Recording Requested and Prepared By:
WELLS FARGO HOME MORTGAGE
LAURA GUZMAN
E0501-022
1003 E BRIER DR
SAN BERNARDINO, CA 92408

When Recorded Return To:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC E0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402

Davidson County REL
Recvd: 01/30/17 09:08 2 pgs
Fees:12.00 Taxes:0.00
20170130-0009353

Loan Number: **3073073904**

TRUST DEED RELEASE

KNOW ALL THESE MEN BY THESE PRESENTS that, for value received **Wells Fargo Bank, N.A.** , present beneficiary under a certain Deed of Trust, whose parties, dates, and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust in **Davidson** County, State of **TN** , describing the land therein as more fully described in said Deed of Trust.

Original Borrower(s): **HARRELL C. ELLIS AND, DEBORAH G. ELLIS**
Original Beneficiary: **WASHINGTON MUTUAL BANK, FA**
Original Loan Amount: **95000.00**
Deed of Trust Dated: **03/14/2003**
Date Recorded: **03/21/2003**
Book: **N/A** Page: **N/A** Instrument No: **20030321-0037587**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/27/2017**

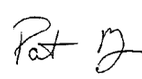
Wells Fargo Bank, N.A.



LAURA GUZMAN, Vice President Loan Documentation

STATE OF CA
COUNTY OF San Bernardino

On this date of **01/27/2017** , before me, **PATRICK DEVON MAJORS** , a Notary Public, personally appeared **LAURA GUZMAN** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.
Witness my hand and official seal.



PATRICK DEVON MAJORS
My Commission Expires: **08/13/2019**



Document Prepared By: LAURA GUZMAN

I, LAURA GUZMAN, do hereby make an oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

LAURA GUZMAN, Vice President Loan Documentation

STATE OF CA
COUNTY OF San Bernardino

Personally appeared before me, PATRICK DEVON MAJORS, a notary public for this county and state, LAURA GUZMAN who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

PATRICK DEVON MAJORS
My Commission Expires: **08/13/2019**

