N.A., by (himself)/herself as such officer.

WITNESS my hand and seal, this 17th day of December, 2015.

Rosemary Trujillo 12-17-15
Notary Public Rosemary Trujillo

My commission expires: October 1, 2019

(Notary Seal)



AFFIDAVIT OF VALUE

STATE OF Arizona
COUNTY OF Maricopa

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information and belief, the actual consideration for the transfer or the value of the property transferred, whichever is greater, is *$69,822.55, (*TAX EXEMPT – GOVERNMENT ENTITY) which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Shaun Rogers 12-17-15
Affiant Printed Name Shaun Jermaine Rogers
Title: Assistant Vice President of Bank of America N.A.

Subscribed and sworn to before me on
this the 17th day of December, 2015.

Rosemary Trujillo 12-17-15
Notary Public Rosemary Trujillo
My commission expires: October 1, 2019
(Notary Seal)

ROSEMARY TRUJILLO
NOTARY PUBLIC - ARIZONA
Maricopa County
My Commission Expires
October 1, 2019

True Copy Certification

I, Jeff Horn, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of Georgia

County of Gwinnett

Personally appeared before me, Courtni Diggins, a Notary Public for this county and state, Jeff Horn who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

1.20.16
Date

Notary's Signature

My Commission Expires: November 15, 2019
Notary' Seal (if on paper)

COURTNI DIGGINS NOTARY PUBLIC DEKALB COUNTY GEORGIA EXPIRES Nov. 15, 2019