This instrument prepared by:
George R. Arrants, Jr.
800 S. Gay Street, Ste 2500
Knoxville, TN 37929

Davidson County DEEDWARRSP
Recvd: 01/28/16 09:48 4 pgs
Fees:22.00 Taxes:0.00
20160128-0008206

SPECIAL WARRANTY DEED

ADDRESS NEW OWNER(s) AS FOLLOWS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
THE SECRETARY OF HOUSING & URBAN DEVELOPMENT ITS SUCCESSORS IN INTEREST AND/OR ASSIGNS	**SAME**	**14903005000**
2401 NW 23RD ST., SUITE 1D		
OKLAHOMA CITY, OK 73107		

FOR AND IN CONSIDERATION of TEN AND 00/100 DOLLARS ($10.00), cash in hand paid by the Grantee(s) and other good and valuable considerations accepted as cash, the receipt and sufficiency of which is hereby acknowledged, **BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION** has this day bargained and sold, and do hereby transfer and convey unto the said **THE SECRETARY OF HOUSING & URBAN DEVELOPMENT ITS SUCCESSORS IN INTEREST AND/OR ASSIGNS**, the Grantee herein, its successors, assigns and legal representatives, certain real estate in **DAVIDSON** County, Tennessee as follows:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 396, EDGE-O-LAKES ESTATES, SECTION SIX, OF RECORD IN PLAT BOOK 3700, PAGES 15 AND 16, REGISTER'S OFFICE FOR SAID COUNTY, TO WHICH REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION. THIS CONVEYANCE IS SUBJECT TO ANY AND ALL EXISTING EASEMENTS AND RESTRICTIONS AS SHOWN ON RECORD.

Being the same property conveyed to **BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION** by **Substitute Trustee's Deed** recorded on **12/4/2015** at Instrument No. **20151204-0122478**, in the Register's Office of **DAVIDSON** County, Tennessee.

Property known as: **2542 EDGE O LAKE DR, NASHVILLE, TN 37217.**

TO HAVE AND TO HOLD said real estate, with the appurtenance, estate, title and interest thereto belonging, to the Grantee its successors and legal representatives forever. We covenant that we are lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered, except for those encumbrances set forth hereinafter.

We further covenant and bind ourselves, our successors and legal representatives, to warrant and forever defend the title to said real estate to said Grantee, its successors, assigns and legal representatives, against the lawful claims of all persons, claiming by, through or under the grantor.

Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

Witness our hand this January 13, 2016 the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.

BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION

By: Andrea M K 1-13-2016

Name: Andrea Melissa King

Title: Assistant Vice President (AVP)

STATE of Pennsylvania

COUNTY of Allegheny

Before me, Kimberly Ann Brown, the undersigned officer, on this, the 13th day of January, 2016, personally appeared Andrea Melissa King, ☐ known to me or, ☒ through production of Drivers License as identification, who identified (her)/himself to be the AVP of **BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION**, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KIMBERLY ANN BROWN, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES FEB. 17, 2019

Kimberly Ann Brown 1-13-16

Notary Public

Printed Name: Kimberly Ann Brown

Notary Public, State of Pennsylvania

Commission No.: 1288510

My Commission Expires February 17, 2019

I/WE hereby swear or affirm that actual consideration for this transfer or the value of the property transferred, whichever is greater, is $ EXEMPT, which amount is equal to or greater than that which the property would command at a fair and voluntary sale.

1-13-2016

Affiant Andrea Melissa King
Assistant Vice President (AVP)
Bank of America, N.A.

STATE OF Pennsylvania
COUNTY OF Allegheny

Subscribed and sworn before me this 13th day of January, 2016.

(seal)

1-13-16

Notary Public Kimberly Ann Brown
My Commission Expires: February 17, 2019

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KIMBERLY ANN BROWN, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES FEB. 17, 2019

True Copy Certification

I, CHERI HACKETHAL, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Cheri Hackethal
Signature

CHERI HACKETHAL

State of MISSOURI

County of CITY OF ST LOUIS

Personally appeared before me, Brandon Williams, a notary public for this county and state, Cheri Hackethal who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Brandon Williams
Notary's Signature

BRANDON WILLIAMS

My Commission Expires: 12/5/2017
Notary' Seal (if on paper)

BRANDON WILLIAMS
Notary Public - Notary Seal
State of Missouri
Commissioned for St. Louis City
My Commission Expires: Dec. 5, 2017
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