(2)

STATE OF TENNESSEE)
DAVIDSON COUNTY)

Bill Garrett Davidson County
Batch# 72660 DEEDQC
03/23/2018 11:47:12 AM 5 pgs
Fees: $27.00 Taxes: $0.00
20180323-0027557

THIS INSTRUMENT PREPARED BY:

Lindsay Whitworth, Esq.
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North, Suite 2400
Birmingham, Alabama 35203-2618
(205) 254-1000

ADDRESS OF NEW OWNER/SEND TAX BILLS TO:

Bank of the Ozarks
Attention: Rick Pruitt
17091 Chenal Parkway
Little Rock, Arkansas 72223

MAP/PARCEL NO.

02615004200

QUIT CLAIM DEED

THIS QUIT CLAIM DEED is made as of the 21st day of March, 2018, by and between **REGIONS BANK**, an Alabama state banking corporation, successor by merger to Amsouth Bank (the "Grantor"), and **BANK OF THE OZARKS**, an Arkansas state bank (the "Grantee").

Witnesseth:

The Grantor, for and in consideration of the sum of Ten and No/100 Dollars ($10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby bargain, sell, release, remise, quit claim and convey unto Grantee all that certain real property situated in Davidson County, Tennessee, as more particularly described on Exhibit A attached hereto and made a part hereof (the "Property").

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed as of the day and year first above written.

GRANTOR:

REGIONS BANK, an Alabama state banking corporation

By: _____
Name: Korey J. Cox
Title: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, RANDI L DICUS of the state and county mentioned, personally appeared Korey J. Cox, with whom I am personally acquainted, and who, upon oath, acknowledged such person to be Vice President of Regions Bank, an Alabama state banking corporation, the within named bargainor, and that as such he executed the foregoing instrument for the purpose therein contained, by personally signing the name of the corporation as such Vice President.

Witness my hand and seal, at office in BIRMINGHAM, this 20 day of MARCH 2018.

_____
Notary Public

Printed Name: RANDI L DICUS

My Commission Expires:

10/6/2020

RANDI L. DICUS
Notary Public
Alabama State at Large

NOTARY PUBLIC

EXHIBIT A TO QUIT CLAIM DEED

[Legal Description]

2227 GALLATIN PIKE DESCRIPTION

BEING A CERTAIN PARCEL OF LAND LYING IN THE TENTH COUNCIL DISTRICT OF NASHVILLE, DAVIDSON COUNTY, TENNESSEE. SAID PARCEL IS SHOWN AS LOT NUMBER 4 ON THE FINAL PLAT ENTITLED "NORTHSIDE FESTIVAL, RESUBDIVISION OF LOT 3" OF RECORD IN PLAT BOOK 9700, PAGE 161, R.O.D.C.T. (REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.) SAID LOT IS LOCATED IN THE SOUTHWESTERLY QUADRANT OF THE INTERSECTION OF GALLATIN PIKE AND NORTHSIDE DRIVE AND BEING MORE PARTICULARLY DESCRIBED, BY METES AND BOUNDS, AS FOLLOWS:

BEGINNING AT AN IRON ROD (NEW) WITH A CAP STAMPED, RAGAN-SMITH & ASSOCIATES IN THE SOUTHERLY RIGHT-OF-WAY LINE OF GALLATIN PIKE AT THE BEGINNING OF THE RADIUS RETURN FOR NORTHSIDE DRIVE AND BEING THE MOST NORTHERLY CORNER OF THE HEREIN DESCRIBED PROPERTY;

