This Instrument Prepared By:
WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive
Suite D-220
Little Rock, AR 72211
(501)219-9388

Davidson County DEEDWARRSP
Recvd: 07/26/17 09:49 3 pgs
Fees:17.00 Taxes:0.00
20170726-0075441

RECORDING LEGEND

PLEASE RECORD IN THE
APPROPRIATE REAL ESTATE RECORDS

GRANTOR
JPMorgan Chase Bank, National Association

GRANTEE
The Secretary of Housing and Urban Development, his/her successors and/or assigns

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, JPMorgan Chase Bank, National Association, a corporation organized under and by virtue of the laws of the United State of America ("Grantor"), by its Vice President and its Assistant Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by The Secretary of Housing and Urban Development, his/her successors and/or assigns ("Grantee"), c/o Information Systems & Networks Corporation, Shepherd Mall Office Complex, 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto their successors and/or assigns forever, the following-described lands, situated in Davidson County, TN, to wit:

Tract 2: Land in Davidson County, Tennessee, being Lot No. 42 on the Plan of the Subdivision of Block "B" Bransford Realty Company's North Hill Tract of record in Book 332, page 772, Register's Office for Davidson County, Tennessee, to which Plan reference is hereby made for a more complete description thereof.

This conveyance is subject to any and all existing easements and restrictions as shown of record.

More commonly known as: 938 Locklayer Street, Nashville, TN 37208-3122

Being the same property conveyed to Grantor by deed recorded August 2, 2016, as Instrument No. 20160802-0079768, Register's Office for Davidson County, Tennessee.

Tax Parcel No.: 08116072500

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And JPMorgan Chase Bank, National Association hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of JPMorgan Chase Bank, National Association is hereunto affixed by its Vice President and its Assistant Secretary, this 12th day of Oct., 2016.

JPMorgan Chase Bank, National Association

By: _____ 10/12/16
Sylvia Gomez

Title: Vice President

W&A No. 304026
JPMorgan Chase Bank, N.A.
Special Warranty Deed

ATTEST:

By: _____ 10/12/16
Milanka Lalovic

Title: Assistant Secretary

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF DUVAL

Before me, the undersigned notary public of the state and county aforesaid, personally appeared Sylvia Gomez and Milanka Lalovic, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, acknowledged such persons to be the president (or other such officers authorized to execute the instrument) of JPMorgan Chase Bank, National Association, the within-named bargainor, a corporation, and that such officers executed the foregoing instrument for the purposes therein contained by personally signing the name of the corporation.

Witness my hand and seal at office in Jacksonville this 12 day of October, 2016.

AMANDA WILLIAMS
Notary Public - State of Florida
Commission # FF 194412
My Comm. Expires Feb 10, 2018

Amanda Williams 10.12.16
Notary Public Notary Public State of Florida
Amanda Williams
My Commission Expires: 02.10.18
Notary Public State of Florida

FORM FOR OATH

I hereby swear and affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $1.00, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale. However, the grantee(s) are exempt from any and all transfer taxes.

_____

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

Personally appeared before me, a Notary Public of the state and county aforesaid, duly commissioned and qualified, Maria Yoder, with who I am personally acquainted, and whom acknowledged that such person executed the foregoing Form for Oath for the purposes therein contained.

Witness my hand and seal at office in Little Rock, AR this 18th day of October, 2016.

MATT ROBINS
NOTARY PUBLIC ARKANSAS
No. 12399751
PULASKI COUNTY
Commission Expires 4-25-2024

_____
Notary Public

My Commission Expires: 4-25-2024

Property Owner(s) or Agency Responsible for Payment of Taxes:
Secretary of Housing and Urban Development
c/o Information Systems & Networks Corporation, Shepherd Mall Office Complex,
2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107
Tax Parcel No. 08116072500

True Copy Certification

I, Lina Nguyen, do hereby make oath that I am the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of
County of

Personally appeared before me, Matt Robins, a notary public for this county and state, Jordan Winter who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Notary's Signature

My Commission Expires: 4-25-2024
Notary' Seal (if on paper)

NOTARY PUBLIC ARKANSAS
MATT ROBINS
No. 12399751
PULASKI COUNTY
Commission Expires 4-25-2024