File Box 8

BILL GARRETT, Davidson County
Trans:T20160059600 DEEDWARRSP
Recvd: 07/12/16 14:34 3 pgs
Fees:18.00 Taxes:388.50
20160712-0071422

State of Tennessee
County of Davidson

I, or we, hereby swear or affirm that to the best of Affiant's knowledge, information and belief the actual consideration for this transfer or value of the property transferred, whichever is greater is $105,000.00, which amount is equal to or greater than the amount which the property would command at a fair and voluntary sale.

Affiant

Subscribed and Sworn to before me this 12th day of July, 2016.

Notary Public
My Commission Expires: (Affix Seal)

DEBBIE MANN
STATE OF TENNESSEE NOTARY PUBLIC
WILLIAMSON COUNTY
MY COMMISSION EXPIRES NOVEMBER 13, 2018

TN-16070005A

SPECIAL WARRANTY DEED

INSTRUMENT PREPARED BY:
Rubin Lublin TN, PLLC
119 South Main Street, Suite 500
Memphis, Tennessee 38103

AND RETURN TO:
Rubin Lublin, LLC
Attn: Closing Department
3145 Avalon Ridge Place, Suite 100
Peachtree Corners, GA 30071

Name and Address of New Owner:	Improved Property Known as:	Send Tax Bills to:
Stephen Webb, a married man 1310 Glenview Dr Brentwood, TN 37027	1245 PIERCE RD Madison, TN 37115	Stephen Webb, a married man 1310 Glenview Dr Brentwood, TN 37027

MAP PARCEL NO.: 043 01 0 31200

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, BY THE GRANTOR,

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006-WMC1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC1

Whose Address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO 80129

SAID GRANTOR DOES HEREBY BARGAIN, SELL, TRANSFER AND CONVEY UNTO

STEPHEN WEBB, A MARRIED MAN

AND THEIR HEIRS OR ASSIGNS, THAT CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS CONVEYANCE IS SUBJECT TO: 1) 2016 taxes which have been prorated and assumed by the Grantee(s); 2) All restrictions of record; 3) All easements of record; 4) All matters appearing on the plat of record, if any; 5) All applicable government and zoning regulations.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, unto said Grantee(s) and his/her/their assigns, forever.

Said, U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-WMC1, Asset Backed Pass-Through Certificates, Series 2006-WMC1, warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

In witness whereof the undersigned has executed this the 7 day of July, 2016.

Specialized Loan Servicing LLC, as Attorney in Fact for U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-WMC1, Asset Backed Pass-Through Certificates, Series 2006-WMC1

By: _____
Printed Name: _____
Title: _____ of
Specialized Asset Management LLC, as Attorney in Fact for Specialized Loan Servicing LLC

Jeff Harnish, Assistant Vice President
Specialized Asset Management, LLC
as Attorney in Fact
For Specialized Loan Servicing, LLC

By: _____
Printed Name: _____
Title: _____ of
Specialized Asset Management LLC, as Attorney in Fact for Specialized Loan Servicing LLC

State of Colorado
County of Douglas

On this 7 day of July, 2016, before me personally appeared Jeff Harnish, to me known (or proved to me on the basis of satisfactory evidence) to be the person who executed the foregoing instrument for Specialized Asset Management LLC, as Attorney in Fact for Specialized Loan Servicing, LLC on behalf of U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-WMC1, Asset Backed Pass-Through Certificates, Series 2006-WMC1 and acknowledged that he/she executed the same as the free act and deed of the said Grantor.
WITNESS my hand, at office, this 7 day of July, 2016.

_____
Notary Public
(Notary Public)
My Commission Expires: _____
(Notary Public)

ALEXANDER S ASINOF
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20154034451
MY COMMISSION EXPIRES 08/31/2019

EXHIBIT "A"

Being Lot No. 1, on the Final Plat for Stinson Estates, as shown on plat of record in Instrument No. 20020501-0053635, in the Register's Office of Davidson County, Tennessee, to which plat reference is hereby made for a more particular description.

Subject to all matters shown on plat of record as Instrument No. 20020501-0053635 in the Register's Office of Davidson County, Tennessee.

Being the same property conveyed to U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-WMC1, Asset Backed Pass-Through Certificates, Series 2006-WMC1, herein, by Substitute Trustee's Deed of record as Instrument No. 20151006-0101664 in the Register's Office of Davidson County, Tennessee.