THENCE, LEAVING SAID GALLATIN PIKE WITH SAID NORTHSIDE DRIVE, FOR THE NEXT THREE CALLS:
1) WITH A CURVE TO THE RIGHT WITH A DELTA OF 89 DEGREES 49 MINUTES 01 SECONDS, A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 39.19 FEET, A BEARING AND DISTANCE OF SOUTH 84 DEGREES 30 MINUTES 41 SECONDS EAST, 35.30 FEET TO A P.K. NAIL (NEW) WITH A SHINER STAMPED, RAGAN-SMITH ASSOCIATES;
2) SOUTH 39 DEGREES 22 MINUTES 25 SECONDS EAST, 228.22 FEET TO A P.K. NAIL (NEW) WITH A SHINER STAMPED, RAGAN-SMITH ASSOCIATES;
3) WITH A CURVE TO THE RIGHT WITH A DELTA OF 00 DEGREES 17 MINUTES 24 SECONDS, A RADIUS OF 925.00 FEET, AN ARC LENGTH OF 4.68 FEET, A BEARING AND DISTANCE OF SOUTH 39 DEGREES 22 MINUTES 25 SECONDS EAST, 4.68 FEET TO A P.K. NAIL (NEW) WITH A SHINER STAMPED, RAGAN-SMITH ASSOCIATES AT THE NORTHEASTERLY CORNER OF 2201 GALLATIN PK, LLC OF RECORD AS INSTRUMENT NUMBER 20061012-0126869, R.O.D.C.T. AND SHOWN AS LOT 5 ON THE PLAT ENTITLED, "NORTHSIDE FESTIVAL, RESUBDIVISION OF LOT 3" OF RECORD IN PLAT BOOK 9700, PAGE 161, R.O.D.C.T.;

THENCE, LEAVING SAID NORTHSIDE DRIVE WITH SAID LOT 5, FOR THE NEXT THREE CALLS:
1) WITH A CURVE TO THE RIGHT WITH A DELTA OF 80 DEGREES 40 MINUTES 16 SECONDS, A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 35.20 FEET, A BEARING AND DISTANCE OF SOUTH 02 DEGREES 44 MINUTES 10 SECONDS WEST, 32.36 FEET TO A P.K. NAIL (NEW) WITH A SHINER STAMPED, RAGAN-SMITH ASSOCIATES;
2) SOUTH 45 DEGREES 46 MINUTES 44 SECONDS WEST, 69.06 TO A 5/8" IRON ROD (OLD) WITH NO CAP;
3) SOUTH 41 DEGREES 16 MINUTES 25 SECONDS WEST, 50.33 FEET TO A 1/2" IRON ROD (OLD) WITH NO CAP IN THE SOUTHEASTERLY CORNER OF SILVERMAN PROPERTIES, LP OF RECORD AS INSTRUMENT NO. 20030606-0078745, R.O.D.C.T. AND SHOWN AS LOT 3 ON THE PLAT ENTITLED "NORTHSIDE FESTIVAL, RESUBDIVISION OF LOT 3" OF RECORD IN PLAT BOOK 9700, PAGE 161, R.O.D.C.T.;

THENCE, WITH SAID LOT 3, FOR THE NEXT FIVE CALLS:

1) NORTH 39 DEGREES 35 MINUTES 55 SECONDS WEST, 109.64 FEET TO A 1/2" IRON ROD (OLD) WITH NO CAP;
2) NORTH 50 DEGREES 00 MINUTES 50 SECONDS EAST, 13.86 FEET TO A 1/2" IRON ROD (OLD) WITH NO CAP;
3) NORTH 39 DEGREES 45 MINUTES 51 SECONDS WEST, 20.26 FEET TO A 1/2" IRON ROD (OLD) WITH NO CAP;
4) NORTH 50 DEGREES 08 MINUTES 50 SECONDS EAST, 23.62 FEET TO A 1/2" IRON ROD (OLD) WITH NO CAP;
5) WITH THE COMMON WALL BETWEEN SAID LOTS 3 AND 4, NORTH 39 DEGREES 42 MINUTES 00 SECONDS WEST, 165.59 FEET TO A 1/2" IRON ROD (OLD) WITH NO CAP, IN THE SOUTHERLY RIGHT-OF-WAY LINE OF GALLATIN PIKE;

THENCE, WITH SAID RIGHT-OF-WAY, NORTH 50 DEGREES 37 MINUTES 35 SECONDS EAST, 79.19 FEET TO THE POINT OF BEGINNING AND CONTAINING 33,647 SQUARE FEET OR 0.77 ACRES, MORE OR LESS, AS SHOWN ON THAT SURVEY TITLED "ALTA/NSPS LAND TITLE SURVEY 2227 GALLATIN PIKE FOR BANK OF THE OZARKS" DATED MARCH 5, 2018 AND PREPARED BY RAGAN SMITH

STATE OF ALABAMA
COUNTY OF JEFFERSON

The actual consideration or value, whichever is greater for this transfer is $0.00.

Affiant

Subscribed and sworn to before me this the 20 day of March, 2018.

Notary Public

My Commission Expires: 10/6/2020

RANDI L. DICUS
Notary Public
Alabama State at Large

