BILL GARRETT, Davidson County
Trans:T20160101609 DEEDWARRSP
Recvd: 11/17/16 09:27 2 pgs
Fees:13.00 Taxes:703.00
20161117-0121158

This instrument was prepared by and return to:
Wilson & Associates, PLLC
1521 Merrill Drive, Suite D220
Little Rock, AR 72211
1041603196

STATE OF TENNESSEE
COUNTY OF WILLIAMSON

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater, is $190,000.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Grantee or Agent of Grantee

Misty D. Burks
NOTARY PUBLIC
Pulaski County, Arkansas
Commission # 12393219
My Commission Expires April 10, 2023

Subscribed and sworn to before me this 16th day of November, 2016.

Notary Public
My Commission Expires: 4/10/2023
(SEAL)

Address New Owner As Follows:	Send Tax Bills to:	Map-Parcel No.(s)
John Elbeblawy	U.S. Bank Home Mtg.	149 13 0 074.00
2529 Una Antioch Pike	7601 Penn Ave S, Ste A1	
Antioch, TN 37013	Richfield, MN 55423	

SPECIAL WARRANTY DEED
(Corporation)

PROF-2013-S3 Legal Title Trust, by U.S. Bank National Association, as Legal Title Trustee, **by virtue of the authority granted in a power of attorney filed for record simultaneously herewith, in the Register's Office of Davidson County, Tennessee, for and in consideration of the sum of Ten and No/100 ($10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt and legal sufficiency all of which are hereby acknowledged, has this day bargained and sold, and by these presents does hereby sell, transfer and convey, unto John Elbeblawy a single man, Grantee(s), and his heirs and assigns, the following land in Davidson County, Tennessee:**

Land in Davidson County, Tennessee, being Lot 1, Plan of Chadfield, Section One, as shown on plat of record in Plat Book 7900, Page 836, in the Register's Office, Davidson County, Tennessee, to which plat reference is hereby made for a more particular description of said property.

Being the same property conveyed to Grantor in Trustee's Deed, as filed at Instrument Number 20160411-0034086 in the Register's Office of Davidson County.

Commonly known as: 2529 Una Antioch Pike, Antioch, TN 37013

TO HAVE AND TO HOLD the said real property above described, including any after acquired title of Grantor(s), together with the appurtenances, estate, title and interest thereto belonging to Grantee(s) and unto his heirs and assigns in fee simple forever, subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor(s) hereby binds itself to warrant and defend the title as against all acts of the Grantor(s) herein and no other.

The words "Grantor(s)" and "Grantee(s)" as used herein shall include the plural where appropriate and pronouns shall be construed according to their proper gender and number according to the context thereof.

IN WITNESS WHEREOF, this indenture is executed in the name of the Grantor(s) this 13 day of October, 2016.

PROF-2013-S3 Legal Title Trust, by U.S. Bank National Association, as Legal Title Trustee, by its Attorney in Fact, Fay Servicing, LLC

BY: _____

ITS: Daren M. Perez REO Manager

Certificate of Acknowledgment

State of Florida

County of Hillsborough)ss.

Personally appeared before me, the undersigned Notary Public, Daren M. Perez, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the within instrument for the purposes therein contained, and who further acknowledged that such person is the REO Manager of the Attorney-in-Fact of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand and official seal, at office this 13 day of October, 2016.

_____
Notary Public

My commission expires:

10/19/2019
(Seal)

CARLOS PAZ
MY COMMISSION # FF 928927
EXPIRES: October 19, 2019
Bonded Thru Notary Public Underwriters