BILL GARRETT, Davidson County
Trans: T20160016546 DEEDWARR
Recvd: 02/29/16 15:35 2 pgs
Fees: 12.00 Taxes: 0.00
20160229-0019194

(RAY JR, JOE)
This instrument prepared by:
ATTORNEY
J. PHILLIP JONES
ATTORNEY AT LAW
1800 HAYES STREET
NASHVILLE, TN 37203
535 UPSALL DR.
ANTIOCH, TN 37013
PARCEL ID: 163110C016.00

NO MORTGAGE
New Owner - Send Tax Bills:
Secretary of Housing and Urban Development c/o Information Systems & Network Corporation
Shepherd Mall Office Complex
2401 NW 23rd Street, Suite 1D
Oklahoma City, OK 73107

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION**, has bargained and sold and does hereby transfer and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his** successors and assigns, forever, that certain tract or parcel of land in **DAVIDSON** County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN THE COUNTY OF DAVIDSON, TENNESSEE:

LAND IN DAVIDSON COUNTY, TENNESSEE BEING LOT NO. 16 ON THE PLAN OF REVISED BELL FORGE VILLAGE, III, SECTION FIVE, OF RECORD IN PLAT BOOK 6900 PAGE 632 AS AMENDED BY SURVEYORS CERTIFICATE OF CORRECTION IN BOOK 7524 PAGE 552 REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION

BEING CONVEYED TO U.S. BANK NATIONAL ASSOCIATION, BY QUITCLAIM DEED, INSTRUMENT NO. 20150526-0047727, IN THE REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

THIS IS IMPROVED PROPERTY KNOWN AS 535 UPSALL DR., ANTIOCH, TN 37013

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

U.S. BANK NATIONAL ASSOCIATION, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 19 day of Jan, 2016

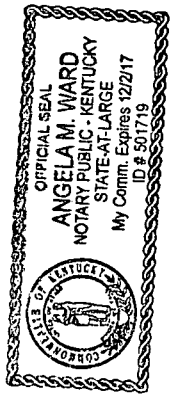
U.S. BANK NATIONAL ASSOCIATION

BY: Paula G Martin

Title: Paula G. Martin, Vice President

STATE OF **KENTUCKY**
COUNTY OF **DAVIESS**

Before me a Notary Public, in and for said state and county, personally appeared Paula G. Martin, with whom I am personally acquainted, and who upon oath acknowledged himself/herself to be the **Vice President(title)**, of **U.S. BANK NATIONAL ASSOCIATION,** the within named bargainer, a corporation, and that he/she as such **Vice President(title),** being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as **Vice President(title)**of **U.S. BANK NATIONAL ASSOCIATION**



WITNESS, my hand and Official Seal at office this 19 Day of January, 2016.

Angela M. Ward
Notary Public, State at Large

My commission expires: 12/2/17

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

The actual consideration or value, whichever is greater for this transfer is **$118,926.88**

Stacy Hernandez
Affiant

Subscribed and sworn to before me, this the 25th day of January, 2016.

Sarah Pavlik
Notary Public

My Commission Expires: _____

RETURN TO:
J. PHILLIP JONES
1800 HAYES STREET
NASHVILLE, TN 37203

