Commitment Number: 160134629
Seller's Loan Number: 1186774

After Recording Return To:
ServiceLink LLC
1200 Cherrington Parkway
Moon Township, PA 15108
(800) 439-5451

Davidson County DEEDWARRSP
Recvd: 11/04/16 10:13 6 pgs
Fees:33.00 Taxes:314.50
20161104-0116904

This instrument prepared by:
ServiceLink LLC
1200 Cherrington Parkway
Moon Township, PA 15108
(800) 439-5451

New Property Owner/Mail Tax Statements To:
Jeffrey Powell
2906 Woodymore Ct
Antioch, TN 37013

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
15006012800

SPECIAL WARRANTY DEED

THIS INDENTURE, made and entered into as of the 6 day of Oct, 2016, by and between **Federal Home Loan Mortgage Corporation**, whose mailing address is **5000 Plano Parkway, Carrollton, TX 75010**, hereinafter grantor, and party of the first part, for Eighty Five Thousand Dollars and NO Cents ($85,000.00) in consideration paid grants with covenants of limited warranty to **Jeffrey Powell*** hereinafter grantee, party of the second part, whose tax mailing address is 2906 Woodymore Ct, Antioch, TN 37013, the real property described in the **Attached Exhibit A:** * SINGLE

WITNESSETH: That for and in consideration Eighty Five Thousand Dollars And NO Cents (85,000.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does

hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate as set forth in the **Attached Exhibit A**. Said property is commonly known as 2906 Woodymore Ct, Antioch, TN 37013.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party of the second part, its heirs, successors and assigns in fee simple forever.

The said party of the first part does hereby covenant with the said party of the second part that it has lawfully seized in fee of the aforedescribed real estate; that it has a good right to sell and convey the same. Party of the First Part will warrant and defend against all lawful claims of persons claiming by, through or under the Party of the First Part but against no others.

The word "party" as used herein shall mean "parties" if more than one person or entity be referred to, and pronouns shall be construed according in their proper gender and number according to the context hereof.

Exhibit A

BEING KNOWN AND DESIGNATED AS: A CERTAIN TRACT OR PARCEL OF LAND, TOGETHER WITH ALL TENEMENTS,
HEREDITAMENTS AND APPURTENANCES THERETO LOCATED IN DAVIDSON COUNTY, STATE
OF TENNESSEE, DESCRIBED AS FOLLOWS:
BEING LOT NO. 12A, ZONE LOT DIVISION OF LOTS 12, 23 AND 24, ON THE PLAN OF WOODYMORE HEIGHTS, SECTION 2, AS OF RECORD IN PLAT BOOK 5200, PAGE 645, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS
HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

Being the same property conveyed from SHAPIRO & INGLE, LLP , to FEDERAL HOME LOAN MORTGAGE CORPORATION by deed recorded 04/26/2016 in Instrument Number 20160426-0040387 in the Register's Office of Davidson County, Tennessee.

Executed by the undersigned on 10-6 **,2016:**

Federal Home Loan Mortgage Corporation
By: Chicago Title Insurance Company, its Attorney in Fact

By: _____

Print Name: SANDRA HICKMAN

Its: AVP

A Power of Attorney was recorded on the above property on 12/07/2006 in Instrument Number 20061207-0151393 in the Davidson County Official Records

STATE OF Pennsylvania
COUNTY OF Allegheny

The foregoing instrument was acknowledged before me on 10-6, 2016 by SANDRA HICKMAN, AVP of Servicelink who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

_____
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary M. Goddard, Notary Public
Hopewell Twp., Beaver County
My Commission Expires Sept. 4, 2017
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

State of Pennsylvania
County of Allegheny

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater is $ 85,000.00 which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Subscribed and sworn to before me

This 6 day of Oct, 2016.

Affiant

SANDRA HICKMAN
Print Name

(Seal)

Mary M. Goddard
Notary Public

My commission expires:
9-4-17

Mary M Goddard
Print Name

CTIC# 1251536

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary M. Goddard, Notary Public
Hopewell Twp., Beaver County
My Commission Expires Sept. 4, 2017
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

True Copy Certification

I, Emily J. Riley, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of Pennsylvania

County of Allegheny

Personally appeared before me, Michael J. Webb a notary public for this county and state, Emily J. Riley who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Notary's Signature

My Commission Expires: May 6 2019
Notary' Seal (if on paper)

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Michael J. Webb, Notary Public
Moon Twp, Allegheny County
My commission expires May 06, 2019