Commitment Number: 3405697

After Recording Return To:
ServiceLink, LLC
1400 Cherrington Parkway
Moon Township, PA 15108

Davidson County DEEDWARRSP
Recvd: 09/22/16 09:11 6 pgs
Fees:32.00 Taxes:0.00
20160922-0099790

This instrument prepared by:
Jay A. Rosenberg, Esq., Member Tennessee Bar, Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

New Property Owner/Mail Tax Statements To:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Information Systems Networks Corp. Shepherd Mall Office Complex 2401 NW 23rd Street Suite 1D Oklahoma City OK 73107

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
164-10-0-A13-90-0CO T. C. A 67-4-409(F)

SPECIAL WARRANTY DEED

THIS INDENTURE, made and entered into as of the Jan 14, 2016, by and between **U.S. Bank National Association**, whose mailing address is **4801 Frederica St., Owensboro, KY 42301**, hereinafter grantor, and party of the first part, for $1.00 (One Dollar and Zero Cents) in consideration paid grants with covenants of special warranty to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, hereinafter grantee, party of the second part, whose tax mailing address is **Information Systems Networks Corp. Shepherd Mall Office Complex 2401 NW 23rd Street Suite 1D Oklahoma City OK 73107**, the real property described in the **Attached Exhibit A:**

WITNESSETH: That for and in consideration $1.00 (One Dollar and Zero Cents), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby

acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate as set forth in the **Attached Exhibit A.** Said property is commonly known as **3000 SUMMERCREST TRL, ANTIOCH, TN 37013.**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

DERIVATION CLAUSE

The instrument constituting the Grantor's source of title in the property described herein was a Substitute Trustee's Deed recorded at Instrument #20141215-0114225 in the Register's Office of Davidson County, Tennessee.

Parcel ID: 164-10-0-A13-90-0CO

Exhibit A

All that certain parcel of land situated in County of Davidson, State of Tennessee, being known and designated as BEING LOT NO. 185 ON THE PLAN OF VILLAGE THREE, SUMMERFIELD, AS SHOWN BY PLAT OF RECORD IN INSTRUMENT NO. 20001006-0099706 OF THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE DESCRIPTION OF SAID LOT.

Being the same property as conveyed from J. Phillip Jones, Substitute Trustee to U.S. Bank National Association, as described in Instrument No 20141215-0114225, dated 12/12/2014, recorded 12/15/2014 in Davidson County Records.

Executed by the undersigned on Jan 14, 2016:

U.S. Bank National Association

By: Paula G Martin

Name: Paula G. Martin

Its: Vice President

STATE OF KENTUCKY)

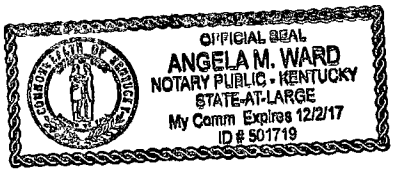
COUNTY OF DAVIESS)

The foregoing instrument was acknowledged before me and signed in my presence this 14 day of January, 2016, by Paula G. Martin the Vice President of U.S. BANK NATIONAL ASSOCIATION on behalf of said corporation.

Witness my hand and seal, this 14 day of January, 2016.

Angela M Ward

Notary Public, State at Large My Commission Expires 12/2/17



State of Pennsylvania
County of Allegheny

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater is $1.00 which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Subscribed and sworn to before me

This 16 day of September, 2016.

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Nathaniel Protzman, Notary Public
Moon Twp., Allegheny County
My Commission Expires March 4, 2018
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Affiant

Print Name

(Seal)

Notary Public

My commission expires:

March 4, 2018

Nathaniel Protzman
Print Name

CTIC# _____

True Copy Certification

I, Emily J. Riley, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of Pennsylvania

County of Allegheny

Personally appeared before me, Michael J. Webb a notary public for this county and state, Emily J. Riley who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Notary's Signature

My Commission Expires: May 6 2019
Notary' Seal (if on paper)

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Michael J. Webb, Notary Public
Moon Twp, Allegheny County
My commission expires May 06, 2019