WARRANTY DEED

Bill Garrett Davidson County
Batch# 121081 **DEEDWARR**
07/26/2018 10:27:44 AM 2 pgs
Fees: $13.00 Taxes: $1,724.20

20180726-0072906

State of Tennessee
County of Davidson

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $466,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE **25TH** DAY OF **JULY, 2018.**

Notary Public

MY COMMISSION EXPIRES:

(AFFIX SEAL)

TONYA B. CHERRY STATE OF TENNESSEE NOTARY PUBLIC SUMNER COUNTY, TENN My Commission Expires August 30, 2021

THIS INSTRUMENT WAS PREPARED BY
Esquire Title & Escrow, Inc., 30 Burton Hills Boulevard, Suite 200, Nashville, TN 37215

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
William Kenneth Brinser Jr.	William Kenneth Brinser Jr.	91.22.E.1 CO
(NAME)	(NAME)	
6200 New York Avenue, Unit A	1911 E. Harrisburg Pike	
(ADDRESS)	(ADDRESS)	
Nashville, TN 37209	Middletown, PA 17057	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

TONYA B. CHERRY STATE OF TENNESSEE NOTARY PUBLIC SUMNER COUNTY, TENN My Commission Expires August 30, 2021

For and in consideration of the sum of Ten Dollars ($10.00), cash in hand paid by the hereinafter named GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, **Green Eggs and Ham, LLC., N/K/A Green Eggs and Homes, LLC.,** hereinafter called the GRANTORS, have bargained and sold, and by these presents do transfer and convey unto **William Kenneth Brinser Jr., unmarried,** hereinafter called the GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Land in Davidson County, Tennessee being **Unit A** as shown on Exhibit "B" on the plan of 6200 New York Avenue Townhomes on the Declaration of Covenants, Conditions and Restrictions for a Horizontal Property Regime with Private Elements for 6200 New York Avenue Townhomes of record in Instrument No. 20170117-0004567, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Green Eggs and Ham, LLC., N/K/A Green Eggs and Homes, LLC., by deed dated September 29, 2016 from Thomas L. Bass, III and Priscilla R. Pippen N/K/A Priscilla R. Bass of record in Instrument No. 20161004-0104320, Register's Office for Davidson County, Tennessee.

unimproved ☐

This is improved ☑ property, known as 6200 New York Avenue, Unit A, Nashville, TN 37209
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my/our hands this **25th** day of **July, 2018.**

Green Eggs and Ham, LLC., N/K/A Green Eggs and Homes, LLC.

By: _____
Jimmy N. Green, Jr., Vice Manager

State of TENNESSEE
County of DAVIDSON

Personally appeared before me, a notary public in and for the state and county aforementioned, **Jimmy N. Green, Jr.** with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged **himself** to be **Vice Manager of Green Eggs and Ham, LLC., N/K/A Green Eggs and Homes, LLC.,** and that **he** as such **Vice Manager** executed the foregoing instrument for purposes therein contained, by signing the name of the entity by **himself** as **Vice Manager.**

Witness my hand this the **25th** day of **July, 2018.**

_____
Notary Public I. Dyke Tatum
My Commission Expires: 5/3/2021

File No.: 18-Brinser

