This instrument prepared by
and after recording return to:

Rebecca H. Held
Holland & Hart LLP
222 South Main Street, Suite 2200
Salt Lake City, Utah 84101
File No: NCS- 797609-09 AH

Davidson County DEEDWARRSP
Recvd: 09/20/16 11:44 6 pgs
Fees:33.00 Taxes:22496.00
20160920-0098849

SPECIAL WARRANTY DEED
(ESS Site No. 0289)

THIS INDENTURE, made and entered into this 16th **day of** September, **2016**, by and between **ESS PRISA II LLC**, a Delaware limited liability company, party of the first part, and **EXTRA SPACE PROPERTIES 131 LLC**, a Delaware limited liability company, party of the second part,

WITNESSETH: That for and in consideration of Ten Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described Real Estate, situated and being in the City of **Antioch**, County of **Davidson**, State of **Tennessee**, to wit:

See Exhibit A

Being the same property conveyed to party of the first part, herein shown in Instrument No.: 20050727-0087460 in said Register's office.

This conveyance is made subject to:
1) Taxes which have been assumed by Grantee; 2) All restrictions of record; 3) All easements of records; 4) All visible easements; 5) All matters appearing on the plan of record; 6) All applicable governmental and zoning regulations.

Parcel ID # **148-048.00**

X Improved property located at: **2101 Antioch Pike, Antioch, TN 37013;** or
Unimproved property located at:

TO HAVE AND TO HOLD the aforesaid Real Estate together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party of the second part, its heirs, successors and assigns in fee simple forever.

The said party of the first part does hereby covenant with the said party of the second part that it is lawfully seized in fee simple of the aforedescribed real estate; that it has good right to sell and convey the same; that the same is unencumbered, EXCEPT as set forth herein, and that the title and quiet possession thereto it warrants and forever defends against the lawful claims of all persons.

The word "party" as used herein shall mean "parties" if more than one person or entity be referred to, and pronouns shall be construed according to their proper gender and number according to the context hereof.

WITNESS the signature of the party of the first part on the day and year first above written.

ESS PRISA II LLC,
a Delaware limited liability company

By: The Prudential insurance Company of America, a New Jersey corporation, a member

By: _____
Name: Jose Blanco
Title: 2nd Vice President

STATE OF Georgia

COUNTY OF Fulton

On September 9, 2016, before me, the undersigned, a notary public in and for said State, personally appeared Jose Blanco, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her authorized capacity and that, by his or her signature on the instrument, the entity on behalf of which the person acted executed the instrument.

Rosemary Van Arsdale
Notary Public

My Commission Expires: _____

ROSEMARY VAN ARSDALE NOTARY PUBLIC CHEROKEE COUNTY, GEORGIA MY COMMISSION EXPIRES OCTOBER 09, 2019

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Owner's Name:	Extra Space Properties 131 LLC, a Delaware limited liability company
and Address:	c/o Extra Space Storage LLC 2795 E. Cottonwood Pkwy, #400 Salt Lake City, Utah 84121

Mail tax bills to, (Person or Agency responsible for payment of taxes)

Extra Space Properties 131 LLC
c/o PTA – EX #0289
P.O. Box 320099
Alexandria, VA 22320

I, or we, hereby swear and affirm that, to the best of the affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is $6,080,000 which amount is equal or greater than the amount which the property transferred would command at a fair and voluntary sale.

Affiant:

EXTRA SPACE PROPERTIES 131 LLC,
a Delaware limited liability company

By: Extra Space Storage LLC, a Delaware limited liability company, its Manager

By: _____
Name: David L. Rasmussen
Title: Manager

Subscribed and sworn to before me this 15 **day of** September **, 2016.**

_____
Notary Public

My Commission Expires: 8/19/2017

MICHELLE FARNSWORTH
NOTARY PUBLIC • STATE OF UTAH
COMMISSION # 669057
COMM. EXP. 08/19/2017

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED AND BEING IN THE COUNTY OF DAVIDSON, STATE OF TENNESSEE, BEING LOT 1 ON THE PLAN OF MARIX MINI WAREHOUSE OF RECORD IN BOOK 6250, PAGE 931, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON ROD SITUATED IN THE WESTERLY MARGIN OF ANTIOCH PIKE, SAID POINT BEING THE SOUTHEAST CORNER OF JAMES L. RIFKIN PROPERTY OF RECORD IN DEED BOOK 9529, PAGE 776 IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE, SAID POINT ALSO BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT; THENCE ALONG SAID ROAD S 37° 47' 45" E, A DISTANCE OF 209.35 FEET TO AN IRON ROD; THENCE LEAVING SAID ROAD S 50° 21' 46" W, A DISTANCE OF 290.74 FEET TO AN IRON ROD; THENCE S 69° 43' 20" W, A DISTANCE OF 47.18 FEET TO AN IRON ROD; THENCE S 23° 58' 42" E, A DISTANCE OF 30.44 FEET TO AN IRON ROD; THENCE S 69° 05' 50" W, A DISTANCE OF 614.38 FEET TO A POINT; THENCE N 30° 49' 44" W, A DISTANCE OF 110.00 FEET TO A POINT; THENCE N 11° 58' 11" W, A DISTANCE OF 125.00 FEET TO A POINT; THENCE N 68° 25' 50" E, A DISTANCE OF 590.00 FEET TO AN IRON ROD; THENCE N 52° 27' 30" E, A DISTANCE OF 296.43 FEET TO THE POINT OF BEGINNING AND CONTAINING 213,080 SQUARE FEET OR 4.892 ACRES, MORE OR LESS.

BEING THE SAME PROPERTY CONVEYED TO ESS PRISA II LLC, A DELAWARE LIMITED LIABILITY COMPANY FROM SUSA NASHVILLE, L.P., A TENNESSEE LIMITED PARTNERSHIP BY QUIT-CLAIM DEED OF RECORD IN INSTRUMENT NO. 20050727-0087460, IN THE REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

True Copy Certification

I, Gregory M. Holbrook, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of Utah

County of Salt Lake

Personally appeared before me, Aaron C. Hansen, a notary public for this county and state, Gregory M. Holbrook, who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Notary's Signature

My Commission Expires: 7/7/18
Notary's Seal (if on paper)

